

THE
**WHOLE BOOKE
OF PSALMES.**

Collected into English Meeter, by THOMAS
Sternhold, JOHN Hopkins, and
others, conferred with the Hebrew, with
apt Notes to sing them withall.

Set forth and allowed to be sung in all Churches, of all the
people together, before and after Morning and Euening Prayer, as also
before and after Sermons, and moreouer in priuate Houses, for their Godly
solace and comfort, laying apart all vagodly Songs and Ballads,
which tend only to the nourishment of vice,
and corrupting of youth.

COLOSSIANS III.

*Let the word of God dwell plenteously in you, in all wisdome, teaching and
exhorting one another in Psalmes, Hymnes, and spirituall Songs, and
sing unto the Lord in your hearts.*

JAMES V.

If any be afflicted, let him Pray; If any be merrie, let him sing Psalmes.



L O N D O N,
Printed for the Company of STATIONERS.



To the Reader.



How shalt understand (gentle Reader) that I
have (for the helpe of those that are desirous to
learne to sing) caused a new print of Note to be
made with letters to be ioyned to euerie Note:
Whereby thou mayest know, how to call euerie
Note by his right name, so that with a verie
little diligence (as thou art taught in the intro-
duction printed heretofore in the Psalmes) thou mayest the more
easily by the viewing of these letters, come to the knowledge of per-
fect Solefaying: whereby thou mayest sing the Psalmes the more
speedily and easily: the letters be these, V. for Ut. R. for Re. M. for
My. F. for Fa. S. for Sol. L. for La. Thus where you see any let-
ter ioyned by the note, you may easily call him by his right name, as by
these two examples you may the better perceiue.

Ut Re My Fa Sol La La Sol Fa My Re Ut
Ut Re My Fa Sol La Fa Sol La La Sol Fa La Sol Fa My Re Ut



STC 2604

Veni Creator.

Dñe holy Ghost, eternall
God, proceeding from aboue.
Both from the Father and the Sonne,
the God of peace and loue. Vnust our
minds, and into vs thy heauenly grace
inspire: That in all truth and godlinesse
we may hane true desire.
Thou art the vixy comforter,
in all woe and distresse:
The heauenly gift of God most high,
which no tongue can expresse.
The fountaine and the lively spring,
of ioy celestiall.
The fire so bright, the loue so cleare,
and viction spirituall.
Thou in thy gifts art manikold,
whereby Christis Church doth stand:
In faithfull hearts writing thy law,
the finger of Gods hand.
According to thy yponise made,
thou givest speech of grace:
That through thy helpe the praise of God
may stand in every place.
O holy Ghost, into our minds
send downe thy heauenly light:
Kindle our hearts with feruent loue,
to serue God day and night.
Strength and stablish all our weaknesse,
so feble and so frasle:
That neither flesh, the world nor devill,
against vs doe penaile.
Put backe our enemies farre from vs,
and grant vs to obtaine
Peace in our hearts with God and man,
without grudge or disbaine.
And grant O Lord that thou being
our leader and our guide:
We may elchue the snares of sinne,
and from thee never slide.
To vs such plenty of thy grace,
good Lord grant we thee praye
That thou maist be our comforter,
at the last dreadfull day.
Of all strife and dissencion,

The humble suit of a Sinner.

O Lord dissolve the bands:
And make the knots of peace and loue,
thorowout all Christian lands.
Grant vs (O Lord) through thee to know
the Father most of myght:
That of his deare beloved Sonne
we may attaine the sight.
And that with perfect faith also,
we may acknowledge thee,
The spirit of them both alway,
one God in persons theee.
Laud and praise be to the Father,
and to the Sonne equall:
And to the holy spirit also,
one God coeternall.
And pray we that thy onely sonne,
vouchsafe his spirit to lend,
To all that doe professe his name,
vnto the worlds end.

¶ The humble suit of a
Sinner. M.

O Lord of whom I doe depend, behold
my carefull heart: And when thy will and
pleasure is, release me of my smart. Thou
seest my sorrowes what they are, my
griece is knowne to thee: And thereris
none that can remone, or take the same
from me.
But onely thou whose aid I craue,
whose mercy still is prest,
To eale all thole that come to thee
for succour and for rest.
And sith thou seest my restless eyes,
my teares and grieuous groane:
Attend vnto my lare, O Lord,
marke well my plaint and moane.
For sinne hath so inclosed me,
and compasst me about:
That I am now remediless,
if mercy helpe not me.
For mortall man cannot release,
or mitigate this paine:
But euen thy Christ my Lord and God,
which for my sinnes was slaine.
Whose bloudy wounds are yet to see,

Venite exultemus.

Though not with mortall eye :
Yet doe thy Satuts behold them all,
And so I trust shall I.
Though sinne doth hinder me a while,
When thou shalt see it good :
I shall enjoy the sight of him,
And see his woundis and bloud.

And as thine Angels and thy Saints
Doe now behold the same :
So trust I to possesse that place,
With them to praise thy name.
But while I liue here in this vale,
Where sinners doe frequent :
Alst me ever with thy grace,
My sinnes still to lament.

Lest that I tread in sinners trace,
And grieve them by my consent,
To dwell with them in wickednesse,
Whereto nature is bent.
Only thy grace must be my stay,
Lest that I fall downne flat :
And being downe then, of my selfe
Cannot recouer that.

Wherefore this is yet once againe
My lust and my request,
To grant me pardon for my sinnes,
That I in thee may rest.
Then shall my heart, my tongue, and voice,
Be instruments of praise :
And in thy Church and house of Saints,
Sing Psalms to thee alwaies.

Venite exultemus. Psal. xciv.

Sing this as the Benedictr.

O Come and let us now reioyce,
And sing vnto the Lord :
And to our onely Sauour
Also with one accord.
Let us come before his face
With inward reverence :
Confessing all my former sinnes,
And that with diligence.

To thanke him for his benefits,
Alway distributing :
Wherfore to him right joyfully,
In Psalms now let us sing :
And that because that God alone
Is Lord magnificent :
And eke aboue all other gods,
A King omnipotent.

His people doth not he forsake :
At any time or tide :
And in his hands are all the coasts
Of all the world so wide.
And with his louing countenance
He looketh every where :
And i oth behold the tops of all
The mountaines farre and neare.

The sea and all that is therin
Are his, for he them made :
And eke his hands hath fashioned
The earth which doth not fade.
Come therefore and worship him,
And downe before him fall :
And let us kneele before the Lord,
The whi ch hath made us all.

Te Deum.

He is our God, our Lord and King,
And we his people are ;
His flocke and sheepe of his pasture,
On whom he taketh care.
This day if ye will heare his voice,
Yet harden not your heart :
As in the bitter murmuring,
When ye were in desert.
Which thing was of their negligence,
Committed in the time
Of trouble in the wilderness,
A great and grieuous crime.
Whereas your Fathers tempted me,
And tried me every way :
They proued me and saw my workes,
What I could doe or lay.
These forty yeeres I haue beeene grieved
With all this generation :
And evermore I said they erred
In their imagination.
Wherewch their hearts were soe combred
Long time and many daies :
Wherefore I know assuredly
They haue not knowne my waies.

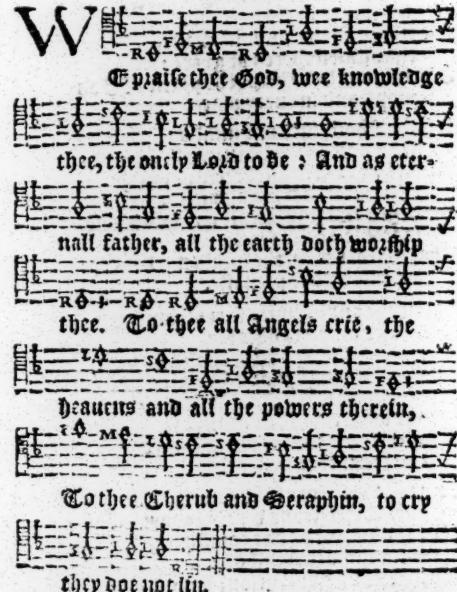
To whom I in mine anger swore,
That they shold not be blest :
Nor see my joy celestiall,
Nor enter in my rest.

Gloria Patri.

All laud and praise be to the Lord,
O that of might art thou :
To God the Father and the Sonne,
And to the holy Ghost.

As it in the beginning was
For ever heretofore :
And is now at this present time,
And shall be euermore.

The Song of S. Ambrose called Te Deum.

W 
Praise thee God, wee knowledge
thee, the onely Lord to be : And as eter-
nall father, all the earth doth worship
thee. To thee all Angels cry, the
heauens and all the powers therein,
To thee Cherub and Seraphin, to cry
they doe not sin.

¶ Holy

Te Deum.

O holy, holy, holy Lord,
of Sabbath Lord the God :
Thou heauen and earth thy praise is spred,
and glorie all abroad.
The Apostles gloriouſ company
yeeld prauies unto thee ;
The Prophets goodly fellowship,
prauie thee continually.

The noble and victorouſ host
of Martyrs ſound thy praise :
The holy Church thowout the world
doth knowledge thee alwayes :
Father of endleſſe Faſtie
they doe acknowledge thee :
Thy Christ thine honourable true,
and onely Sonne to be.

The holy Ghost the Comforter,
of glorie thou art King :
O Christ, and of the Father art
the Sonne everlasting.
When ſtroule mans decay in hand
thou tookeſt to reſtore :
To be incloſe in virgins wombe
thou diddeſt not abhorre.

When thou hadſt overcome of death
the Sharpe and cruell might,
Thou heauens Kingdome didſt ſet ope
to each belouing wight.
In glorie of the Father thou
doſt ſit on Gods right hand :
We truſt that thou ſhal come our Judge,
our cauſe to understand.

Lord, helpe thy ſeruants whom thou haſt
bought with thy preuious bloud :
And in eternall glorie ſet
them with thy Saints ſo good.
O Lord, doe thou thy people ſauie,
bless: thine inheritance :
Lord gouerne them, and Lord doe thou
for: euer them aduance.

We magnifie thee day by day,
and world without an end,
Adore thy holy name, O Lord,
vouchſafe vs to defend,
From ſinne this day haue mercie, Lord,
haue mercie on vs all :
And on vs as we truſt in thee,
Lord let thy mercie fall.

O Lord, I haue reposed all
my confidence in thee:
Put to confounding shame therefore,
Lord, let me never be.

The Song of the three Children, praising God, prouoking all crea- tures to doe the ſame.

O
All ye workeſ of God the Lord,
belleſe ye the Lord, praife him, and

The Song of the three Children.

magnifie him for euer.

2 O ye the Angels of the Lord,
belleſe ye the Lord, &c.
3 O ye the ſtarrie heauens high,
belleſe ye the Lord, &c.
4 O ye waters aboue the ſkie,
belleſe ye the Lord, &c.
5 O ye the powers of the Lord,
belleſe ye the Lord, &c.
6 O ye the ſhining Sonne and Moone,
belleſe ye the Lord, &c.
7 O ye the glittering ſtarres of heauen,
belleſe ye the Lord, &c.
8 O ye the ſhoweres and dropping dew,
belleſe ye the Lord, &c.
9 O ye the blowing winds of God,
belleſe ye the Lord, &c.
10 O ye the fire and warming heat,
belleſe ye the Lord, &c.
11 O ye Winter and the Summer tide,
belleſe ye the Lord, &c.
12 O ye the dewes and binding ſroſts,
belleſe ye the Lord, &c.
13 O ye the froſts and chilling cold,
belleſe ye the Lord, &c.
14 O ye congealed Ice and Snow,
belleſe ye the Lord, &c.
15 O ye the nights and lightsome dayes,
belleſe ye the Lord, &c.
16 O ye the darkneſſe and the light,
belleſe ye the Lord, &c.
17 O ye the lightnings and the clouds,
belleſe ye the Lord, &c.
18 O let the earth belleſe the Lord,
belleſe ye the Lord, &c.
19 O ye the mountaines and hills,
belleſe ye the Lord, &c.
20 O all the greene thinges on the earth,
belleſe ye the Lord, &c.
21 O ye the euer ſpringing wells,
belleſe ye the Lord, &c.
22 O ye the ſeas and ye the ſloods,
belleſe ye the Lord, &c.
23 O halfe and all that in the waters moue,
belleſe ye the Lord, &c.
24 O all ye flying Fowles of the aire,
belleſe ye the Lord, &c.
25 O all ye beaſt and cattell eke,
belleſe ye the Lord, &c.
26 O ye the childeſ of mankindē,
belleſe ye the Lord, &c.
27 Let Israel eke belleſe the Lord,
belleſe ye the Lord, &c.
28 O ye the Priuieſ of God the Lord,
belleſe ye the Lord, &c.
29 O ye the ſeruants of the Lord,
belleſe ye the Lord, &c.
30 O ye ſpirites and ſoules of righteous men,
belleſe ye the Lord, &c.
31 O ye holy and ye mecke of heart,
belleſe ye the Lord, &c.
32 O Ananias belleſe the Lord,
belleſe thou the Lord, &c.
33 O Azarias belleſe the Lord,
belleſe thou the Lord, &c.
34 Ond Misael eke belleſe the Lord,
belleſe thou the Lord, &c.

Benedictus.

The Song of Zacharias, called
Benedictus.

The only Lord of Israel, be praised
evermore: For through his visitation,
and mercie kept in store, His people now
he hath redeem'd, That long hath beene
in thrall: And spread abroad his saving
health, vpon his seruants all.

In Davids house his seruant true,
According to his minde:
And also his anoynted King,
As we in Scripture finde.

As by his holy Prophets all,
Ofte times he did declare:
The which were since the world began,
His wayes for to prepare.

That we might be delivred
From those that make debate,
Our enemis and from the hands
Of all that doe vs hate.

The mercie whiche he promised,
Our fathres to fulfill:
And thinke vpon his covenant made,
According to his will.

And also to performe the oath,
Whiche he before had sworne
To Abraham our father deare,
For vs that were forlorne.

That he would glēe himselfe for vs,
And vs from bondage bring:
Out of the hands of all our foes,
To serue our heauenly King.

And that without all manner feare,
And eke in right couisresse:
And also for to leade our life
In stedfast holinesse.

And thou, O Childe, whiche now art boorne,
And of the Lord elect,
Shalt be the Prophet of the highest,
His wates for to direct.

For thou shalt goe before his face,
For to prepare his wayes,
And also for to teach his will,
And pleasure all thy dayes.

To give them knowledge how that their
Saluation is neare:
And that remission of their sinnes,
Is through his mercie meere.

Wherby the day spring from on high

Magnificat.

Is come vs for to visit:
And those for to illuminate,
Whiche doe in darknesse sit.
To lighten those that shadowid be
With death and eke opprest:
And also for to guide their feet
The way to peace and rest.

The Song of blessed Marie,
called Magnificat.

My soule doth magnifie the Lord,
my spirit eke euermore, Reioycteth in the
Lord my God, Whiche is my Sauour.
And why, because he did regard, And
gave respect unto So base estate of his
handmaid, and let the mightie goe.

For now behold all nations,
And generations all,
From this time forth for euermore,
Shall me right blessed call.

Because he hath me magnified,
Whiche is the Lord of might:
Whose name be euer sanctified,
And praised day and night.

For with his mercie and his grace
All men he doth ensiane:
Therewer all generations
To such as feare his name.
He shewd strength with his great arm,
And made the proud to start,
With all Imaginations,
That they bare in their heart.

He hath put downe the mightie ones,
From their supernall seat:
And did exalt the meeke in heart,
As he hath thought it meet.
The hungry he replenished
With all things that were good,
And through his power he made the rich,
Ofte times to want their food.

And calling to remembrance,
His mercie euerie deale:
Hath holpen vp afflystantly,
His seruant Israel.
According to his promise made,
To Abraham before:
And to his seed successively,
To stand for euermore.

The Song of Simeon, called
Nunc dimittis.

The Song of Simeon.

O Lord, because my hearts desire
 Hath wished long to see, My onely Lord
 and Saviour, Thy sonne before I die.
 The joy and health of all mankind, Desired
 long before: Which now is come into
 the world, Of mercy bringing store.

Thou suffest thy servant now,
 In peace so to depart:
 According to thy holy word,
 Which lightenth my heart.
 Because mine eyes which thou hast made
 To give my body light,
 Have now beheld thy sauing health,
 Which is the Lord of might.
 Whom thou mercifully hast set,
 Of thine abundant grace:
 In open sight and visiblie,
 Before all peoples face.
 The Gentiles to illuminate,
 And Satan ouerquell:
 And eke to be the glorie of
 Thy people Israel.

The Symbole, or Creed of Athanasius, called Quicunque vult.

What man soever he be, that sal-
 nation will attaine: The Catholike be-
 liefe he must before all things retaine.
 Which faith unlesse he holy keepe, and
 undeffiledly: Without all doubt etc.
 nally, he shall be sure to die.

The Catholike beleefe is this,
 that God we worship one
 In Trinitie, and Trinitie
 in Unitate lone:
 So as we neither doe confound

Quicunque vult.

the persons of the three:
 Nor yet the substance of the one,
 in sunder parted be.
 One person of the Father is,
 another of the Sonne:
 Another person proper of
 the Holy Ghost alone.
 Of Father, Sonne, and Holy Ghost
 but one the Godhead is:
 Like the glorie coeternall eke,
 the Maiestie likewise.
 Such as the Father is, such is
 the Son in each degree:
 And such also we doe beleue
 the Holy Ghost to be:
 Uncreate is the Father, and
 uncreate is the Son,
 The Holy Ghost uncreate, so
 uncreate is each one.

Incomprehensible Father is,
 incomprehensible Son:
 And comprehensible alio is
 the Holy Ghost of none.
 The Father is eternall, and
 the Son eternall so:
 And in like sorte eternall is
 the Holy Ghost also.
 And yet though we beleue that each
 of these eternall bee:
 Yet there but one eternall is,
 and not eternals three:
 As ne incomprehensible we,
 ne yet uncreate three,
 But one incomprehensible, one
 uncreate hold to be.

Almighty so the Father is,
 the Son almighty so:
 And in like sorte almighty is
 the Holy Ghost also.
 And albeit that euerie one
 of these almighty be:
 Yet there but one almighty is,
 and not almighty three.

The Father God is, God the Son,
 God the Holy Ghost also:
 Yet are there not three Gods at all,
 but one God and no more.
 So likewise Lord the Father is,
 and Lord also the Son:
 And Lord the Holy Ghost, yet ari-
 there not three Lords, but one.
 For as we are compell'd to grant,
 by Christian veritie,
 Each of the persons by himselfe,
 both God and Lord to be.
 So Catholique religion
 forbiddeth us alway,
 That either Gods be three, or that
 there Lords be three to lay.

Of none the Father is, ne made,
 ne create, nor begot:
 The Son is of the Father, not
 create, ne made, but got:
 The Holy Ghost is of them both,
 the Father and the Son:
 Ne made, ne create, ne begot,

Quicunque vult.

but doth proceed alone.
So we one Father hold, not three :
one Son also, not three :
One holy Ghost alone, and not
thre holy Ghosts to be.
None in this Trinitie before,
nor after other is,
Ne greater any than the rest,
ne lesser be likewise.
But every one among themselves
of all the persons thre,
Togher to eternall all,
and all coequall be.
So Unite in Trinitie,
as it is said before :
And Trinitie in Unite
in all things we ador.
Therefore what man souer that
saluation wll attaine :
This faith touching the Trinitie,
of force he must retaine.
And needfull to eternall life,
it is that every wight
Of the incarnating of Christ
our Lord, beleue aright.
For this the right faith is, that we
beleue and eke doe know,
That Christ our Lord the Sonne of God,
is God and man also.
God of his Fathers substance got,
before the world began :
And of his mothers substance borne
in world, a very man.
Both perfect God and perfect man
in one, one Jesus Christ :
That doth of reasonable soule
and humane flesh substift.
Touching his Godhead equall with
his Father, God is he :
Touching his manhood, lower than
his Father in degree.
Who though he be both very God,
and very man also :
Yet is he but one Christ alone,
and is not persons twa.
One, not by turning of Godhead
into the flesh of man :
But by taking manhood to God,
this being one began.
All one, not by confounding of
the substance into one :
But only by the unitie
that is of one person.
For as the reasonable soule,
and flesh but one man is :
So in one person God and man,
is but one Christ likewise.
Who suffered sor to saue vs all,
to hell he did descend.
The third day rose againe from death,
to Heaven he did ascend.
He sitts at the right hand of God,
the almighty Father there :
From thence to judge the quicke and dead,
againe he shall retire.

The Lamentation.

At whose returne all men shall rise,
with bodies new restor'd :
And of their owne workes they shall give
account vnto the Lord.
And they vnto eternall life
shall goe that haue done well,
Who haue done ill shall goe into
eternall fire to dwell.
This is the Catholike beleefe,
who doth not faithfully
Beleue the same, without all doubt,
he laud cannot be.
To Father, Sonne, and holy Ghost,
all glory be therefore :
As in beginning was, is now,
and shall be euermore.

The Lamentation of a Sinner.

¶
O Lord turne not away thy face, from
him that lyeth prostrate : Lamenting
soe his sinfull life, Before thy mercy
gate, Which gate thou openest wide
to those, that doe lament their sin : Shut
not that gate against me Lord, But let
me enter in.

And call me not to mine accounts,
How I haue liu'd here :
For then I know right well (O Lord)
How vile I shall appear.
I need not to confesse my life,
I am sure thou canst tell :
What I haue beeene and what I am,
I know thou knowest it well.

O Lord thou knowst what things be past,
And eke the things that be :
Thou knowst also what is to come,
Nothing is hid from thee.
Before the heauens and earth were made,
Thou knowst what things were then,
As all things else that haue beeene since,
Among the somes of men.

And can the things that I haue done
Be hidden from thee then ?
Nay, nay, thou knowest them all, O Lord,
Where they were done, and when.
Therefore with teares I come to thee,
To beg and to intreat ;

The Lords Prayer.

Euen as the child that hath done evill,
And feareth to be beat.

So come I to thy mercy gate,
Wher mercy doth abound:
Requiring mercy for my sinne,
To heale my deadly wound.

O Lord I need not to repeat,
What I doe beg or craue:
Thou knowst, O Lord, before I aske,
The thing that I would haue.

Mercy good Lord, mercy I aske,
This is the totall summe:
For mercy Lord is all my fate,
Lord let thy mercy come.

The Lords Prayer, or Pater Noster.

O urfater which in heauen art, Lord
hallowed be thy Name: Thy kingdome
come. Thy will be done in earth euen as
the same in heauen is: Glorie, O Lord,
our daily bread this day. As we forgiue
our debtors: So forgiue our debtors we
pray. Into temptation lead vs not, from
evill make vs free. For kingdome, power,
and glory thine, both now and euer be.

Audi Israël. Exod. 20.

H ear Israël, and what I say, giue
heed to understand, I am the Lord thy
God that brought thee out of Egypt

The x. Commandements.

land. Euen from the house wherein thou
dwist in thaldome liue a lame: None
other Gods at all before my presence
halt thou haue.

No manner grauen Image shalt
thou make at all to thee:
Nor any figure like by thee
shall counterfetted bee.
Nor any thing in Heauen aboue,
nor in the earth below:
Nor in the water beneath the earth,
to them thou shalt not bow.
Nor shalt them scruue, the Lord thy God,
a iealous God am I:
That punisheth parents faulcs vnto
the third and fourth degree.
Upon their children that me hate,
and mercy doe display
To thousands of such as me loue,
and my precepts obey.

The Name thou of the Lord thy God,
in vaine shalt never vse:
For him that takes his Name in vaine,
the Lord will not excuse.
Remember that thou holy keepe
the sacred Sabbath day:
Six daies thou labour shalt and doe
thy needfull workes alway.

The seuenth day is set by the Lord
thy God to rest vpon:
No worke then shalt thou doe in it,
ne thou, nor yet thy sonne.
Thy daughter, seruant, nor handmaid,
thine Ox, nor yet thine Ass:
Nor stranger that wyls i thy gates
hath his abiding place.

For in six daies God heauen and earth,
and all therenu did make:
And after thole his rest he did
vpon the seuenth day take.
Wherefore he blesst the day that he
for resting did ordaine:
And sacred to himselfe alone,
appointed to remaine.

Peeld honour to thy parents, that
prolong'd thy daies may be
Upon the land the which the Lord
thy God hath ginen thee.
Thou shalt not murther: Thou shalt not
committ adultery:
Thou shalt not steal: Nor witenesse false
against thy neighbour be.
Thou shalt not couet houſt, that to
thy neighbour doeth belong.

The Complaint of a Sinner.

He conet shall in hauing of
his wife to doe him wrong :
Nor his manservant, nor his maid,
nor Dre, nor Ace of his :
Nor any other thing that to
thy neighbour proper is.

The Complaint of a Sinner.

Were righteouſeſſe doth lay, Lord
for my ſinfull part, In wrath thou
ſhouldſt me pay, Vengeance for my de-
ſert; I can it not deny, But needs I muſt
confefſe, how that continually, thy lawes
I do transgrefſe, Thy lawes I doe transgrefſe.

But if it be thy will,
With ſinners to contend :
Then all thy flocke ſhall ſpill,
And be lost without end.
For who liveth here so right,
That righteouſly he can ſay,
He ſinnes not in thy sight,
Full oft and euerie day.

The Scripture plaine tells me,
The righteouſeſſe man offendeth
Seuen times day to thee,
Wherouer thy wrath depengeth.
So that the righteouſeſſe man
Doth walke in no ſuch path :
But he falls now and than,
In danger of thy wrath.

Then ſith the caſeſe stands,
That euen the man righteouſeſſe
Falls oft in ſinfull bands,
Wherby thy wrath may rife,
Lord I that am vniuſt,
And righteouſeſſe none haue,
Whereto then haue I truſt,
My ſinfull ſoule to laue.

But truely to that poſt,
Whereto I cleaue and haue:
Which is thy mercie moſt,
Lord let thy mercie fall.
And mitigate thy mood,
Or else we periſh all,
The price of thiſt thy bloud,
Whereto mercie I call.

The Scripture doth declare,
No drop of bloud in theeſe
But that thou diſt not ſpare,
To ſhed each drop for me,
Now let thofe drops moſt sweet,

Psalm j.

So moſt my heart ſo dyre:
That I with ſinne repleat
May live, and ſinne may die.

That being mortified,
This ſinne of mine in me
I may be ſanctified,
By grace of thine in thee.
So that I never fall
Into ſuch mortall ſinne,
That my foſs infernall,
Rejoyce my death therein.

But wondrefuſe me to keepe,
From thofe infernall foſs,
And from that lake ſo deepe,
Whereas no mercie growes.
And I shall ſing the longs,
Confirmed with the iuſt,
That unto thee belongs,
Which art mine onely truſt.

FINIS.

The Psalms of Dauid in M E T E R.

Beatus vir. Psal. j. T. S.

This Psalm is ſet firſt, as a Preface, to exhort all godly men to ſtudy and meditate the heauenly wiſdom: for they be bleiſed that do ſo: but the wicked contemners thereof at lengh shall come to miſerie.

The man is bleſt that hath not
bent to wicked read his care : nor led
his life as ſinners doe, nor ſate in ſcop-
ers chaſtre. 2 But in the law of God
the Lord, doth let his whole delight:
And in that law doth exerciſe himſelfe
both day and night.

- 3 He ſhall be like the tree that groweth,
fast by the riuers ſide :
Which bringeth forth moſt pleasant fruit
in her due time and tide.
- 4 Whose leafe haue I never ſad & moſt fall,
but flouriſh ſtill and stand :
Euen ſo all thiſgs haue I ſuper well,
that thiſs man takes in hand. i

Psalm iij. iiiij. iiiij.

5 So shall not the vngodly men,
they shall be nothing so :
But as the dust whiche from the earth,
the wind diuines to and fro.
6 Therefore shall not the wicked men
in iudgement stand by right :
Nor yet the sinners with the iust,
shall come in place of right.
7 For why, the way of godly men,
unto the Lord is knowne :
And eke the way of wicked men
shall quite be ouerthowne.

Quare remuerunt. Psal. iij. T. S.

David reioyeth, that albeit his enemies and worldly powerrage, God will aduance his Kingdome, even to the farthest end of the world. Therefore he exhorteth Princes humbly to submit themselues vnto the same. Herein is signified Christ and his Kingdome.

Sing this as the first Psalm.

1 Why did the Gentiles tumults raise ?
What rage was in their braine ?
Why did the Iewish people muse,
seeing all is but vaine ?
2 The Kings and Rulers of the earth
conspire, and are all bent
Against the Lord and Christ his Sonne,
whiche he amongst vs sent.
3 Shall we be bound to them, say they ?
let all their bonds be broke :
And of their doctrine and their law,
let vs r. iect the yoke.
4 But he that in the heauen dwelleth
their doings will deride,
And make them all as mocking stocks
tharowout the world so wide.
5 For in his wrath the Lord will say
to them vpon a day :
And in his farrre trouble them,
and th. in the Lord will say.
6 Then anoynted him my King,
upon my holy hill :
I will therefore, Lord, preach thy lawes,
and eke declare thy will.
7 For in this wise the Lord himselfe
did say to me, I wot :
Thou art my deare and onely Sonne,
to day I thee begot.
8 All people I will give to thee,
as heires at thy request :
The ends and coasts of all the earth,
by thee shall be possesse.
9 Thou shalt them bruite even with a mace,
as men underfoott rood :
And as the potters heards, shalt breake
them with an iron rod.
10 Know ye, O Kings and Rulers all,
be wise therefore and learn'd :
By whom the matters of the world,
be iudged and discern'd.
11 See that ye serue the Lord aboue
in trembling and in feare :
See that with reverence ye reioyce
to him in like manner.
12 See that ye kisse and eke embrase
his blessed Sonne, I say,
Lest in his wrath ye suddenly
perish in the mid way.

13 If once his wrath, never so small,
shall kindle in his breast :
O then, all they that trust in Christ
shall happy be and blest.

Dominus quid. Psal. iiiij. T. S.

David drisen out of his Kingdome by his sonne Absalon, was greatly tormented in his minde for his sinne. Therefore he called vpon God, and is bold in his promises against the terror both of enemies and present death. Then he reioyeth for the victories given to him and the Churche over their enemies.

*Lord, how are my foes increase, whiche
ver me more and more : They kill my
heart when as they say, God can him not
resorte. 2. But thou, O Lord, art my de-
fence, when I am hard bestead : My wor-
ship and mine honour both, and thou
hold'st by my head.*

4 Then with my voice vpon the Lord,
I did bort call and cry :
And he out of his holy hill,
did heare me by and by.
5 I laid me downe, and quietly
I slept and rose againe :
For why, I know assuredly,
the Lord will me sustaine.
6 I fent thousand had hemd me in,
I could not be afraid :
For thou art still my Lord my God,
my Sauour and my aid.
7 Rise up therefore, saue me O God,
for now to thee I call :
For then hast biske the cheeke and teeth
of these wicked men all.
8 Salvation onely doth belong
to thee O Lord aboue :
Thou doest bellow vpon thy folke,
thy blissing and thy loue.

Cum innoarem. Psal. iiiij. T. S.

David persecuted by Saul, calleth vpon God with assured trust reproach his enemies for resisting his dominion, and preferreth the sauour of God before all treasure.

Sing this as the first Psalm.

O God, that art my righteousesse,
Lord heare me when I call :
Thou hast set me at libertie,

2 When I was bound and thrall.
 2 Haue mercie, Lord, therfore on me,
 and grant me my request:
 For unto thee uncessantly,
 to cry I will not rest.

3 O mortall men, how long will ye
 my glorie thus despise?
 Why wander ye in vanitie,
 and follow after lies?

4 Know ye that good and godly men
 the Lord doth take and chuse:
 And when to him I make my plaint,
 he doth me not refuse.

5 Siane not, but stand in awe therefore,
 examine well your heart:
 And in your chamber quietly,
 see you your selues conuert.

6 Offer to God the sacrifice
 of righteousnesse, I say:
 And looke that in the Lining Lord
 you put your trust alway.

7 The greater sort crane worldly goods,
 and riches doe embrase:
 But Lord grant vs thy comitenance,
 thy fauour and thy grace.

8 For thou therby shal make my heart
 more joyfull and more glad,
 Than they that of their come and wine
 full great increase haue had.

9 In peace therefore ly downe will I,
 taking my rest and sleepe:
 For thou onely wile me (O Lord)
 alone in safetie keepe.

Verba mea auribus. Psal. v. T. S.

David persecuted by Doeg and Achitophel, Sauls flaterers, calle him upon God to punish their malice. Then assured of success, he conceiueth comfort.

Sing this as the 3. Psalme.

1 Decline thine eare to my request,
 O Lord my plaint consider:
 2 And heare my voyce, my King, my God,
 to thee I make my prayer.
 3 Heare me besime, Lord, carrie me not,
 for I will haue respect:
 My prayer early in the moerne,
 to thee for to direct.

4 And I will trust through patience,
 in thee my God alone:
 Thou art not pleased with wickednesse,
 and ill with thee dwells none.
 5 And in thy sight shall never stand
 these furious fooles (O Lord:)
 Vaine workers of iniquitie
 thou hast alwayes abhord.

6 The liers and the flatterers,
 thou shalt destroy them than:
 And God will hate the bloudy churche,
 and the deceitfull man.
 7 Therefore will I come to thy house,
 trusting upon thy grace:
 And reverently will worship thee,
 toward thyne holy place.

8 Lord, lead me in thy righteousness,
 for to confound my foes:

And eke the way that I shall walke,
 before my face disclose.
 9 For in their mouthes there is no truthe,
 their hearts are soule and vaine:
 10 Their throat an open sepulche,
 their tongues doe gloze and faine.

11 Destroy their falle conspiracies
 that they may come to nought:
 Embuet them in their heapes of sinne,
 whiche haue rebellion wrought.
 12 But thole that put their trust in thee,
 let them be glad alwayes:
 And render thankes for thy defence,
 and gaine thy name thy pracie.

13 For thou with fauour wilt increase
 the iust and righteous still:
 And with thy grace, as with a shield,
 defend them from all ill.

Domine ne infure. Psal. vj. T. S.

David for his sinnes, fel God's hand, and conceiueth
 the horrour of everlasting death. Therefor he desirereth
 forgiuenesse, and not to die in God's indignation:
 then suddenly feeling God's mercie, he rebuked his enemies, wherjoyed at his affliction.

Sing this as the 3. Psalme.

1 O Lord in thy wrath reprove me not,
 though I deserue thine ire:
 Ne yet correct me in thy rage,
 O Lord, I thee desire.

2 For I am weake, therefore, O Lord,
 of mercie me forbear:
 And heale me, Lord, for why thou knowest
 my bones doe quake for feare.

3 O my soule is troubled verie sore,
 and vexed vehemently:
 But Lord, how long wilt thou delay
 to cure my miserie?

4 Lord, turne thee to thy wondred grace,
 my lilly soule vp take:
 O save me, not for my deserts,
 but for thy mercie sake.

5 For why, no man among the dead
 rememb'reth thee one whit:
 O who shall worshipe thee, O Lord,
 in the infernall pit?

6 So gretuous is my plaint and moane,
 that I was wondrous faint:
 All the night long I wash my bed,
 with teares of my complaint.

7 O my sight is dim and warthe old,
 with anguish of my heart:
 For feare of thole that are my foes,
 and would my soule subvert.

8 But now away from me all ye
 that worke iniquitie:
 For why, the Lord hath heard the voyce
 of my complaint and cry.

9 He heard not onely my request,
 and prayer of my heart:
 But it received at my hands,
 and rooke it in good part.

10 And now my foes that vexed me,
 the Lord will soone defame:
 And suddenly confound them all,
 to their rebuke and shame.

Domine Deus meus. Psal. vii. T.S.

David fally accused by Chus, Sauls kinsman, calleth God to be his defender: First, for that his conuincence did not accuse him of any euill towards Saul: Next, that it touched Gods glory to award sentence against the wicked: And to vpon Gods mercies and promises he waxeth bold, threatening that it shall fall vpon their necks which his enemies purpose for others.

Sing this as the 3. Psalm.

O Lord my God, I put my trust
and confidence in thee:
Save me from them that me pursue,
and eke deliuer me:
2 Like like a Lion he me teare,
and rend in peeces small:
While there be none to succour me
and rid me out of thral.

3 **O** Lord my God, if I haue done
the thing that is not right:
Or else if I be found in fault,
or guilty in thy sight:
4 **O** to my friend rewarded ill,
or left him in distresse,
Whiche me pursued most cruelly,
and hated me caulesce.
5 Then let my foes pursue my soule,
and eke my life downe thurst
Unto the earth, and also lay
mine honour in the dust.
6 Stand up, **O** Lord, now in thy wrath,
and put my foes to patne:
Performe thy Kingdome promised
to me which wrong sustaine.

7 Then shall great nations come to thee,
and know thee by this thing:
If thou declare for loue of them,
thy selfe as Lord and King.
8 And thou that art of all men Judge,
O Lord now judge thou me,
According to my rightcousnesse
and mine integrity.

The second part.

9 **O** Lord, cease the hate of wicked men,
and be the iust mans guide:
10 By whom the secrets of all hearts
are searched and deserte.
11 I take my helpe to come of God,
in all my griefe and smart:
That doth perteine all those that be
of pure and vpright heart.

12 The iust man and the wicked both,
God iudgeth by his power:
So that he feeleth his mighty hand,
even every day and houre.
13 Except he change his minde, I die:
for euen as he should smite,
He whets his sword, his bow he bends,
auning where he may hit,

14 And doth prepare his mortall darts,
his arrowes keene and sharpe,
For them that doe me perciue,
while he doth mischife warpe.
15 But loe though he in travell be,
of his devillish forecast:
And of his mischife once conceiued,
yet brings forth nongyt at last.

16 He diggs a ditch and delues it deepe,
in hope to hurt his brother:
But he shall fall into the pit
that he digg'd vp for other.
17 Thus wrong returneth to the hurt
of him in whom it bred:
And all the mischiefe that he wrought,
shall fall vpon his head.

18 I will gine thankes to God therefore,
that iudgeth righteously:
And with a song will praise the name
of him that is most hie.

Domine Deus. Psal. viii. T.S.

The prophet considering the excellent liberality and faterly prouidence of God towards man, whom he made as it were a God ouer all his workes, giveth thankes, and is astouned with the admiration of the same.

Sing this as the 3. Psalm.

O God our Lord how wonderfull
are thy workes every where:
Whose fame surmounts in dignitie,
aboue the heauens cleare.
2 Euen by the mouth of sucking babes,
thou wilt confound thy foes:
For in those babes thy might is seene,
thy graces they disclose.
3 And when I see the heauens high,
the workes of thine owne hand:
The Sunne, the Moone, and all the Starres,
in order as they stand:
4 What thing is man (**Lord**) thinke I then,
that thou doest him remember?
O what is mans posterite
that thou doest him consider?
5 For thou hast made him little leesse
than Angels in degree:
And thou hast crowned him also
with glory and dignitie.
6 Thou hast prefered him to be **Lord**
of all thy workes of wonder:
And at his feet hast set all things,
that he should keepe them vnder.
7 As sheepe and meat and all beasts else,
that in the fields doe feed:
8 Fewles of the aire, fish in the sea,
and all that therein breed.
9 Therefore must I say once againe,
O God that art our **Lord**:
How famous and how wonderfull
are thy workes through the world?

Confidetur tibi Domine. Psal. ix. T.S.
David giveth thankes for his manifold victories received, desirith the same wonched helpe against his new enemies, and their maliciois arrogancy to bee destroyed.

Sing this as the 3. Psalm.
With heart and mouth unto the **Lord**
will I sing laud and praise:
And speake of all his wondrous workes,
and them declare alwaies.
2 I will be glad and much reioyce
in thee, **O** Lord, in chiche:
And make my songs extoll thy Name
aboue the stary skie.

Plalme x.

4 3 For that my foes are driven backe,
and turned unto flight:
They fall downe flat and are destroyed
by thy great force and might.
4 Thou hast revenged all my wrong,
my grieke and all my grudge:
Thou dost with justice heare my cause,
and like a righteous Judge.
5 Thou dost rebuke the heathen folke,
and wicked so confound,
That afterward the memorie
of them cannot be found.
6 My foes thou hast made good despatch,
and all their townes desroyed:
Thou hast their fame with them defac'd,
thowout the wold so wile.
7 Know thou that he which is above,
for evermore shall raigne:
And in the seat of equitie
erne iudgement shall maintaine.
8 With justice he will keepe and guide
the wold and every wight:
And so will yeeld with equitie
to every man his right.
9 He is protector of the poore,
what time they be opprest:
He is in all aduersitie
their refuge and their rest.
10 All they that know thy holy Name,
therefore shall trust in thee:
For thou forsakest not their suit
in their necessitie.

The second part.

11 Sing Psalmes therefore vnto the Lord,
that dwels on Sion hill:
Publish among all nations
his noble acts and will.
12 For he is mindfull of the blood
of those that be opprest:
Forgetting not the afflicted heart
that seekes to him for rest.
13 Haue mercy, Lord, on me poore wretch,
whose enemies still remaine:
Which from the gates of death art wont
to raise me vp againe.
14 In Sion that I may set forth
thy praise in heart and voice:
And that in thy saluation, Lord,
my soule might still rejoyce.
15 The heathen stek fast in the pit,
that they themselves prepar'd:
And in the net that they did set
their owne feet fast are snared.
16 God shewes his iudgements whch were
for every man to marke: (good)
When as you see the wicked man
lie trapt in his owne warke.
17 The wicked and deceiptfull men
goe downe to hell for ever:
And all the people of the wold,
that will not God remember.
18 But sure the Lord will not forget
the poore mans grieke and paine.
The patient people never looke
for helpe of God in vaine.

19 O Lord, arise, lest men prenasse,
that be of worldly might:
And let the heathen folke receive
their iudgement in thy sight.
20 Lord strike such terror, feare and dread
into the hearts of them,
That they may know assuredly,
they be but mortall men.

Vt quid Domine. Psal. x. T. S.

He complaineth of all the wrongs, which worldly men
use because of their prosperity, who therefore with-
out all feare of God, thinke they may doe all things
uncontrolled, he called for remedy against such, and
is comforst with the hope thereof.

Sing this as the 3. Psalme.

What is the cause that thou, O Lord,
art now so farre from thine:
And keepest close thy countenance
from vs this troublous time?
2 The poore doth perish by the proud
and wicked mens desire:
Let them be taken in the craft
that they themselves conspire.
3 For in the lust of his owne heart,
the vngodly doth delight:
So doth the wicked praise himselfe,
and doth the Lord despight.
4 He is so proud that right and wrong
he setteth all apart.
Nay, nay, there is no God (saith he)
for thus he thinkes in heart.
5 Because his waires doe prosper still,
he doth thy lawes neglect:
And with a blast doth pulle against
such as would him correct.
6 Tush tush (saith he) I haue no dread
lest mine estate should change:
And why? for all aduersitie
to hym is very strange.
7 His mouth is full of cursednesse,
of fraud, deceit, and guile:
Under his tongue doth mischiefe sit,
and traueil all the while.
8 He lieth hid in wates and holes
to slay the innocent:
Against the poore that passe him by,
his cruell eyes are bent.
9 And like a Lion priuily
lyeth lurking in his den:
If he may haue them in his net,
to spoile poore simple men.
10 And for the nonce full craftily
he coucheth downe I say:
11 So are great heapes of poore men made
by his strong power his prey.

The second part.

12 Tush, God forgetteth this, saith he,
therefore I may be bold,
His countenance is cast aside,
he doth it not behold.
13 Arise, O Lord, O God in whom
the poore mans hope doth rest:
Lift vp thy hand, forȝet not Lord,
the poore that be opprest.
14 What blasphemy is this to thee,
Lord, dost thou not abhorre it?

To heare the wicked in their hearts,
lay Tush, thou car'st not for it.
15 But thou seest all their wickednesse,
and well dost understand,
16 That friendlesse and poore faterlesse
are left unto thy hand.
17 Of wicked and malicious men,
then breake the power for ever:
That they with their iniquitie
may perish altogether.
18 The Lord shall reign for evermore,
as King and God alone:
And he will chase the heathen folke
out of the land each one.
19 Thou hear'it, O Lord, the poore mens
their prayars and request: (plaint,
Their hearts thou wilt confirme, vntill
thine eares to heare be prest.
20 To judge the poore and faterlesse,
and helpe them to their right:
That they may be no more opprest
by men of worldly might.

In Domino. Psal. xi. T. S.

This Psalme sheweth first what assautes of temptation
and anguish of minde, hee sustained in persecution.
Next, he reioyceth that God sent him succour in ne-
cessarie, declaring his justice, as well in governing
the good and wicked men, as the whole world.

Sing this as the 3. Psalme.

I Trust in God, how dare ye then
say thus my soule vntill,
Fly hence as fast as any fowle,
and hide you in your hill.
2 Behold the wicked bend their bowes,
and make their arrows prest,
To shoot in secret, and to hurt
the sound and harmlesse best.
3 Of worldly hope all stayes were shunke,
and cleerly brought to nougat:
Alas, the iust and righteous man,
what euill hath he wrought?
4 But he that in his Temple is
most holy and most hie,
And in the heauens hath his seat
of royall maiestie,
The poore and simple mans estate
considereth in his minde,
And searcheth out full narrowly
the manners of mankind.
5 And with a chearefull countenance
the righteous man will use:
But in his heart he doth abhore
all such as mischiefe muse.
6 And on the sinners casteth snares
as thicke as any raine:
Fire, and brimestone, and whistlewinds thicke
appointed for their paine.
7 De see then how a righteous God
doth righteousnesse embrase:
And to the iust and byright men,
shewes forth his pleasant face.

Saluum me fac. Psal. xij. T. S.

The Prophet seeing the miserable decay of all good
order, desirereth God speedily to send reformation:
then comforted with the assurance of Gods helpe
and promises, concludeth that when all orders are
most corrupted, then God will deliver his.

Sing this as the 3. Psalme.

Help, Lord, for good and godly men
doe perishe and decay,
And faith and truthe from worldly men
is parted cleane away.
2 Who so doth web his neighbour talke,
his talke is all but vaine:
For euerie man behincketh how
to flatter, lye and faine.
3 But flattering and deceitfull lips,
and tonges that be so stout,
To speake proud wards and make great bages,
the Lord soone cuts them out.
4 For they say still, We will preuaile,
our tonges shall vs extoll:
Our tonges are ours, we ought to speake,
what Lord shall vs controll?

5 But for the great complaint and cry
of poore and men opprest,
Arise will I, now fash the Lord,
and them rescioze to rest.
6 Gods Word is like to siluer pure,
that from the earth is tride:
And hath no lese than seuen times
in fire beene purifie.
7 Now since thy promise is to helpe,
Lord keepe thy promise then:
And saue vs now and evermore,
from this ill kinde of men.
8 For now this wicked world is full
of mischiefe manifolde:
When vanite with mortall men
so highly is extolde.

Vsque quo Domine. Psal. xij. T. S.

David, as it were, ouercome with afflictions, fled to
God his onely refuge, encouraged through Gods
promises, conceiueth confidence against the ex-
treme horrors of death.

Sing this as the 3. Psalme.

How long wilt thou forget me Lord?
Shall I never be remembred?
How long wilt thou thy visage hide,
as though thou were offendred?
2 In heart and minde how long shall I
with care tormentid be?
How long eke shall my deadly sor-
thus triumph ouer me?
3 Behold me now, O Lord, my God,
and heare me sore opprest:
Lighten mine eyes lest that I sleepe,
as one by death possest.
4 Lest thus mine enemie say to me,
Behold I doe preuaile:
Lest they also that hate my soule,
reioyce to see me quale.
5 But from thy mercie and goodnessse,
my hope shall never starte:
In thy releefe and lauing health,
right glad shall be my heart.
6 I will gaine thankes unto the Lord,
and praises to him sing:
Because he hath heard my request,
and granted my wisiing.

Dixit inspiciens. Psal. xiiiij. T.S.

He describeth the wickednesse of men so growne to such licentiousnesse, that God was brought to vete contempt, for which albeit hee was greatly grieved, yet perswaded that God would redresse it, hee is comforted.

There is no God, as foolish men
affirme in their mad mood: Their
dixit are all corrupt and vaine, not
one of them doth good: The Lord
beheld from heauen his, the whole
race of mankind, and saw not one that
sought indeed, the living God to finde.
3 They went all wide, and were corrupt,
and truely there was none
That in the world did any good,
I say there was not one.
4 Is all their iudgement so farre lost,
that all worke mischiefe still:
Eating my people euен as bread,
not one to secke Gods will?
5 When they thinke rage, then suddenly
great feare on them shall fall:
For God doth loue the righteous men,
and will maintaine them all.
6 Ye mocke the doings of the poore,
to their reproach and shame:
Because they put their trust in God,
and call upon his Name.
7 But who shall giue thy people health,
and when wilt thou fulfill
Thy promise made to Israel,
from out of Sion hill?
8 Euen when thou shalt restore againe,
such as were captiue I. D:
Then Jacob shall therin rejoyce,
and Israel shall be glad.

Domine quis. Psal. xv. T.S.

Here is taught why God chose the Iewes his peculiar people, and placed his temple among them, which was that they by living vprightly, might witnessse that they were his speciaall and holy people.

Sing this as the 3. Psalme.

Lord within thy Tabernacle,
who shall inhabit still:
whom wilt thou receive to dwelle
in thy most holy hill:

- 2 The man whose life is uncorrupt,
whose workes are iust and straight:
Whose heart doth thinke the verie truth,
whose tongue speakes no deceit.
- 3 Nor to his neighbour doth none ill,
in body, goods, or name:
Nor willingly doth move false tales,
which might impaire the fame.
- 4 That in his heart regardeth not
malicious wicked men:
But thole that loue and feare the Lord,
he maketh much of them.
- 5 His oath and all his promises,
that kepereth faithfully:
Although he make his conenant so,
that he doth lose thereby.
- 6 That putteth not to vslarie
his money and his coine:
Nor so to hurt the innocent,
doth vsiue or else purloine.
- 7 Who so doth all things as you see,
that here is to be done:
Shall never perish in this world,
nor in the world to come.

Conservame. Psal. xvij. T.S.

David prayeth to God for succour, not for his workes, but for his faiths sake, protesting that he hateth all Idolatrie, taketh God onely for his comfort and sollicitie, who suffereth his to lacke nothing.

Sing this as the 14. Psalme.

- 1 O Lord keepe me so: I trust in thee,
and doe confesse indeed,
Thou art my God, and of my goods,
O Lord, thou hast no need.
- 2 I gine my goods unto the Saints,
that in the world doe dwelle:
And namely to the fauifull flocke,
in vertue that excell.
- 3 They shall heape sorowes on their head,
which runne as they were mad,
To offer to the Idoll Gods,
alas it is too bad.
- 4 As for the bloody sacrifice,
and offerings of that sorte:
I will not touch, nor yet thereof,
my lips shall make repose.
- 5 For why, the Lord the portion is
of mine inheritance:
And thou art he that dost maintaine
my rent, my lot, my chance.
- 6 The place wherein my lot did fall,
in beautie did excell:
Mine heritace assignde to me,
doth please me wondrous well.
- 7 I thanke the Lord that caused me,
to understand the right:
For by his meanes my secret thoughts,
doe teach me enerie night.
- 8 I set the Lord still in my light,
and trust him ouer all:
For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore my heart and tongue also,
doe both reioyce together:
My flesh and body rest in hope,
when I this thing consider.
10 Thou wylt not leaue my soule in graue,
for Lord thou louest me:
Nor yet wylt give thine holy one,
corruption for to see.
11 But wylt me teach the way to life,
for all creature and storie
Of perfect ioy art in thy face,
and power for euermore.

Exaudi Domine. Psal. xvij. T. S.

Here he complaieth to God of the cruell pride and arrogancie of Saul, who rageth without any cause. Therefore he desirith God to reuenge his innocencie and deliuer him.

Sing this as the 30. Psalme.

O Lord giue eare to my iust cause,
attend when I complaine:
And heare the prayer that I put forth,
with lips that doe not faine.
2 And let the iudgement of my cause,
proceed alway from thee:
And let thine eyes behold and cleare
this my simplicitie.
3 Thou hast well triide me in the night,
and yet couldst nothing finde:
That I haue spoken with my tongue,
that was not in my minde.
4 As for the woxes of wicked men,
and pathes peruerse and ill:
For loue of thy most holy name,
I haue restrained still.
5 Then in the pathes that be most pure,
stay me Lord and preserue,
That from the way wherein I walke,
my steps may never swerne.
6 For I doe call to thee (O Lord)
truly thou wylt me aid:
Then heare my prayer, and weigh right well
the woxes that I haue said.
7 O thou the Sauour of all them
that put their trust in thee,
Declare thy strengthe on them that shurne
against the Maectie.
8 O keepe me, Lord, as thou wouldest keepe
the apple of thine eye:
And under couert of thy wings
defend me secretly.

The second part.

9 From wicked men that trouble me,
and daili me annoy:
And from my foes that goe about
my soule for to destroy.
10 Whiche wallow in their worldly wealth,
so full and eke so fat:
That in their pride they doe not spare,
so speake they care not what.
11 They lye in wait when I shoulde passe,
with craft me to confound:
And musing mischiefe in their mindes,
to cast me to the ground.
12 Much like a Lion greedily,
that woulde his prey embrasse;

D lurking like a Lions whelpe,
within some secret place.

13 Up Lord in hast prevent my foe,
and cast him at my feet:
Save thou my soule from the ill man,
and with thy swoe him smite.
14 Deliver me Lord by thy power,
out of these tyrants hands,
Whiche now so long time reigned haue,
and kept vs in their bands.

15 I meane from worldly men, to whom
all worldly goods are rife:
That haue no hope nor part of ioy,
but in this present life.

16 Thou of thy stoe their bellies full st
with pleasures to their minde:
Their children haue enough, and leaue
to theirs the rest behinde.

17 But I haue with pure conscience,
behold thy gracious face:
So when I wake I shall be full
of thine Image and grace.

Diligam te Domine. Psal. xvij. T. S.

David giueth thankes entring into his Kingdome, extolling the maruellous graces of God in his preseruation. herein is the image of Christes Kingdome, which shall conquer through Christ, by the unspeakable loue of God, though all the world resist.

O

God my strength and fortitude,
of force I must loue thee: Thou art my
castle and defence in my necessitie.

2. My God, my rocke, in whom I
trust, the woiker of my wealth: My
refuge, buckler, and my shield, the horne
of all my health.

3 When I sing laud unto the Lord,
most worthy to be serued:
Then from my foes I am right sure,
that I shall be preserved.
4 The panges of death did compasse me,
and bound me euerie where:
The flowing waues of wickednesse,
did put me in great feare.

5 The slie and subtil snare of hell,

that

were round about me set.
And for my death there was prepar'd
a deadly trapping net.

6 I thus belef with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holy place.

7 Such is his power, that in his wrath
he made the earth to quake:
Pea, the foundations of the mount
of Basan for to shake.

8 And from his nostrils came a smoake,
when kindled was his ire:
And from his mouth came kindled coales
of hot consuming fire.

9 The Lord descended from above,
and bowed the heauens hie:
And vnderneath his feet he cast
the darknesse of the skie.

10 On Cherubs and on Cherubins,
full royally he rose:
And on the wings of all the winds,
came flying all abroade.

The second part.

11 And like a den most darke he made,
his hid and secret place:
With waters blacke and ayrie clouds,
inuironed he was.

12 But when the presence of his face,
in brightness shall appeare:
Then clouds consume, and in their stead
came haille and coales of fire.

13 The fierke darts and thunderbolts,
diverse them here and there:
And with his often lightnings,
he puts them in great feare.

14 Lord at thy wrath and threatnings,
and at thy chiding cheare,
The springs and the foundations
of all the world appeare.

15 And from above the Lord sent downe,
to fetch me from below:
And pluck me out of waters great,
that wold me overflow.

16 And me delivered from my foes,
that woulde haue made me thrall:
Pea, from such foes as were too strong
for me to deale withall.

17 They did preuent me to oppresse,
in time of my great griefe:
But yet the Lord was my defence,
my succour and relieve.

18 He brought me forth in open place,
whereas I might be free:
And kept me safe, because he had
a favour to mee.

19 And as I was an Innocent,
so did he me regard:
And to the cleannessse of my hands,
he gaue me my reward.

20 For that I walked in his waies,
and in his paths haue trod:
And haue not wauered wickedly,
against my Lord my God.

The third part.

21 By ymportance I haue respect
to thy lawes and decree:

His statutes and Commandements,
I cast not out from me.

22 But pure, and cleane, and vncorrupt,
appear'd before his face:
And did refraine from wickednesse
and sinnes in any case.

23 The Lord therefore will me reward,
as I haue done aright:
And to the cleannessse of my hands,
appearing in his sight.

24 For Lord with him that holy is,
thou wilst be holy too:
And with the good and vertuous men,
right vertuously wilst dde.

25 And to the louing and elect,
thy loue thou wilst reserue:
And thou wilst vse the wicked men,
as wicked men deserue.

26 For thou doest saue the simple folke,
in trouble when they lie:
And dost bring downe the countenance
of them that looke full high.

27 The Lord will light my candle so,
that it shall shine full bright:
The Lord my God will make also,
my darknesse to be light.

28 For by thy helpe an host of men,
discomfite Lord I shall:
By thee I scale and overleape
the strength of any wall.

29 Unspotted are the wayes of God,
his word is purely tride:
He is a sure defence to lich,
as in his faith abide.

30 For who is God except the Lord,
for other there is none:
D: else who is omnipotent,
sauing our God alone.

The fourth part.

31 The God that girdeth me with strength,
is he that I doe meane:
That all the wayes wherein I walke,
did euermore keepe cleane.

32 That made my feet like to the Harts,
in swiftnesse of my pace:
And for my suretē brought me forth,
into an open place.

33 He did in order put my hands,
to battaille and to fight:
To haueke in sunder bars of brass,
he gaue mine armes the myght.

34 Thou teachest me thy sauing health,
thy right hand is my tower:
Thy loue and familiaritie
doth still increase my power.

35 And vnder me thou makest plaine
the way where I shold walke:
So that my feet shal never slip,
nor stumble at a balke.

36 And fiercely I pursue and take,
my foes that me annoyd:
And from the field doe not returne,
till they be all destroyd.

37 So I suppresse and wound my foes,
that

that they can rise no more;
For at my feet they fall downe flat,
I strike them all so sore.
38 For thou dost guide me with thy strength,
to warre in such a wise:
That they be all scattered abroad,
that vp against me rise.
39 Lord thou hast put into my hands
my mortall enemies poxe:
And all my foes thou dost diuide
in sunder with thy stroke.
40 They cald for helpe and none gaue care,
nor helpe them with reliefe:
Pea to the Lord they cald for helpe,
yet heard he not their griefe.
The fift part.
41 And still like dust before the wind,
I digne them vnder feet:
And sweep them out like filthy clay,
that stickeþ in the street.
42 Thou keepest me from seditiones folke,
that willin strife be led:
And thou dost of the heathen folke,
appoint me to be head.
43 A people strange, to me unknowne,
and yet they haue me serue:
And at the first obey my word,
whereas mine owne will ferue.
44 I shall be icksome to mine owne,
they will not see my light:
But wander wide out of the wayes,
and hide them out of sight.
45 But blessed be the living Lord,
most worthy of all praise:
That is my rocke and lauing heale,
praised be he alwayes.
46 For God it is that gaue me power,
revenged for to be:
And with his holy word subdue
the people unto me.
47 And from my foes deliuered me,
and set me higher than those,
That cruell and vngodly were,
and vp against me rose.
48 And for this cause my Lord my God,
to thee give thankes I shall:
And sing out praises to thy name,
among the Gentiles all.
49 Thou giuest great prosperitie,
unto the King I say:
To David thine annointed King,
and to his seed for aye.

Celi enarrant. Psal. xix. T. S.

He moueth the fauill to gloriſe God by the worke-
manship, proportion and ornaments of the heauens,
and by the law wherein God is revealed familiarly
to his chosen people.

Sing this as the 18. Psalme.

The heauens and the firmament
doe wondrouſly declare
The glorie of God omnipotent,
his wokes and what they are.
2 The wondrouſ works of God appeare
by euerie dayes succell:
The nightes likewise whiche their race runnes,
the ſeluesame thing exprefſe.

3 There is no language, tongue, nor ſpeech,
where their ſound is not heard:
In all the earth and coaſts thereroe,
their knowledge is conſerr'd.
4 In them the Lord made for the Sunne,
a place of great renowne:
Who like a Bridgeroonie ready trimd,
doth from his chamber come.
5 And as a valiant Champion,
who for to get a prize,
With toy doth haſte to take in hand
ſome noble enterprize.
6 And all the ſkies from end to end,
he compaſſeth about:
Nothing can hide it from his heaſt,
but he will finde it out.
7 How perfect is the law of God,
how is his covenant ſure:
Conuerting ſoules, and making wiſe,
the ſimple and obſcure.
8 Just are the Lord's commandementes,
and glad both heart and minde:
His precepts pure and giueſt light,
to eyes that be full blinde.
9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are trueſe
and righteous altogether.
10 And more to be embrac'd alway,
than fined gold I ſay:
The hony and the hony combe
are not ſo ſweet as they.
11 By them thy ſervant is forewarn'd,
to haue God in regard:
And in performance of the ſame,
there shall be great reward.
12 But Lord, what earthly man doth know
the erros of his life?
Then cleanse my ſoule from ſecret ſinnes,
which are in me moſt riſe.
13 And keepe me that preſumptuous ſinnes
preuaile not ouer mee:
And then ſhall I be innocent,
and great offences flee.
14 Accept my mouth and eke my heart,
my words and thoughts each one:
For my Redeemer and my ſtrength,
O Lord thou art alone.

E vaudiat te Dominus. Psal. xx. T. S.

The people pray to God to haere their King, and re-
ceiue his ſacrifice which he offered before hee went
to batte against the Amonites, declaring that
the heathen put their truſt in horses, but they truſt
only in his name, wherefore either ſhall fall, but
the King and his people ſhall.

Sing this as the 14. Psalme.

In trouble and aduerſtie,
the Lord God haere thee ſtill:
The Maſtifie of Jacobs God
defend thee from all ill.
2 And ſend thee from his holy place
his helpe at euerie need:
And ſo in Sion ſtabliſh thee,
and make thee ſtrong indeed.
3 Rememb'reng well the ſacrifice

that now to him is done :
And so receive right thankfully,
thy burnt offerings each one.
4 According to thy hearts desire
the Lord grant unto thee:
And all thy counsell and deuise,
full well performe may he.
5 We shall rejoyce when thou vs sauest,
and our banners display
Unto the Lord, which thy requests
fulfilled hath alway.
6 The Lord will his anointed saue,
I know well by his grace:
And send him health by his right hand,
out of his holy place.
7 In Chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise iust.
8 They fall downe flat, but we doe rise,
and stand vp stedfastly:
Now saue and helpe vs Lord and King,
on thee when we doe cry.

Domine in virtute. Psal. xxi. T. S.

David in the person of the people praiseth God for the
victorie given them against the Syrians and Ammonites,
1 Sam. 21. Wherein he was crowned with the
Crowne of the King of Ammon, 2 Sam. 12. and in-
duced with the manifold blessings of God.

O Lord how joyfull is the King
in thy strength and thy power : How
vehemently doth hee rejoyce in thine
his Saviour. 2. For thou hast gauen
unto him his godly hearts desire : to
him nothing hast thou denide, of that
he did require.



3 Thou didst preuent him with thy g'sts,
and blessings manifold:
And thou hast set upon his head,
a crowne of perfect gold.
4 And when he asked life of thee,
thereof thou mad'st him lure,
To haue long life yea such a life,
as euer shoulde endure.
5 Great is his glorie by thy helpe,
thy benefic and asy :

Great worship and great honour doth,
thou hast vpon him laid.
6 Then wilt give him felicitie,
that never shall decay:
And with thy chearefull countenance,
wilt comfort him alway.
7 For why, the King doth strongly trust,
in God for to preuaile:
Therefore his goodnesse and his grace
will not that he shall quale.
8 But let thine enemis seele thy forze,
and those that thee withstand :
Finde out thy foes, and let them seele
the power of thy right hand.
9 And like an Dunn burne them Lord,
in fierie flame and fume :
Thine anger shall destroy them all,
and fire shall them consume.
10 And thou shalt root out of the earth
their fruit that shoulde encrease :
And from the number of thy folke,
their seed shall end and cease.
11 For why, much mischiefe did they muse,
against thy holy name :
Yet did they false, and had no power,
for to perforeme the same.
12 But as a mark thou shalt them set
in a most pleasant place:
And charge thy Bowstrings readily,
against thine enemies face.

13 Be thou exalted Lord therefore,
in thy strengthe cuerie houre:
So shall we sing right solemnly,
praising thy might and power.

Deus Deus nra. Psal. xxi. T. S.

David complaineth of his desperate extremities, and
declareth, whereof hee recovereth himselfe from
temptation. Under his person is figured Christ.

Sing it as the 21. Psalme.

O God my God wherefore doest thou
forsake me vterly:
And helpe is not when I doe make
my great complaint and cry :
2 To thee, my God, euen all day long,
I doe both cry and call:
I craie not all the night, and yet
thou hearest not at all.
3 Euen thou art in thy Sanctuarie,
and holy place doest dwell:
Thou art the comfort and the joy,
and glorie of Israel.
4 And he in whom our fathers sold,
had all their hope for euer:
And when they put their trust in thee,
thou didst them aye deliuer.
5 They were deliuered euer when
they called on thy name:
And for the faith they had in thee,
they were not put to shame.
6 But I am now become a worme,
more like than any man:
An outcast whom the people scorne,
with all the spite they can.
7 And me despise as they beheld,

me walking on the way:
 They grin, they know, they nod their heads,
 and in this wile they say,
 3 This man did glorie in the Lord,
 his fauour and his loue:
 Let him redeme and helpe him now,
 his power if he will proue.

9 But Lord, out of my mothers wombe,
 I came by thy request:
 Thou didst preferre me still in hope,
 while I did succe her heire.
 10 I was committed from my birth,
 with thee to haue abode:
 Since I was in my mothers wombe,
 thou hast beene euer my God.

The second part.

11 Then, Lord, depart not now from me,
 in this my present griefe:
 Since I haue none to be my helpe,
 my succour and releefe.
 12 So many Bulls doe compasse me,
 that be full strong of head:
 Pea, Bulls so fat as though they had
 in Basan field beene fed.

13 They gape vpon me greedily,
 as though they wold me slay:
 Much like a Lion roaring oue,
 and ramping for his prey.
 14 But I drop downe like water hid,
 my syouts in sunder breake:
 My heart doth in my body melt,
 like war against the heat.

15 And like a pot heard dieth my strength,
 my tongue it cleaueth fast
 Unto my fames, and I am brought
 to dust of death at last.
 16 And many dogs doe compasse me,
 and wicked counsill eke
 Conspire against me curstely,
 they pierce my hands and feet.

17 I was tormented, so that I
 might all my bones haue told e
 Yet still vpon me they bid looke,
 and still they me behold.
 18 My garments they diuided eke
 in parts among them all:
 And for my coat they did cast lots,
 to whom it might befall.

19 Therefore, I pray thee be not farre
 from me at my great need:
 But rather let thou art my strength,
 to helpe me, Lord, mak speed.
 20 And from the sword, Lord, saue my soule
 by thy might and thy power:
 And keepe my soule and darling deare,
 from dogs that wold deuoure.

21 And from the Lions mouth that wold
 me all in sunder shiner:
 And from the hoxnes of Unicernes,
 Lord, laseley me deliner.
 22 And I shall to my brethren all,
 thy mately recorde:
 And in thy Church shall praise the name
 of thee the living Lord.

The third part.

23 All ye that feare him praise the Lord:
 thou Jacob, honour him:

And all ye fed of Israel,
 with reverence worship him.
 24 For he despiseth not the poore,
 he turneth not away
 His countenance when they doe call,
 but granteth to their cry.

25 Among the folke that feare the Lord,
 I will therefore proclaime
 Thy praise, and keepe thy promise made,
 for letting forth thy name.
 26 The poore shall eat and be sufficed,
 and those that doe their deuer
 To know the Lord, shall praise his name,
 their hearts shall liue for euer.

27 All coastes of earth shall praise the Lord,
 and turne to him for grace:
 The heathen folke shall worship him,
 before his blessed face.
 28 The Kingdome of the heathen folke,
 the Lord shall haue thereforo:
 And he shall be their gouernour
 and King for euermore.

29 The rich men of his goodly gifts
 shall feed and taste also:
 And in his presence worship him,
 and bow their knees full low.
 30 And all that shall goe downe to dust,
 of life by him must taste:
 My soed shall serue and praise the Lord,
 while any wold shall last.

31 My seede shall plainly shew to them
 that shall be borne hereafter,
 His justice and his righeteousnesse,
 and all his workes of wonder.

Dominus regit. Psal. xxiiij. W. W.

David having tried Gods manifold mercies divers
 times, gathered assurance that God will continue
 his goodness for euer.

Sing this as the 21. Psalme.

The Lord is onely my support,
 and he that doth me feed:
 How can I then lacke any thing,
 whereof I stand in need?
 2 He doth me fold in coats most safte,
 the tender grasse fast by:
 And after drives me to the streames
 which runnemost pleasantly.

3 And when I feele my selfe neare lost,
 then doth he me home take,
 Conducting me in his right paths,
 euen for his owne names sake.
 4 And though I were euen at deaths doore,
 yet wold I feare none ill:
 For with thy rod and shepherds crooke,
 I am comforted still.

5 Thou hast my table richly deckt,
 in despight of my foes:
 Thou hast my head with balme refresht,
 my cup doth overflow.
 6 And finally while breath doth last,
 thy grace shall me defend:
 And in the house of God will I
 my life for euer spend.

Another of the same, by I. H.

Sing this as the 22. Psalme.

1 My shepherd is the living Lord,
nothing therefore I need:
In pastures faire with waters calme,
he lets me for to feed.

2 He did conuert and glad my soule,
and brought my minde in fraine:
To walke in paths of righteousness,
for his most holy name.

3 Yea, though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy staffe doth comfort me,
and thou art with me still.

4 And in the presence of my foes,
my table thou shalt spread:
Thou shalt, O Lord, fill full my cup,
and eke annoynt my head.

5 Thow all my life thy fauour is
so frankly shewed to me:
6 That in thy house for euermore,
my dwelling place shall be.

Domi[ni] est terra. Psal. xxxij. I. H.

The grace of God being now vitered in the Temple, more glorious than before in the Tabernacle, David with exclamation setteth forth the honour thereof, moving the consideration of the eternall mansions prepared in heauen, whereof this was a figure.

Sing this as the 21. Psalme.

1 The earth is all the Lords, with all
her stoe and furniture:
Yea, his is all the world, and all
that therein doth endure.

2 For he hath fassly founded it,
above the Sea to stand:
And laid alow the liquid flouds,
to flow beneath the land.

3 For who is he, O Lord, that shall
ascend into thy hill?
Or passe into thy holy place,
there to continue still? (Heart

4 Whose hands are harmlesse, and whose
no spot there doth defile:
His soule not set in vanitie,
who hath not sworne to gulle.

5 Him that is such a one, the Lord
shall place in blisfull plighe:
And God his God and Saviour,
shall yeld to him his right.

6 This is the brood of travellers,
in seeking of his grace:
As Jacob did the Israelites,
in that time of his race.

7 Ye Princes ope your gates, stand ope
the everlasting gate:
For there shall enter in thereby,
the King of gloriouſe state.

8 Who is the King of gloriouſe state,
the strong and mighty Lord:
The mightie Lord in battell strong
and triall of the sword.

9 Ye Princes, ope your gates, stand ope;
the everlasting gate:
For there shall enter in thereby
the King of gloriouſe state.

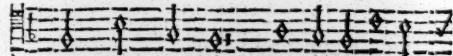
10 Who is the King of gloriouſe state?
the Lord of hosts he is:
The Kingdome and the royaltie
of gloriouſe state is his.

Ad te Domine. Psal. xxv. T. S.

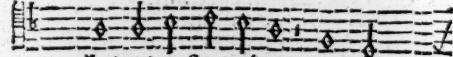
David grieued at his sinnes, and malicious enemies, most feruently prayeth for forgiuenesse, especially of such sinnes as he committed in his youth.



Cast mine heart to thee, my God



*and guide most iust: Now suffer me to
take no shame, for in thee doe I trust.*



*2. Let not my foes reioyce, nor make
a stroake of me: and let them not be oner-
thowne, that put their trust in thee.*

*3. But shane shall them befall,
which harme them wrongfully:
Therefore thy paths and thy right wayes,
unto me Lord descry.*

*4. Direct me in thy truch,
and teach me I thee pray:
Thou art my God and Saviour,
on thee I wait alway.*

*5. Thy mercies manifold,
I pray thee Lord remember:
And eke thy pitie plentiful,
for they haue beene for euer.*

*6. Remember not the faults,
and frailtie of my youth:
Remember not how ignorant
I haue beene of thy truch.*

*7. For after my deserts,
let me thy mercie finde:
But of thine owne benignite,
Lord haue me in thy minde.*

*8. His mercie is full sweet,
his truch a perfect guide:
Therefore the Lord will sinners teach,
and such as goe a side.*

*9. The humble he will teach,
his precepts for to keepe:
He will direct in all his wayes,
the lowly and the meeke.*

*10. For all the wayes of God
are truth and mercie both,
To them that keepe his testament,*

the witnessesse of his troth.

The second part.

11 Now for thy holy name,
O Lord I thee intreat:
To grant me pardon for my sinne,
for it is wondrous great.
12 Who so doth feare the Lord,
the Lord will him directe:
To lead his life in such a way,
as he doth best accept.

13 His soule shall evermore,
in goodnesse dwelle and stand:
His seed and his posterite
in herit shall the land.
14 All those that feare the Lord,
know his secret intent:
And unto them he will declare
his will and testament.

15 Mine eyes and eke my heart,
to him I will aduance:
That pluckt my feet out of the snare
of sinne and ignorance.

16 With mercie me behold,
to thee I make my mone:
For I am poore and desolate,
and comfortlesse alone.

17 The troubles of my heart
are multiplide indeed:
Bring me out of this miserie,
necessarie and need.

18 Behold my pouerte,
mine anguish and my paine;
Remit my sin and mine offence,
and make me cleane againe.

19 O Lord behold my foes,
how they doe still increase,
Purling me with deadly hate,
that faine would live in peace.

20 Preferre and keepe my soule,
and eke deliver me:
And let me not be overthowne,
because I trust in thee.

21 Let my simple purenesse,
me from mine enemies shend:
Because I looke as one of thine,
that thou shouldest me defend.

22 Deliver Lord thy folke,
and send them some relife:
I meane thy chosen Israel,
from all their paine and griefe.

Iudica me Domine. Psal. xxiij. T. S.

David iniuriously oppressed and helpelesse, yet assured
of his integritie to Saul, called God to defend him
causelesse affested. Then hee desirte to be in the
company of the faithfull, in the congregation of
God, when hee was banished by Saul, promising
godly life, open praises, thanksgiving and sacrifice
for his deliuerance.

Sing this as the 18. Psalme.

1 O'd be my Judge, and thou shalt see
my pathys be right and plaine:
I trust in God, and hope that he
will strength mete to remaine.
2 Proue me, my God, I thee desire,
my wyses to search and try:
As men doe proue their gold with fire,
my selues and heart I spy.

3 Thy goodnesse laid before my face,
I durst behold always:

For of thy truthe I read the trace,
and will doe all my dayes.

4 I doe not lust to haunte or vse
with them whose wordes are vaine:
To come in houle I doe refuse,
with the deceitfull traine.

5 I much abhorre the wicked sort,
their deeds I doe despise:

I doe not once to them relaxe,
that hurtfull things devise.

6 By hands I wash, and doe proceed
in wokes that are vright:
Ther to thine altar I make speed,
to offer there in light.

7 That I may speake and preach the praise
that doth belong to thee:

And so declare how wondrous waies,
thou hast bene good to me.

8 O Lord, thy house I louemost deare,
to me it doth excell:
I haue delight and would benearz,
whereas thy grace doth dwell.

9 O shun not by my soule with them
in sin that take their fill:
Nor yet my life among thole men,
that seeke much bloud to spill.

10 Whose hands are heapt with craft & guile,
their lynes thereof are full:
And their right hand with wrench and wile,
for bribes doe plucke and pull.

11 But I in righteouenesse intend
mytne and daves to serue:
Haue mercie Lord, and me defend,
so that I doe not swerue.

12 My foot is staid for all assaies,
it standeth well and right:
Wherefore to God I will giue praise,
in all the peoples sight.

Dominus illumina. Psal. xxvij. I. H.

David delivered from great perils, giueth thankes,
whereas we see his constant faith against the assaults
of his enemies, and the end why he desirte to live
and to be deliuered. Then hee exhorteth to faith,
and to attend vpon the Lord.

Sing this as the 18. Psalme.

1 He Lord is both my health and light,
shall men make me dismayed:

With God doth giue me strength and might,
why shold I be afraid?

2 Whiles that my foes with all their strength,
begin with me to braule:
And think to eat me vp at length,
themselves haue caught the fall.

3 Though they in campe against me lye,
my heart is not afraid:

In battell pight if they will try,
I trust in God for aid.

4 Desiringe of God I doe require,
that he will not deseise:
For which I pray and will delite,
till he to me apply.

5 That I within his holy place,
my life thowzownt may dwelle:

5 To see the beautie of his face,
and view his temple well.
6 In time of dread he shall me hide,
within his place most pure,
And keepe me secret by his side,
as on a rocke most sure.

7 At length I know the Lord's good grace
Shall make me strong and stont:
My foes to foile and cleane deface
that compasse me about.

8 Therefore within thy house will I
give sacrifice of praise:
With Psalmes and songs I will apply
to laud the Lord alwates.

The second part.

9 Lord heare the voice of my request,
for which to thee I call:
Have mercie Lord on me opprest,
and send me helpe withall.

10 My heart doth knowledge unto thee,
I sue to haue thy grace:
Then seeke my face, sayst thou to me,
Lord I will seeke thy face.

11 In wrath turne not thy face away,
nor suffer me to slide:
Thou art my helpe still to this day,
be still my God and guide.

12 My parents both their sonne forsooke,
and cast me off at large:
And then the Lord himselfe yet tooke
of me the care and charge.

13 Teach me, O Lord, the way to thee,
and lead me on forthright:
For feare of such as watch for me,
to tray me if they might.

14 Doe not betake me to the will
of them that be my foes:
For they furnisse against me still,
false witnessesse to depose.

15 My heart would faint, but that in me,
this hope is fixed fast:
The Lord Gods good grace shall it see
In life that aye shall last.

16 Trust then in God, whose whole thou art,
his will abide thou must:
And he shall ease and strengthen thy heart,
if thou in him doe trust.

Ad te Domine. Psal. xxviiiij. T.S.

Being in feare and pensiuenesse to see God dishonoured
by wicked men, hee crieth for vengeance against
them, and being assured that God hath heard him,
he commendeth all the faichfull to his tutioun.

Sing this as the 35. Psalme.

1 Thou art, O Lord, my strength and stay,
the succour whiche I crave:
Neglect me not lest I be like
to them that goe to graue.

2 The voice of thy suppliant heare,
that unto thee doth criue:
When I lift up my hands unto
thy holy Arke most hie.

3 Repute me not among the sort
of wicked and periuer,
That speake right faire unto their friends,
but thinke full ill in heart.

4 According to their handy worke,
as they deserve indeed;

And after these inventions,
let them receive their meed.

5 For they regard nothing Gods worke,
his law, ne yet his lore:
Therefore will he them and their seed
destroy for evermore.

6 To render thankes unto the Lord,
how great a cause haue I:
My voice, my prayer, and my complaint,
that heard so willingly.

7 He is my shield and fortitude,
my buckler in distresse:
My hope, my health, my hearts releefe,
my song shall him confesse.

8 He is our strength and our defence,
our enemies to resist:
The health and the salvation
of his elect by Christ.

9 Thy people and thine heritage,
Lord bleisse, guide and preferue:
Increase them Lord, and rule their hearts,
that they may never swerve.

Afferte Domino. Psal. xxix. T.S.

David exhorteth Princes (who for the most part think
there is no God) at the least to feare him, for the
thunders and tempests, for feare whereof all crea-
tures tremble. And albeit it threatneth sinners, yet
it moueth his to praise his name.

Sing this as the 3. Psalme.

1 Give to the Lord ye Potentates,
ye rulers of the world:
Give yee all praise, honour and strength
unto the living Lord;

2 Give glorie to his holy name,
and honour him alone:
Worship him in his Matiesse,
within his holy thonne.

3 His voice doth rule the waters all,
even as himselfe doth please:
He doth prepare the thunder-claps,
and governes all the seas.

4 The voice of God is of great force,
and wondrous excellent:
It is most mighty in effect,
and most magnifcent.

5 The voice of God doth rent and breake
the Cedar trees so long:
The Cedar trees of Libanus
which are most high and strong.

6 And makes them leape like as a calfe,
or else the Unicorn:

7 Not onely trees but mountaines great,
whereon the trees are boorne.

8 His voice diuides the flames of fire,
and shakes the wildernesse:
It makes the desart quake for feare,
that called is Gades.

9 It makes the Hindes for feare to Calue,
and makes the couert plaine:
Then in his Temple euerie man
his glorie doth proclaimme.

10 The Lord will sit above the clouds,
ruling the raging sea:
So shall he reigne as Lord and King,
for euer and for aye:

11 The Lord will give his people power,
in vertue to increase:

The Lord will blesse his chosen folke,
with everlasting peace.

Exaltabo te Domine. Psal. xxx. I. H.

When David should dedicate his house to the Lord, he fell extreme sicke without all hope of life, and therefore after recoverie, he thanketh God, exhorting others to doe the like, and to learne by him, that God is rather mercifull than leuere towards his, also that aduersitie is sudden. Then he prayeth and promiseth to praise God for euer.

A 

1 Land and praise with heart and
voynce O Lord I give to thee: Which
didst not make my foes rejoyce, but
hast exalted mee. 2. O Lord my God to
thee I cryde, in all my paine and grieke:
Thou gauest an eare and didst prouide
to ease me with reliefe.

3 Of thy good will thou hast cald backe
my soule from hell to sauage:
Thou didst reviuue when strengthe did lacke,
and kest me from the graue.

4 Sing praise ye Saints that prone and see
the goodnesse of the Lord:
In memoire of his maiestie
rejoyce with one accord.

5 For why, his anger but a space
doth last, and slacke againe:
But in his fauour and his grace,
alwayes doth life remaine.

6 Though gripes of grieke and pangs full soore
shall lode vs all night:

7 The Lord to ioy will vs restore,
before the day be light.

8 When I enyoyd the wold at will,
thus would I boast and say:
Tush I am sure to feele none ill,
this wealth shall not decay.

9 For thou, O Lord, of thy good grace,
hadst sent me strength and aid:
But when thou turn'dst away thy face,
my minde was soore dismayed.

10 Wherefore againe yet did I cry,
to thee O Lord of might:
My God with plaintis I did apply,
and praid both day and night.

11 What gaine is in my blood, said I,
if death destroy my dayes:
Dost thou declare thy maiestie,
or yet thy truthe doth praise.

12 Wherefore my God some pite take,
O Lord I thee desire:

Do not this simple soule for sake,
of helpe I thee require.

13 Then didst thou turne my grieke and woe
into a chearefull boyce:
The mourning weed thou took'st me fro
and mad'st me to rejoyce.

14 Wherefore my soule uncessantly,
shall sing unto thy praise:

O Lord, my God, to thee will I,
glorie laud and thankes alwayes.

Inte Domine speravi. Psal. xxxi. I. H.

David delivered from great danger, sheweth first what meditation hee had by the power of faith, when death was before his eyes, and how the fauour of God alwaies is ready to those that feare him. Hee exhorteth the faithfull to trust in God, because hee preserueth them.

Sing this as the 18. Psalme.

O Lord I put my trust in thee,
let nothing woxke me shame:

As thou art just deliuer me,
and set me quite from blame.

2 Hearke me, O Lord, and that anon,
to helpe me make good speed:
Be thou my rocke and house of stone,
my fence in time of need.

For why, as stones thy strength is tride,
thou art my fort and tower:

3 For thy names sake be thou my guide,
and lead me in thy power.

4 Plucke forth my feet out of the snare,
which they for me haue laid:
Thou art my strength, and all my care
is for thy might and aid.

5 Into thy hands, Lord, I commit
my spirit which is thy due:

For why, thou hast redeemed it,
O Lord my God most true.

6 I hate such folke as will not part
from things to be abhord:
When they on trifles set their heart,
my trust is in the Lord.

7 For I will in thy mercie lye,
I see it doth excell:
Theu seest when ought would me annoy,
and know'st my soule full well.

8 Thou hast not left me in their hand,
that would me overcharge:
But thou hast set me out of band,
to walke abroad at large.

The second part.

9 Great grieke, O Lord, doth me assaile,
some pite on me take:

Mine eyes war dim, my sight doth faille,
my wome for woe doth ake.

10 My life is worne with grieke and paine,
my yeares in woe are past:
My strength is gone, and through disdaine,
my bones corrupt and waste.

11 Among my foes I am a scorne,
my friends are all dismayed:
My neighbours and my kinlmen byme,
to see me are afraid.

12 As men once dead are out of minde,
so am I now forgot:
As small effect in me they finde,
as in a broken pot.

13 I heard the brags of all the roant,
their threats my minde did stray;
How they conspir'd and went about
to take my life away.

14 But Lord I trust in thee for aid,
not to be ouertrod:
For I confess and still haue said,
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage
of them that me withstand.

16 To mee thy servant Lord expresse,
and shew thy wondrous face:
And save me Lord for thy goodnesse,
thy mercie and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked haue their shame,
and in the graue to fall.

18 O Lord make dumbe their lips outright,
whiche are addicte to lies:
And cruelly with pride and spight,
against the fule denise.

19 O how great good haile thou in store,
laid vp full safe for them,
That feare and trust in thee therefore,
before the sons of men.

20 Thy presence doth them since and guide
from all thyoud brags and wrongs:
Within thy place thou haile them hide,
from all the strife of tonges.

21 Thankes to the Lord that hath declar'd
on me his grace so farre:
Me to defend with watch and ward,
as in a towne of warre.
This did I say both day and night,
when I was soye opprest:
Loe, I was cleane cast out of sight,
yet haerdest thou my request.

22 Ye Saints loue ye the Lord, I say,
the faithfull he doth guide:
And to the proud he doth repay,
according to their pride.

23 Be strong and God shall stay your heart,
be bold and haue a lust:
For sure the Lord will take your part,
sith ye in him doe trust.

Eccl: quorum. Psal. xxxij. I. H.

David punished with grievous sicknesse for his sinnes,
counteth them happie to whom God doth not im-
pute their transgressions, and after that he had con-
fessed his sinnes, and obtained pardon, he exhort-
eth the wicked men to liue godly, and the good
to reioyce.

Sing this at the 30. Psalme.

1 The man is blest, whose wickednesse
the Lord hath cleane remitted:
And he whose sinne and wretchednesse,
is hid and also couered.

2 And blest is he to whom the Lord
imputeth not his sinne:
Whiche in his heart hath hid no guisse,
nor fraud is found therein.

3 Forwhilst that I kept close my sin,
in silence and constraint:
My bones did weare and waste away,
with daily mone and plaint.

4 For night and day thy hand on me,
so grieuous was and smart:
That all my bloud and humours moist,
to drieless did convert.

5 I did therefore confess my fault,
and all my sinnes discouer:
Then thou, O Lord, didst me forgiue,
and all my sins passe ouer.

6 The humble man shall pray therefore,
and seek thee in due time:
So that the clouds of waters great,
shall haue no power on him.

7 When trouble and aduersitie
doe compasse me about:
Thou art my refuge and my soy,
and thou doest rid me out.

8 Come hither and I shall thee teach,
how thou shouldest walke aright:
And will thee guide as I my selfe
haue learnid by prooфе and sight.

9 Be not so rude and ignorant,
as is the horse and mule:
Whose mouth without a reyne or bit,
from harme thou canst not rule.

10 The wicked man shall manifold
sorrowes and greate sustaine:
But unto him that trusts in God,
his goodnesse shall remaine.

11 Be merrie therefore in the Lord,
ye just lift vp your voyce:
And ye of pure and perfect heart,
be glad and cheare reioyce.

Exultate iusti. Psal. xxxij. I. H.

He exhorteth good men to praise God, for the crea-
ting and governing of all things, for his faithfull
promises, for scattering the counell of the wicked,
teaching that no creature preferreth any man, but
only his mercie.

Sing this as the 30. Psalme.

1 Right on in the Lord reioyce,
it is a leueny sight:
That vpight men with thankfull voyce
shoulde prai the Lord of might.

2 Praise ye the Lord with harpe and song,
in Psalmes and pleasant things:
With Lute and Instruments among,
that soundeth with ten strings.

3 Sing to the Lord a song most new,
with courage give him praise:
4 For why, his Word is ever true,
his wokes and all his waies.

5 To iudgement, equitie, and right,
he hath a great good will:
And with his gifts he doth delight
the earth thowout to fill.

6 For by the Word of God alone,
the heauens all were wrought:
Their hostis and powers everie one,
his breath to passe hath brought.

7 The waters great gathered hath he,
on heapes within the shore:
And hid them in the depth to be,
as in a house of hope.

8 Allmen on earth, both least and most,
 feare God and keepe his law:
9 Ye that inhabit in each coaste,
 dread him and stand in awe.
9 What he commanded, wrought it was,
 at once with present speed:
10 What he doth willis brought to passe,
 with full effect indeed.

10 The counsels of the nations rude,
 the Lord doth bring to nought:
He doth deafeat the multitude
 of their deuise and thought.
11 But his deccrees continue still,
 they neuer slacke or swage:
12 The motions of his minde and will,
 take place in euerie age.

The second part.

13 And blest are they to whom the Lord,
 as God and guide is knowne:
Whom he doth chuse of meere accord,
 to take them as his owne.
14 The Lord from heauen cast his sight
 on men mortall by birth:
Considering from his seat of might,
 the dwellers of the earth.

15 The Lord, I say, whose hand hath wrought
 mans heart, and doth it frame:
For he alone doth know the thought
 and working of the same.
16 A King that trusteth in his host,
 shall nought preuaile at length:
The man that of his might doth boast,
 shall faile for all his strength.

17 The troupes of horsemen eke shall faile
 their sturdie steeds shall sterue:
The strength of horse shall not preuaile,
 his rider to preserue.
18 But loe, the eyes of God intend,
 and watch to aid the iust:
With such as feare him to offend,
 and on his goodnessse trust.

19 That he of death and all distresse
 may let their soules from dread:
And if that deirth their land oppresse,
 in hunger them to feed.
20 Wherefore our soules doe still depend
 on God our strength and stay:
He is the shield vs to defend,
 and drie all darts away.

21 Our soule in God hath joy and game,
 reioycing in his nighthe:
For why, in his most holy name,
 we hope and much delight.

22 Therefore let thy goodnessse, O Lord,
 still preuent with vs bee:
As we alwayes with one accord,
 doe onely trust in thee.

Benedic Dom, Psal. xxxvij. T. S.

David having escaped Achis, 1 Sam. xi. praiseth God
for his deliverance, giuing others example to trust in
God, to feare and serue him, who defendeth the godly
with his Angels, and vnto destroyeth the wic-
ked in their sinnes.

Sing this as the 30. Psalme.

I Will give laud and honour both,
 unto the Lord alwayes:

And eke my tongue for euermore
 shall speake vnto his praise.
2 I doe delight to laud the Lord,
 in loue and eke in voice:
That humble men and mortalled,
 may heare and so reioyce.

3 Therefore see that ye magnifie
 with me the living Lord:
And let vs now exalte his name
 together with one accord.

4 For I my selfe besought the Lord,
 he apswered me againe:
And me delinered incontinent
 from all my feare and paine.

5 Who so they be that him behold,
 shall see his light most cleare:
Their countenance shall not be daish,
 they need it not to feare.

6 This silly wretch for soone relief,
 vnto the Lord did call:
Who did him heare without delay,
 and rid him out of thral.

7 The Angell of the Lord doth pitch
 his tents in euerie place:
To save all such as feare the Lord,
 that nothing them deface.

8 Taste and consider well therefore,
 that God is good and iust:
O happy man that maketh him
 his onely stay and trust.

9 Feare ye the Lord, ye holy ones,
 aboue all earthly thing:
For they that feare the living Lord,
 are sure to lacke nothing.

10 The Lions shall be hunger bit,
 and pine with famine much:
But as for them that feare the Lord,
 no lacke shall be to such.

The second part.

11 Come neere therefore, my children deare,
 and to my wods give eare:
I shall you teach the perfect way,
 how ye the Lord shoulde feare.

12 Who is the man that would live long,
 and lead a blessed life:
See then refeare thy lips and tongue
 from all deceit and strife.

13 Turne backe thy face from doing ill,
 and doe the godly deed:
Inquire for peace and righteousness,
 and follow it with speed.

14 For why, the eyes of God aboue
 upon the iust are bent:
His care likewise doth heare the plaint
 of the poore innocent.

15 But hee doth frowne and bend his browes,
 upon the wicked traine:
And cuts away the memorie,
 that shoulde of them remaine.

16 But when the iust doe call and crye,
 the Lord doth heare them so:
That out of paine and miserie,
 forthwith he lets them goe.

17 The Lord is kinde and straignt at hand,
 to such as be conerte:

He saues also the sorowfull,
the mecke and poore in spirit.
 18 Full many be the miseries
that righteous men doe suffer:
But out of all aduersities,
the Lord doth them deliuer.
 19 The Lord doth so preserue and keepe,
his vertie bones alway:
That not so much as one of them
doth perishe or decay.
 20 The lyme shall slay the wicked man,
which he himselfe hath wrought:
And such as haue the righteous man,
shall soone be brought to nougat.
 21 But they that feare the living Lord,
the Lord doth saue them sound:
And those that put their trust in him,
nothing shall hem confound.

Indica Domine. Psal. xxxv. I. H.

Sauls flatterers persecuted David, whoprayeth for revenge, that his innocencie may bee declared, and that such as take his part may reioyce, for which he promischt to magnifie Gods name all the dayes of his life.

Sing this as the humble suit of a Sinner.

Lord plead my cause against my foes,
confound their force and might:
Fight on my part against all thols
that seeke with me to fight.
 2 Lay hand upon the speare and shield,
thy selfe in armoue dress:
Stand up for me and fight the field,
to helpe me from distresse.
 3 Gird on thy sword and stop the way,
mine enemie to withstand:
That thou unto my soule mayst say,
Loe, I thy helpe at hand.
 4 Confound them with rebuke and blaine,
that seekemy soule to spill:
Let them turne backe and flie with shame,
that thinke to worke me ill.
 5 Let them turne backe and flie abroade,
as wind doth drine the dust:
And that the Angell of our God,
theit might away may thurst.
 6 Let all their wayes be vold of light,
and slipperie like to fall:
And send thine Angell with thy might,
to persecute them all.
 7 For why, without my fault they haue
in secret set their gyn:
And for no cause haue digd a caue,
to take my soule therin.
 8 When they thinke least and haue no care
O Lord, destroy them all:
Let them be trapt in their owne snare,
and in their mischefe fall.
 9 And let my soule, my heart and boycce,
in God haue toy and wealth:
That in the Lord I may reioyce,
and in his sauing health.
 10 And then my bones shall speake and say,
my parts shall all agree:
O Lord, though they doe seeme full gay,
what man shal like to thee?

The second part.

11 Thou doest defend the weake from them,
that are boch stout and strong:
And rid the poore from wicked men,
that spoile and doe them wrong.
 12 My cruell foes against me rise,
to witnesse things vntreue:
And to accuse me they deuise,
of that I never knew.
 13 Where I to them did owe good will,
they quit me with disdaine:
That they shold pay my good with ill,
my soule doth loze complainie.
 14 When they were sicke I mournd therefore,
and clad my selfe in sacke:
With fastinge I did faint full sore,
to pray I was not slacke.
 15 As they had beene my brethen deare,
I did my selfe behaue:
As one that maketh wofull cheare
about his mothers graue.
 16 But they at my disease ded toy,
and gather on a cont:
Pea abiect slaues at me did toy,
with mockes and cheekefull stout.
 17 The belly Gods and flattering traine,
that all good things deride:
At me doe grin with great disdaine,
and plucke their mouth aside.
 18 Lord, when wilt thou amend this gearc
why dost thou stay and paule:
O rid my soule mine onely deare,
out of these Lions clawes.
 19 And then will I give thankes to thee,
before the Churche alwayes:
And where as most of people be,
there will I shew thy praise.
 20 Let not my foes preuale on me,
which hate me for no fault:
Nor yet to winke or turne their eyes,
that causelesse me assault.

The third part.

21 Dispeace no word they thinke or say,
their talke is all vntreue:
They still consult and would betray
all thol that peace enue.
 22 With open mouth they rumme at me,
they gape, they laugh, they fleere:
Well, well, say they, our eye doth see
the thing that we desire.
 23 But Lord thou seest what wayes they take,
cease not this gearc to mend:
Be not farre off, nor me for sake,
as men that fail their friend.
 24 Awake, arise, and stirre abroad,
defend me in my right:
Reuenge my cause, my Lord, my God,
and aid me with thy might.
 25 According to thy righteousness,
my Lord God let me free:
And let them not their pride expresse,
nor triumph ouer me.
 26 Let not their hearts reioyce and cry,
there, there, this gearc goeth triu:
He giue them cause to say on hit:

we haue our will on him.

27 Confound them with rebuke and shame
that joy when I doe mourne:
And pay them home with spite and blame
that brag at me with scorne.

28 Let them be glad and eke reioyce,
which loue mine wyright way:
And they all time with heart and voice,
shall praise the Lord and say.

29 Great is the Lord and doth excell,
for why he doth delight
To see his seruants prosper well,
that is his pleasant light.

30 Wherefore my tongue I will apply,
thy righteousness to praise:
Unto the Lord my God will I
sing laud and thanks alwaies.

Dixit iniustus. Psal. xxxvi. 1. H.

David vexed by the wicked, complaineth of their malice, but considering God's great mercie to all creatures, specially toward his chldren by faith, thereof is comforted and assured of his deliverance.

Sing this as the humble suit of a Sinner.

1 De wicked with his workes unius,
doth thus perswade his heart:
That of the Lord he hath no trust,
his feare is set apart.

2 Yet doth he joy in his estate,
to walke as he began:
So long till he deserve the hate
of God and eke of man.

3 His wrothes are wicked, vyle and naught,
his tongue no truth can tell:
Yet at no hand will he be taught,
which way he may doe well.

4 When he should sleepe, then doth he muse
his mischiefe to fulfill:
No wicked wayer doth he refuse,
nor nothing that is ill.

5 But Lord thy goodness doth ascend
above the heauens high:
So doth thy truth it selfe extend,
unto the cloudie skie.

6 Much more then hills so high and steepe,
thy justice is exprest:
Thy iudgements like to leas most deepe,
thou lauest both men and beast.

7 Thy mercie is aboue all thinges,
O God it doth excell:
In trust wherof as in the wings,
the sonnes of men shall dwelle.

8 Within thy hou're they shall be fed
with plente at thir will:
Of all delights they shall be sped,
and take thereof thir fill.

9 For why, the well of life so pure,
doth euer flow from thee:
And in thy light we are full sure,
the lasting light to see.

10 From such as thee desire to know,
let not thy grace depart:
Thy righteousness declare and shew
to men of wyright heart.

11 Let not the proud on me preuale.

9 O Lord of thy good grace:
For let the wicked me assaile,
to thow me out of place.

12 But they in this deuice shall fall,
that wicked workes maintaine:
They shall be ouerthowne withall,
and never rise againe.

Noli emulari. Psal. xxxvij. W. W.
Because the godly shold not be daunted to see wicked men prosper. David shewed that all things shall bee granted, even with hearts desire, to them that loue and feare God: but the wicked, albeit they flourish for a time, shall at length perish.

Sing this as the 31. Psalme.

1 Rudge not to see the wicked men,
in wealth to flourish still:
Nor yet enue such as to ill,
have bent and let their will.

2 For as greene grasse & flourishing heards
are cut and wither away:
So shall their great prosperity
soone passe, fade and decay.

3 Trust thou therefore in God alone,
to doe well give thy minde:
So shalt thou haue the land as thine,
and there sure food shalt finde.

4 In God set all thy heards delight,
and looke what thou wouldest haue,
Or else canst wish in all the world,
thou needst it not to craue.

5 Cast both thy selfe and thine affaires
on God with perfect trust:
And thou shalt see with patience,
the effect both sure and iust.

6 Thy perfect life and godly name,
he will cleare as the light:
So that the Sunne even at noone dayes,
shall not haue halfe so bright.

7 Be still therefore and stedfastly,
on God see thou wait then:
Not shinking for the prosperous state
of lewd and wicked men.

8 Shake off despight, enuie and hate,
at least in any wise,
Their wicked steps avoide and flee,
and follow not their guise.

9 For an rie wicked man will God
Destroy both more and lesse:
But such as trust in him are sure
the land for to possesse.

10 Watch but a while, and thou shalt see
no more the wicked traime:
Nor so much as house or place,
where once he did remayne.

The second part.

11 But mercifull and humble men,
enjoy shall sea and land:
In rest and peace they shall reioyce,
for nougat shall hem withstand.

12 The lewd men and malitious,
against the iust conspire:
They gnash their teeth at hym, as men
which doe his bane desire.

13 But while that lewd men thus doe thinke,
the Lord laughes them to scorne:
For why, he seeth their terme approach,
when they shall sigh and mourne.

14 The wicked haue their sword out drawne,
their bow eke haue they bent,
To ouerthow and kill the poore,
as they the right way went.

15 But the same sword shall pierce their
which was to kill the iust: (hearts
Likewise the bow shall breake to shiuers,
wherin they put their trust.

16 Doubtlesse the iust mans poore estate,
is better a great deale more,
Then all these lewd and worldly mens
rich pompe and heapes in store.

17 For be their power never so strong,
God willst ouerthow:
When contrarie he doth preserue
the humble men and low.

18 He seeth by his great prouidence,
the good mens trade and way:
And will giue them inheritance,
which never shall decay.

19 They shall not be disououred,
when some are hard beset:
When other shall be hunger hit,
they shall be clad and fed.

20 For whosoever wicked is,
and enemie to the Lord,
Shall quale, yea melt euen as Lambs grease,
or smooke that flies abroad;

The third part.

21 Behold the wicked borrow much,
and never payeth againe:
Whereas the iust by liberal gifts,
makes many glad and faine.

22 For they whom God doth blesse, shall haue
the land for heritage:
And they whom he doth curse likewise,
shall perish in his rage.

23 The Lord the iust mans wayes doth guide,
and giue him good successe:
To euerie thing he takes in hand,
he sendeth good aduise.

24 Though that he fail, yet is he sure
not vterly to quale:
Because the Lord stretches out his hand,
at need and doth not fail.

25 I haue bene young and now am old,
yet did I never see
The iust man left, nor yet his seed
to beg for miserie.

26 But giues alwayes most liberally,
and lends whereas is need:
His children and posterite
receiuie of God their need.

27 Flie vice therefore and wickednesse,
and vertue doe imbrace:
So God shall grant thee long to haue
on earth a dwelling place.

28 For God so loueth equitie,
and shewes to his iust grace:
That he preferues them euermore,
but stroyes the wicked race.

29 Whereas the good and godly men,
inherit shall the Land:
Having as Lords all things therein,
in their owne power and hand.

30 The iust mans mouth doth euer speake,

of matters wise and he:
His tongue doth talke and edisse,
with truch and equitie.

31 For in his heart the Law of God
his Lord doth still abide:

So that where ever he goes or walkes,
his foot can never slide.

32 The wicked like a rauening wolle,
the iust man doth beset:
By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he shoulde fall into his net,
yet God will succour send:
Though men against him sentence gine,
God will him yet defend.

34 Wait thou on God and keepe his way,
he shall preserue thee then:
The earth to rule, and thou shalt see
destroyd these wicked men.

35 The wicked haue I seene most strong,
and placed in high degree:
Flourishing in all wealth and store,
as doth a Lawrell tree.

36 But suddenly he passed away,
and loe he was quite gone:
Then I him sought, but could scarce finde
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him increase:

For the iust man shall haue at length
great ioy with rest and peace.

38 As for transgressors woe to them,
destroy they shall all be:
God will cut off their budding race,
and rich posterite.

39 But the saluation of the iust
doth come from God aboue:
Who in their trouble sends them aid,
of his meere grace and loue.

40 God doth them helpe, saue and deliver,
from lewd men and vniust:
And still will saue them whilist that they
in hym doe put their trust.

Domine in furore. Psal. xxxvij. 1. H.

David sicke of some grievous disease, acknowledgeth
himselfe to be chastised of the Lord for his sinnes,
and therefore prayeth God to turne away his wrath,
but in the end with firme confidence and commen-
ding his cause to God, hopeith for spedie helpe at
his hand.

Sing this as the humble suit of a Sinner.

1 Ut menoc to rebuke (O Lord)
in thy pronouking ire:

2 Ne in thy heauie wrath, O Lord,
correc me I desire.

3 Thine arrowes doe sticke fast in me,
thy hand doth preesse me sole:
And in my flesh no health at all,
appeareth any more.

4 And all this is by reason of
thy wrath that I am in;
Nor any rest is in my bones,
by reason of my sinne.

5 For loe my wicked doings, Lord,
aboue my head are gone:
A greater load than I can beare,
they lie me sole wpon.

5 My wounds kinke and are festered sore,
as loathlyome is to see,
Which all through mine owne foolishnesse,
betideth unto me.
6 And I in carefull wise am brought,
in trouble and distresse:
That I goe wailing all the day,
in dolefull heauinessse.
7 My loues are fill'd with sore disease,
my flesh hath no whole part:
8 I feeble am, and broken sore,
I roare for griefe of heart.
9 Thou knowest Lord my desire, my grones
are open in thy sight:
10 My heart doth pant, my strength hath
mine eyes haue lost their light. (faul)
11 My louers and my wondred friends
stand looking on my woe:
And eke my kinsmen farre away,
are me departed fro.
12 They that did seeke my life laid snares,
and they that sought the way
To doe me hurt spake lies and thought
on mischefe all the day.
The second part.
13 But as a deafe man I became,
that cannot heare at all:
14 And as one dumbe that opens not
his mouth to speake withall.
15 For all my confidence, O Lord,
is wholly set on thee:
O Lord, thou Lord that art my God,
thou shalt give eare to me.
16 Thus did I crane that they my foes
triumph not ouer me:
For when my foot did slip, then they
did ioy my fall to see.
17 And truly I paue wretched am set
in place a wofull wight:
And eke my grieuous heauinessse,
is ever in my sight.
18 For while that I my wickednesse,
in humble wise confesse:
And while I for my sinfull deeds,
my sorrowes doe expresse.
19 My foes doe still remaine aline,
and mightie are also:
And they that hate me wrongfully,
in number hugely grow.
20 They stand against me that my good
with euill doe repay:
Because that good and honest thinge,
I doe eschew alway.
21 For sake me not, my Lord, my God,
be thou not faire away:
Haste mee to helpe, my Lord, my God,
my safetie and my stay.
Dixi custodiam. Psal. xxxix. I. H.

David hauing determined silence, yet brast forth into
words that hee would act, through his bitter griefe,
for he maketh certaine requestes which taste of mans
infirmities: yet mixed with many prayers, and all
to shew a minde wonderfully troubled, that it may
appeare how hee did striue mightily against death
and desperation.

Sing this as the humble suit of a Sinner.

I Said I will looke to my wayes,
for feare I shoulde goe wrong:

I will take heed all times that I
offend not in my tongue.
2 As with a bit I will keepe fast
my mouth with force and might:
Not once to whiper all the while,
the wicked are in sight.
3 I held my tongue and spake no word,
but kept me close and still:
Yea from good talke I did restraine,
but soze against my will.
4 My heart wox hot within my breast,
with musing thought and doubt:
Which did increase and stirre the fire,
at last these words brast out.
5 Lord number out my life and dayes,
whiche yet I haue not past:
So that I may be certified,
how long my life shall last.
6 Lord thou hast pointed out my life,
in length much like a span:
Mine age is nothing vnto thee,
so vaine is euerie man.
7 Man walketh like a shade, and doth
in vaine himselfe annoy:
In getting goods and cannot tell
who shall the same enjoy.
8 Now Lord lich things this wise doe frame,
what h[im] selfe doe I desire:
Of truth my helpe doth hang on thee,
I nothing else require.
The second part.
2 From all the sinnes that I haue done,
Lord quite me out of hand:
And make me not a scoorne to fooles,
that nothing understand.
10 I was as dumbe, and to complaine
no trouble mighte me moue:
Because I knew it was thy woxe,
my patience for to proue.
11 Lord take from me thy scourge and plague,
I can them not withstand:
I faint and pine away for feare,
of thy most heauie hand.
12 When thou for sinne dost man rebuke,
he woxeth woe and wan:
As doth a cloth that moths haue fret,
so vaine a thing is man.
13 Lord, heare my suit and gine good heed,
regard my teares that fall:
I soloueme like a stranger here,
as did my fathers all.
14 O spare a little, gine me spase,
my strength for to restore:
Before I goe away from hence,
and shall be seene no more.

Expectans expectau. Psal. xl. I. H.
David deliuered from great danger, doth magnifie
God therefore, and commendeth his prouidence to-
wards all mankinde. Then hee promiseth to give
himselfe wholly to Gods seruice, and declareth how
God is truely worshipped. Afterward hee giveth
thankes, and hauing complained of his enemie,
calleth for aid and succour.

Sing this as the 3. Psalme.
I Waited long and sought the Lord,
and patiently did beare:
At length to me he did accord,

my voice and cry to heare.

2 *He pluckt me from the lake so deepe,
out of the mire and clay:
And on a rocke he set my feet,
and he did guide my way.*

3 *To me he taught a Psalme of praise,
whiche I must shew abroad:
And sing new songs of thankes alwaies,
vnto the Lord our God.*

4 *When all the folke these things shall see,
as people much afraid:
Then they vnto the Lord will flee,
and trusst vpon his aid.*

5 *O blest is he whose hope and heart,
dorthe in the Lord remaine:
That with the proud dorthe take no part,
nor such as sicke and faine.*

6 *For Lord my God thy wondrous doodes,
in greatnessse farre doe passe:
Thy fauour to wards vs exceeds
all things that euer was.*

7 *When I intend and doe denise,
thy wokes abroad to shew:
To such a reckoning they doe rise,
thereforne end I knowe.*

8 *Burnt offerings thou delightest not in,
I know thy whole desire:
With sacrifice to purge his sinne,
thou doest no man require.*

9 *Meat offerings and sacrifice,
thou wouldest not haue at all:
But thou O Lord hast open made
mine eares to heare withall.*

10 *But then said I, behold and looke,
I come a meane to be:
For in the volume of thy booke,
thus it is said of me.*

11 *That I, O God, should doe thy minde,
which thing doth like me well:
For in my heart thy law I finde
fast placed there to dwell.*

12 *Thy iustice and thy righteouesesse,
in great resors I tell:
Behold my tongue no time doth crafe,
O Lord, thou knowest full well.*
The second part.

13 *I haue not hid within my breast,
thy goodnesse as by stealth:
But I declare and haue exprest,
thy truthe and sauing health.*

14 *I kept not close thy lowing minde,
that no man shoulde it know:
The trust that in thy truthe I finde,
to all the Church I shew.*

15 *Thy tender mercie, Lord, from me
withdraw thou not away:
But let thy loue and verttie
preserue me still for ay.*

16 *For I with mischesse many one,
am soke beset about:
My sinnes increase and so come on,
I cannot spie them out.*

17 *For why, in number they exceed
the haire upon my head:
My heart doth faint for verie dread,
that I am almost dead.*

18 *With speed send helpe and set me free,
O Lord I thee require:
Make haste withayd to succour me,
O Lord at my desire.*

19 *Let them sustaine rebuke and shame,
that seeke my soule to spill:
Drie backe my foes and them defame,
that wish and would me ill.*

20 *For their ill feates doe them desry,
that would deface my name:
Alwaies at me they raire and cry,
sic on him, sic for shame.*

21 *Let them in thee haue toy and wealth,
that like to thee alwayes:
That thoose that loue thy sauing health,
may say to God be praise.*

22 *But as for me I am but poore,
opprest and brought full low:
Yet thou, O Lord, wylst me restore
to health full well I know.*

23 *For why, thou art my hope and trust,
my refuge, helpe and stay:
Wherefore my God as thou art iust,
with me no time delay.*

Beatus qui intelligit. Psal. xl. T. S.

David grieueth his affliction, blessed them that pitie his case, complaining of fardlesse friends, such as ludas, Ioh. 15. Then hee giveth thanke, for Gods mercie in chastilizing him gently, not suffering his enemies to triumph.


He man is blest that carefullis
the needy to consider: For in the sealon
perillous the Lord wyls him delivere.

2. The Lord wyl make him safe and
sound, and happy in the land: And he wyl
not delivere him into his enemies hand.

3 And in his bed when he lieth sickle,
the Lord wyl him restore:
And thou, O Lord, wylst turne to health
his sicknesse and his soore.

4 Then in my sicknesse thus say I,
have mercie Lord on me:
And heale my soule, which is full woe,
that I offendeth thee.

5 Nine enemies wylst me ill in heart,
and thus of me did say:
When shall he die that all his name
may vanish quite away.

6 And when they come to visit me,
they aske if I doe well:
But in their hearts mischesse they hatch,
and to their mates it tell.

7 They bste their lips and whisper so,
as though they would me charme:
And cast their fetches how to trap
me with some mortall harme.
8 Some grievous sin hath brought him to
this sicknelle, lay they plaine;
He is so low, that without doubt,
rise can he not againe.
9 The man also that I did trust,
with me did use deceit:
Who at my table ate my bread,
the same for me laid wait.
10 Hau mercie, Lord, on me therefore,
and let me be preserved:
That I may render unto them
the thinges they haue deuerned.
11 By this I know assuredly
to be beloved of thee:
When that mine enemis haue no cause
to triumph ouer me.
12 But in my right thou hast me kept,
and maintained alway:
And in thy presence place assign'd,
where I shall dwelle for aye.
13 The Lord the God of Israel,
be praised euermore:
Then so be it, Lord, will I say,
even so be it therefore.

Quemadmodum. Psal. xliij. I. H.

Dauid is grieved, that through persecutors hee could
not be present in the congregation, protesting his
presence in heart, albeit in body separated. Atlast
he sheweth, that notwithstanding these sorrowes
and thoughts, yet he continually putteth his confi-
dence in the Lord.

Sing this as the humble fuit of a Sinner.

1 Like as the Hart doth breathe and bray
the well-springs to obtaine:
So doth my soule desire alway
with the Lord to remaine.
2 My soule doth thirst, and would drake neare
the liuing God of might:
Oh when shall I come and appeare
in presence of his sight?
3 The teares all times are my repast,
which from mine eyes doe slide:
When wicked men cry out so fast,
where now is God our guide?
4 Alas, what griefe is this to thinke,
what freedome once I had!
Therefore my soule, as it pites bytke,
is most heauis and sad.
When I did march in good array,
furnished with my traine:
Unto the Temple was our way,
with songs and hearts most faire.
5 My soule, why art thou sad alwayes,
and frettest thus in my brest?
Trust still in God, for him to praise,
I hold it alwayes best.
By him I haue succour at need
against all paine and griefe:
He is my God, which with all speed
will haste to send relefe.
6 And thys my soule within me, Lord,
doth faint to thinke upon
The land of Jordan, and record

the little hill Hermon.

The second part.

7 One griefe another in doth call,
as clouds burst out their voice,
The clouds of euill that doe fall,
runne ouer me with noyle.
8 Yet I by day felt his goodnessse,
and helpe at all assayes:
Likewise by night I did not cease
the living God to praise.
9 I am perswaded thus to say,
to him with pure pretence:
O Lord, thou art my guide and stay,
my rocke and my defensse:
Why doe I then in pensiuenesse,
hanging the head thus walke?
While that mine enemies me oppresse,
and vex me with their talke.
10 For why, they vex mine inward parts
with pangs to be abhord:
When they cry out with stuborne hearts,
where is thy God thy Lord?
11 So soone why dost thou faint and quasse
my soule with paine opprest?
With thoughts why doest thy selfe assaile,
so sore within my brest?
12 Trust in thy Lord thy God alwayes,
and thou the time shalt see:
To gine him thankes with laud and praise,
for health restored to thee.

Iudica me Domine. Psal. xliij. T. S.

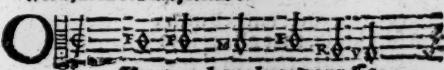
He prayeth to be delivered from them which conspire
with Absolon, to the end that he might ioyfully
praise God in his holy congregation.

Sing this at the 3. Psalme.

1 Judge and reuenge my cause, O Lord,
from them that euill be:
From wicked and deceitfull men,
O Lord deliver me.
2 For of my strength thou art the God,
why puest thou me thee fro?
And why walke I so heanly,
oppresed with my soe?
3 Send out thy light and eke thy truth,
and lead me with thy grace:
Whiche may conduct me to thy hill,
and to thy dwelling place.
4 Then shall I to the Altar goe,
of God my toy and cheare:
And on my Harpe glie thankes to thee,
O God my God most deare.
5 Why art thou then so far my spule,
and frettest thus in my brest?
Still trust in God, for him to praise,
I hold it alwayes best.
6 By him I haue deliuerance,
against all paine and griefe:
He is my God which doth alway
at need send me reliefe.

Deus auribus. Psal. xliij. T. S.

A most earnest prayer made in the name of the faith-
full in persecution, for sustaing the quartel of Gods
word, as in S. Paul, Rom. 8.



Or teares haue heard our fa- there

my voice and cry to heare.

2 He pluckt me from the lake so deepe,
out of the mire and clay:
And on a rocke he set my feet,
and he did guide my way.

3 To me he taught a Psalme of praise,
whiche I must shew abroad:
And sing new songs of thankes alwaies,
vnto the Lord our God.

4 When all the folke these things shall see,
as people much afraid:
Then they unto the Lord will flee,
and trust vpon his aid.

5 O blest is he whose hope and heart,
dorthe in the Lord remaine:
That with the proud doth take no part,
nor such as lie and faine.

6 For Lord my God thy wondrous doodes,
in greatnessse farre doe passe:
Thysavour to pards vs exceeds
all things that euer was.

7 When I intend and doe denise,
thy workes abroad to shew:
To such a reckoning they doe rise,
therof no end I knowe.

8 Burnt offerings thou delightest not in,
I know thy whole desire:
With sacrifice to purge his sinne,
thou dost no man require.

9 Meate offerings and sacrifice,
thou wouldest not haue at all:
But thou O Lord hast open made
mine eares to heare wthall.

10 But then, said I, behold and looke,
I come a meane to be:
For in the volume of thy booke,
thus it is said of me.

11 That I, O God, should doe thy minde,
which thing doth like me well:
For in my heart thy law I finde
fast placed there to dwell.

12 Thy iustice and thy righteousness,
in great resorts I tell:
Behold my tongue no time doth cease,
O Lord, thou knowest full well.

13 I haue not hid within my brest,
thy goodness as by stealth:
But I declare and haue exprest,
thy truthe and saving health.

14 I kept not close thy loving minde,
that no man shoulde it know:
The trust that in thy truthe I finde,
to all the Church I shew.

15 Thy tender mercie, Lord, from me
withdaw thou not away:
But let thy loue and verttie
preserue me still for aye.

16 For I with mischefe many one,
am sore beset about:
My sinnes increase and so come on,
I cannot spic them out.

17 For why, in number they exceed
the haires vpon my head:
My heart doth faint for verie dread,
that I am almost dead.

18 With speed send helpe and set me free,
O Lord I thee require:
Make hast withayd to succour me,
O Lord at my desire.

19 Let them lustigne rebuke and shame,
that seeke my soule to spill:
Digne bache my foes and them defame,
that wish and would me ill.

20 For their ill feats doe them descry,
that would deface my name:
Alwaies at me they taile and cry,
fie on him, fie fo shame.

21 Let them in thee haue ioy and wealth,
that leke to thee alwayes:
That those that loue thy saving health,
may lay to God be praise.

22 But as for me I am but poore,
opprest and brought full low:
Yet thou, O Lord, wile me restore
to health full well I know.

23 For why, thou art my hope and trust,
my refuge, helpe and stay:
Wherefore my God as thou art iust,
with me no time delay.

Beatus qui intelligit. Psal. xl. T. S.

David grieved, by affliction, blessed them that pitie his case, complaining of faineleſſe friends, such as Iudas, Ioh. 15. Then hee giveth thanke, for Gods mercie in chastizing him gently, not suffering his enemies to triumph.

The man is bleſt that carefull is
the needy to consider: For in the sealon
perillous the Lord will him deliuer.

2. The Lord will make him ſafe and
ound, and happy in the land: And he will
not deliuer him into his enemies hand.

3. And in his bed when he lieth ſickle,
the Lord will him reſtore:
And thou, O Lord, wile turne to health
his ſickneſſe and his ſore.

4. Then in my ſickneſſe thus ſay I,
haue mercie Lord on me:
And heale my ſoule, which is full woe,
that I offendē thee.

5. Mine enemies wiſh me ill in heart,
and thus of me diſſay:
When ſhall he die that all his name
may vaniſh quite away.

6. And when they come to viſit me,
they aske if I doe well:
But in their hearts miſchefe they hatch,
and to their mates it tell.

7 They bite their lips and whisper so,
as though they would me charme;
And cast their fetchers how to trap
me with some morall harme.
8 Some grieuous sin hath brought him to
this sicknesse, say they plaine;
He is so low, that without doubt,
rise can he not againe.
9 The man also that I did trust,
with me did vse deceit:
Who at my table ate my bread,
the same for me laid wait.
10 Haue mercie, Lord, on me therefore,
and let me be preferred:
That I may render unto them
the things they haue deserved.
11 By this I know assuredly
to be beloued of thee:
When that mine enemies haue no cause
to triumph ouer me.
12 But in my right thou hast me kept,
and maintained alway:
And in thy presence place assign'd,
where I shall dwelle for aye.
13 The Lord the God of Israel,
be praised euermore:
Cherish me, Lord, will I say,
even so be it therefore.

Quemadmodum. Psal. xlij. I. H.

Dauis is grieved, that through persecutors hee could
not be present in the congregation, protesting his
presence in heart, albeit in body separated. At last
he sheweth, that notwithstanding these sorrows
and thoughts, yet he continually putteth his confi-
dence in the Lord.

Sing this as the humble suit of a Sinner.

1 Like as the Hart doth breathe and Bray
the well-spirings to obtaine:
So doth my soule desire alway
with the Lord to remaine.
2 My soule doth chreste, and would drake neere
the living God of night:
O when shall I come and appeare
in presence of his sight?
3 The teares all times are my repast,
which from mine eyes doe slide:
When wicked men cry out so fast,
where now is God our guide?
4 Alas, what griefe is this to thinke,
what freedome once I had?
Therefore my soule, as at ptes bytak,
is most heauie and sad.
When I did march in good array,
furnished with my traine:
Unto the Temple was our way,
with songs and hearts most faine.
5 My soule, why art thou sad alwayes,
and strettest thus in my brest?
Trust still in God, for him to praise,
I hold it alwayes best.
By him I haue succour at need
against all paine and griefe:
He is my God, which with all speed
will hastie to send releefe.
6 And thus my soule within me, Lord,
doth faint to thinke upon
The land of Jordan, and record

the little hill Hermon.

The second part.

7 One griefe another in doth call,
as clouds burst out their voice,
The clouds of euill that doe fall,
runne ouer me with noysse.
8 Yet I by day felt his goodnesse,
and helpe at all assayes:
Likewise by night I did not cease
the living God to praise.
9 I am perswaded thus to say,
to him with pure pretence:
O Lord, thou art my guide and stay,
my rocke and my defence:
Why doe I then in pensuencie,
hanging the head thus walke?
Whiles that mine enemies me oppresse,
and vex me with their talke.
10 For why, they vex mine inward parts
with pangs to be abhord:
When they cry out with rubbome hearts,
where is thy God thy Lord?
11 So soone why doest thou faint and qualle
my soule with paine opprest?
With thoughts why doest thy selue assaile,
so sore within my brest?
12 Trust in thy Lord thy God alwayes,
and thou the time shalt see:
To give him thankes with laud and praise,
to health restored to thee.

Iudica me Domine. Psal. xluij. T. S.

He prayeth to be delivered from them which conspire
with Absalon, to the end that hee might ioysfully
praise God in his holy congregation.

Sing this as the 3. Psalme.

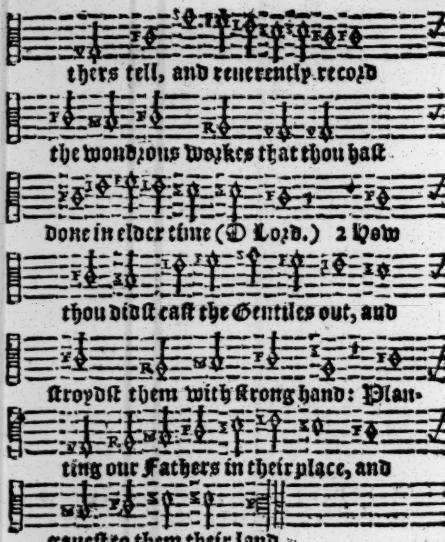
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From wicked and deceitfull men,
O Lord deliver me.
2 For of my strength thou art the God,
why purst thou me thee fro?
And why walke I so heansly,
oppresed with my soe?
3 Send out thy light and eke thy truthe,
and lead me with thy grace:
Whiche may conduct me to thy hill,
and to thy dwelling place.
4 Then shall I to the Altar goe,
of God my ioy and cheare;
And on my Harpe glorie thankes to thee,
O God my God most deare.
5 Why art thou then so sad my soule,
and strettest thus in my brest?
Still trust in God, for him to praise,
I hold it alwayes best.
6 By him I haue deliverance,
against all paine and griefe:
He is my God which doth alway
at need send me relief.

Deus auribus. Psal. xluij. T. S.

Almost earnest prayer made in the name of the faith-
full in persecution, for sustaing the quartel of Gods
word, as in S. Paul, Rom. 8.



Ur teares haue heard our Fa' there



3 They conquered not by sword nor strength,
the land of thy beherk:
But by thy hand, thine armie and grace,
became thou londest them best.
4 Thou art my King, O God, that holpe
Jacob in sundry wise:
5 Led with thy power, we threw downe such,
as did against vs rise.
6 I trusted not in bow ne sword,
they could not save me sound:
7 Thou kepest vs from our enemies rage,
thou didst our foes confound.
8 And kill me boast of thee our God,
and praise thy holy name:
9 Yet now thou goest not with our host,
but leavest vs to shame.
10 Thou madest vs flee before our foes,
and so were ouertrud:
Our enemies robb and spold our goods,
while we were stark aboad.
11 Thou hast vs giuen to our foes,
as keape for to be slaine:
Among the heathen euerie where,
scattered we doe remaine.
12 Thy people thou hast sold vske slaves,
and as a thing of nought:
For profit none thou gettest thereby,
no gaine at all was sought.
13 And toour neighbours thou hast made,
of vs a laughing stocke:
And those that round about vs dwel,
at vs doe gein and mocke.

The second part.

14 Thus we serue for no other vs,
but for a common taake:
They mocke, they scorne, they nod their heads,
where ere they goe or walke.
15 I am ashamed continually,
to heare these wicked men;
Pleas I blush, that all my face
with red is couered then.

16 For why we heare such slanderous words,
such falser reportes and lies,
That deach it is to see their wrongs,
their cheatings and their evies.
17 For all this we forgot not thee,
nor yet thy covenant brake.
18 We turne not backe our hearts from thee,
nor yet thy paths for sake.

19 Yet thou hast trud vs downe to dust,
where dens of dragons bee:
And couered vs with shad of death,
and great aduersitie.
20 If we had our Gods name forgot,
and helpe of Idols sought:
Would not God then haue tried this out,
for he doth know our thought?
21 Nay, nay, for thy names sake, O Lord,
always are we slaine thus:
22 As keepe unto the thambles sent,
right so they deale with vs.
23 Up Lord, why keepest thou: awake,
and leaue vs not for all:
24 Why hiddest thou thy countenance,
and doest forget our thall?
25 For downe to dust our sonles brought,
and we now at last cast:
Our belly like as it wers glude,
unto the ground cleanes fast.
26 Risi up therefore for our defencie,
and helpe vs Lord at need:
We thee beseech of thy goodnesse,
to resuce vs with speed.

Eructari cor meum. Psal. xlv. I. H.

Salomon his maiestie, honour, strength, beautie, riches and power are praised: his mariage with the Egyptian, an heathen woman, is blessed, if that free renouned her people and countrey, and give her selfe wholly to her husband. Here is figured the wonderfull maiestie and increase of Christis King, dome, and the Church his Spoule now taken of the Gentiles.

Sing this as the 3. Psalme.

My heart doth take in hand,
some godly song to sing:
The praise that I shall shew therin,
pertaineth to the King.
2 My tongue shall be as quicke,
his honour to indite:
As is the pen of any Scribe,
that wels fast to write.

3 O fairest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts,
for euer to endure.

4 About thee gird thy sword,
O Prince of might elect:
With honour, glorie and renowne,
thy person pure is deckt.

5 Goe forth with godly speed,
in meeknesse, truthe, and right:
And thy right hand shall thee instruct
in workes of deadfull might.

6 Thy arrowes sharpe and keene,
their hearts so sore shall sting:
That folke shall fall and kneele to thee,
yea all thy foes (O King.)

7 Thy roiall seat, O Lord,

for ever shall remaine,
Because the scepter of thy realme,
doth righteousness maintaine.
8 Because thou louest the right,
and dost the ill detest:
God even thy God hath nointed thee,
with joy aboue the rest.
9 With Wyrrh and sanours sweet,
thy clothes are all bespread:
When thou doest from thy palace passe,
therin to make thee glad.
10 Kings daughters doe attend,
in fine and rich array:
At thy right hand the Queene doth stand
in gold and garments gay.
The second part.
11 O daughter take good heed,
incline and gine good eare:
Thou must forget thy kindred all,
and fathers houle most deare.
12 Then shall the king desre
thy beauty faire and trim:
For why? he is the Lord thy God,
and thou must worship him.
13 The daughters then of Tyre,
with gifts full rich to see:
And all the wealthie of the land,
shall make their suit to thee.
14 The daughter of the king,
is glorious to behold:
Within her closter she doth sit,
all deckt in beaten gold.
15 In robes well wrought with needle,
and many a pleasant thing:
With Virgins faire on her to waite,
she commeth to the king.
16 Thus are they brought with joy,
and mirth on every side,
Into the palace of the king,
and there they doe abide.
17 In stead of parents left,
(O Queene thy chance so stands)
Thou shal haue sonnes whom thou maist set,
as Princes in all lands.
18 Wherefore thy holy Name,
all ages shall record:
Thy people shall give thankes to thee,
for euermore, O Lord.

Deus nostrum refugium. Psal. XLVij. I. H.

A song of thanksgiving for the deliverance of Jerusalem after Sennacherib with his army was driven away, or some other like folaines and maruelous delinuance by the mighty hand of God, whereby the Prophet commanding this great benefit, doth exhort the faithfull to give themselves wholly into the hands of God, doubting nothing but that vnder his protection they shall be safe against all the assaults of their enemies.

The Lord is our defence and aid,
the strength whereby we stand: When
we with woe are much dismayd, he is

our helpe at hand. 2 Though the earth
remoue we will not feare, though hills
so high and steep, be thund and hur-
led here and there, within the sea
so deepe.
3 Nor though the waves doe rage so sore,
that all the bankes it spis:
And though it overflow the shire,
and beat downe mighty hills.
4 Let one faire flond doth send abroad
his pleasant streames apace,
To fresh the City of our God,
and wash his holy place.
5 In midste of her the Lord doth dwel,
he can no whit decay:
All things against her that rebell,
the Lord will truly stay.
6 The heathen folke thy king domes feare
the people make a nois:
The earth doth melt and not appeare,
when God puts forth his voice.
7 The Lord of hosts doth take our part,
to vs he hath an eye:
Our hope of health with all our heart,
on Jacobs God doth lie.
8 Come heare and see with mind and thonghe
the working of our God:
What wonders he himselfe hath wrought,
thowout the earth abroad.
9 By him all wars are hushit and gone,
whiche countries doe conspire:
Their bowes he brake and speares each one,
their Chariots burnit with fire.
10 Leave off therfore, saith he, and know:
I am a God most stout:
Among the heathen he and low,
and all the earth thowout.

11 The Lord of hosts doth vs defend,
he is our strength and tower:
On Jacobs God we doe depend,
and on his mighty power.

Omnis gentes. Psal. XLVij. I. H.

An exhortation to worship God for his mercies to-
wards Jacobs posterity. Herein is prophesied the
Kingdome of Christ in the time of the Gospell.

Sing this as the 46. Psalm.

You people all with one accord
clap hands, and eke rejoyce:
Be glad and sing vnto the Lord
with sweet and pleasant voice.
2 For high the Lord and dreadfull is,
with wonders manifold:
A mighty King he is truly,
in all the earth extold.

3 The people he shall make to be
unto our bondage thall:
And underneath our feet he shall
the nations make to fall.
4 For vs the heritage he chose,
which we possesse alone:
The flourishing worship of Jacob
his welbeloued one.
5 Our God ascended vp on hie,
with ioy and pleasant noyle:
The Lord goeth vp aboue the skie,
with trumpets roiall voice.
6 Sing praises to our God, sing praise,
sing praises to our King:
For God is King of all the earth,
all skilfull praises sing.
7 God on the heathen raignes and sits,
vpon his holy thone:
8 The Princes of the people haue
them ioyned every one,
To Abrahams people, for our God,
which is exalted high,
As with a buckler doth defend
the earth continually.

Magnus Dominus. Psal. XLvij. 1. H.

Thankes are giuen to God for the notable deliuerance
of Ierusalem from the heads of many kings, the state
whereof is praised, for that God is present at all times
to defend it. This Psalme seemeth to be made in the
time of Ahaz, Iosaphat, Asa, or Hezekiah: for then
chiefly was the City by forraigne princes assualted.

Sing this as the 46. Psalme.

Great is the Lord, and with great prasse
to be advanced still,
Within the City of our God,
vpon his holy hill.
2 Mount Sion is a pleasant place,
it gladdeth all the land:
The City of the mighty King,
on her North side doth stand.
3 Within the palaces therof,
God is a refuge knowne:
For sor the Kings are gathered, and
together they are gone.
4 But when they did behold it so,
they wondered, and they were
Astonied much, and suddenly
wisedmen backe with feare.
5 Great terror there on them did fall,
for very woe they cry,
As doth a woman when she hat
sore travail by and by.
6 As tholowed Easterne wind, the shys
vpon the sea doth breake:
So were they wised, and even as
we hear our fathers speake:
7 So in the City of our God,
we saw as it was told,
Pea, in that City which our God
forever will uphold.
8 O Lord we wait and doe attend
on thy good helpe and grace:
For which we doe all times attend,
within thy holy place.
9 O Lord, according to thy Name,
soe euer is thy praise:

And thy right hand, O Lord, is full
of rightcounselle alwaies.
10 Let, for thy iudgements, Sion Mount
fullfilled be with ioyes:
And eke of Juda grant, O Lord,
the daughter to rejoyce.
11 Goe walke about all Sion hill,
yea round about her goe:
And tell the towres that thereupon
are buislded on a row.
12 And marke ye well her bulwarkes all
behold her towres there:
That ye may tell thereof to them,
that after shall be here.
13 For this God is our God, our God
for evermore is he:
Pea and unto the death also
our gudges shall he be.

Audite bac omnes. Psal. XLix. T. S.
Gods spirie moueth the consideration of mans life,
shewinge that the wealthiest are not the happiest, but
notech how all thinges are ruled by Gods prouidence:
who as he iudgeth these worldly misers to cuer-
sting tormentes: so doth he preserve his, and will re-
ward them in the day of the resurrection, Theſſi. 2.

Sing this as the 46. Psalme.

ALL people hearken and giue eare
to that that I shall tell:
2 Both high and low, both rich and poore
that in the world doe dwell:
3 For why my mouth shall make discourse
of many things right wise:
In vnderstanding shall my heart
his study exercise.
4 I will incline mine eare to know,
the parables to darke:
And open all my doubtfull speech,
in meeter on my harpe.
5 Why shoul I feare afflictions,
or any carefull toile:
Or else my foes which at my heeles
are prest my life to spoile.
6 For as for such as riches haue,
wherin their trust is most:
And they which of their treasure great,
themselves doe brag and boast:
7 There is not one of them that can
his brothers death redēeme:
Or that can giue a price to God,
sufficient for him.
8 It is too great a price to pay,
none can thereto attaine:
Or that he might his life prolong,
and not in graue remaine.
9 They see wile men as well as fooles
subiect vnto deaths bands:
And being dead, strangers possesse
their goods, their rents, their lands.
10 Their care is to build houses faire,
and so determine sure:
To make their names right great on earth,
for ever to endure.
11 Yet shall no man alway enioy
high honours, wealth, and rest:
12 But shall at length take of deaths cup,
as well as the bruit beast.

The second part.

And though they trie their foolish thoughts,
to be most lewd and vaine;
Their children yet approue their talke,
and unlike lerne remaine.

14 As sheepe into the fold are brought,
so shall they into grane:
Death shall them eat, and in that day
the iust shall Lordship haue.

15 Their Image and thei'r royall port
shall fade and quite decay:
When as from houle to pit they passe,
with woe and weyl away.

16 But God will surely preserue me
from death and endlesse paine:
Because he will of his good grace,
my soule receive againe.

17 If any man wax wondrous rich,
feare not I say therefore:
Although the glorie of his house
increaseth more and more.

18 For when he dieth, of all these things,
nothing shall he receive:
His glorie will not follow him,
his pompe will take her leaue.

19 Yet in this life he takes himselfe
the happiest vnder sunne:
And others like wife flatter him,
saying all is well done.

20 And presuppose he live as long,
as did his father's old:
Yet must he needs at length glue place,
and be brought to death's fold.

21 Thus man to honour God hath cald,
yet doth he not consider:
But like bruit beasts so doth he live,
which turne to dust and powder.

Deus Dcorum. Psal. L. W. W.

Hee prophesieh how God will call all nations by
the Gospell, and require no other sacrifice of his
people, but confession of his benefites, and thank-
giving: and how hee detesteth all such as seeme
zealous of ceremoniies, and not of the pure word of
God onely.

The mightie God, the eternall hath
thus spoke: And all the world her will
call and prouoke: Euen from the East
and so sooth to the west. 2. From toward
Sion whiche place him liketh best: God



will appere in beautie most excellent.
3. Our God will come before that
long time be spent.

Devouring fire
shall goe before his face:
A great tempest
shall round about him trace.

4. Then shall he call
the earth and heauens bright,
To iudge his folke
with equitie and right.

5. Sayng goe too,
and now my Saints assemble:
My peace they keepe,
their gifts doe not dissemble.

6. The heauens shall
declare his righteousesse:
For God is Judge
of all things more and lesse.

7. Heare my people,
for I will now reueale:
Lift Israel,
I will thee nought conceale:

Thy God, thy God
am I, and will not blame thee:

8. For givning not
all manner offerlings to me.

9. I haue no need
to take of thee at all:
Goats of thy fold,
or Calfe out of thy stall:

10. For all the beasts
are mine within the woods:
On the land hills,
cattell are mine owne goods.

11. I know for mine,
all birds that are on mountaines:
All beasts are min',
which haunten the fields and fountaines.

12. Hungrie if I were,
I would not thee it tell:
For all is mine,
that in the world doth dwelle.

13. Eat I the fift,
of great Bulls or Bullocks?
Or drinke the blood
of Goats and of the flocks?

14. Offer to God,
praise and heartie thankgivinge:
And pay thy bowes
vnto God everliving.

15. Call vpon me,
when troubled thou shalt be:
Then will I helpe,
and thou shalt honour me.

16. To the wicked,
thus saith the eternall God,
Why dost thou preach
my lawes and heest abroad:
Seeing thou hast

them wch thy mouth abused:
17 And hast to be
by discipline reformed.

18 My words I say,
thou doest reject and hate.
18 If that thou see
a cheeke, as with thy mate
Thou runnest with him,
and so your pray doe seeke,
And art all one
with bawds and russians eke.
19 Thou ginest thy selfe
to backbite and to slander:
And how thy tongue
deceiues, it is a wonder.
20 Thou littell misling
thy brother how to blame:
And how to put
thy mothers sonne to shame.
21 These things thou didst,
and whilst I held my tongue,
Thou didst me judge,
because I staid so long,
Like to thy selfe,
yet though I kept long silence:
Once shalt thou feele
of thy wrongs just recompence.
22 Consider this,
ye that forget the Lord:
And feare not when
he threateneth with his word:
Lest without helpe,
I spoule you as a prey.
23 But he that thankes
offereh, prasleth me aye,
Saith the Lord God,
and he that walketh this trace,
I will him teach
Gods laiting health to embrace.

Another of the same, by I. H.

Sing this as the 25. Psalme.

1 The God of gods the Lord
hath call'd the earth by name:
From whence the Sunne doth rise, unto
the setting of the same.
2 From Sion his faire place,
his glorie bright and cleere:
The perfect beautee of his grace,
from whence it did appearre.
3 Our God shall come in hast,
to speake he shall not doubt:
Before him shall the fire waste,
and tempests round about.
4 The heauens from on hie,
the earth below likewise:
He will call forth to judge and try
his folke he doth deuise.

5 Bring forth my Saints (saith he)
my faichfull flocke so deare:
Whiche are in band and league with me,
my law to loue and feare.
6 And when those things are tride,
the heauens shall record:

That God is just, and all must bide
the iudgement of the Lord.

7 My people, O give heed,
Israel to thee I cry:
I am thy God, thy helpe at need,
thou canst it not deny.
8 I doe not say to thee,
thy sacrifice is slacke:
Thou offerest daily unto me,
much more than I doe lacke.
9 Thinkest thou that I doe need,
thy cattell young or old:
Or else so much desire to feed
on Goats out of thy fold.
10 Nay, all the beasts are mine,
in woodes that eat their fill:
And thousands more of neat and kine,
that run wilde on the hils.

The second part.

11 The birds that build on high,
in hils and out of sight:
And beasts that in the fieldes doe lie,
are subiect to my might.
12 Then though I hundred sore,
what need I ought of thine:
Sith that the earth with her great store,
and all therin is mine.
13 To Bulls flesh haue I minde,
to eat it doest thou thinke:
Or such a sweetnes doe I finde,
the bloud of Goats to drinke?
14 Give to the Lord his praise,
with thankes to him apply:
And see thou pay thy vowes alwayes,
unto the God most high.
15 Then seeke and call to me,
when ought would worke thee blame,
And I will sure deliver thee,
that thou maist praise my name.
16 But to the wicked traine,
whiche talke of God each day:
And yet their workes are vile and vaine,
to them the Lord will say;
17 With what a face darest thou
my word once speake or name:
Whyle doth thy talke my law allow,
thy deeds deny the same?
18 Whereas so to amend
thy life thou art so slacke,
My word the which thou dost pretend,
is cast behinde thy backe.

The third part.

19 When thou a cheeke dost see,
by cheste to liue in wealth,
With him thou runnest, and dost agree
likewile to thine by stealth.
20 When thou dost them behold,
that wifes and maidis defile:
Thou lik'st it well and warest bold,
to vse that life most vile.

21 Thy

21 Thy lips thou dost apply,
to slander and defame:
Thy tongue is taught to craft and lie,
and kill doth vise the same.
22 Thou studiest to reuile
thy friends to thee so neere:
With slander thou wouldest defile
thy mothers sonne most deare.
23 Hereat while I doe winke,
as though I did not see:
Thou goest on still and so doest thinke,
that I am like to thee.
24 But lere I will not let,
to strike when I beginne:
Thy faults in order I will set,
and open all thy sinne.
25 Marke this I you require,
that haue not God in minde:
Lest when I plague you in mine ire,
your helpe be far to finde.
26 He that doth gaine to me
the sacrifice of praise:
Doth please me well, and he shall see,
to walke in godly waies.

Miserere mei. Psal. Ij. W.W.

David rebuked by the Prophet Nathan for his great offences, acknowledged the same to God, protesting his natural corruption, wherefore he prayeth God to forgive his sinnes, and renew in him his holy spirit, promising that he will not be vnmindfull of those great graces. Finally, fearing lest God would punish the whole Church for his fault, he requireth that he would rather increase his graces towards the same.

O Lord consider my distresse, and now
with speed some pity take: **My sinnes**
deface: my faultes redresse, good Lord
for thy great merces sake. 2. W.ish
me (O Lord) and make me cleane,
from this vniust and sinfull act: And
purifie yet once againe, my hainous
crime and bloudy face.



3 Remorse and sorrow doe constraine,
me to acknowledge mine excesse:

Shy sinnes alas doe still remaine
before my face without release.
4 For thee alone I haue offended,
committting euill in thy sight:
And if I were therefore condemned,
yet were thy iudgements iust and right.

5 It is too manifest alas,
that first I was conceiued in sinne:
Pea of my mother so borne was,
and yet vile wretch remaine therin.
6 Also behold, Lord, thou doest loue
the inward truth of a pure heart:
Therefore by thy wiadome from above,
thou hast reuealed me to conuert.
7 If thou with hyslope purge this blot,
I shall be cleaner than the glasse:
And if thou wash away my spot,
the snow in whitenesse shall I passe.
8 Therefore, O Lord, such ioy me send,
that inwardly I may finde grace:
And that my strength may now amend,
which thou haest swag'd for my trespassse.
9 Turne backe thy face and frowning ire,
for I haue fel enough thy hand,
And purge my sinnes I thee desire,
which doe in number passe the sand.
10 Make new my heart within my brete,
and frame it to thy holy will:
Thy constant spirit in me let rest,
which may these raging enemies kill.

The second part.

11 Cast me not Lord out from thy face,
but speedily my torment end:
Take not from me thy spirit of grace,
which may from dangers me defend.
12 Resto're me to those woes againe,
which I was wont in thee to finde:
And let me thy free spirit retaine,
which unto thee may stir my minde.
13 Thus when I shall thy merces know,
I shall instruct others therin:
And men that are likewise brought low,
by mine example shall flee sinne.
14 O God, that of my health art Lord,
forgive me this my bloudy vice:
My heart and tongue shall then accord,
to sing thy merces and justice.
15 Touch thou my lips, my tongue vntie,
O Lord, which art the only key:
And then my mouth shall tellisse
thy wondrous workes and praise alway.
16 And as for ourward sacrifice,
I would haue offered many a one:
But thou esteemest them of no price,
and thereris pleasure takst thou none.
17 The heavy heart, the mind opprest,
O Lord, thou neuer doest reiice:
And to speake truth, it is the best,
and of all sacrifice the effect.
18 Lord, unto Sion turne thy face,
poure out thy Mercies on the hill:
And on Jerusalem thy grace,
build vp the walls and lone it still.
19 Thou haest accept them our offerings

of peace and righteou[n]esse, I say,
Pea Calues and many other chinges,
vpon thine altar will we lay.

Another of the same, by T. N.

Sing this as the Lamentation.

H¹Ave mercy on me, God, after
thy great abundant grace :
After thy mercies multitude,
doe thou my foes deface.
2 Pea, wash me more from mine offence,
and cleanse me from my sinne :
For I doe know my faults, and still
my sinnes are in mine cyne.
3 Against thee, thee alone I haue
offended in this case :
And euill haue I done before
the presence of thy face.
4 That in the thinges that thou hast done,
upright thou maist be triide :
And eke in iudging that the doome
may passe vpon thy side.
5 Behold, in wickednesse my kinde
and haue I did receive :
And so my sinfull mother eke
in sinne did me conceiue.
6 But lo, the truth of inward parts
is pleasant vnto thee.
And secrets of thy widdome thou
reuealed haest to me.
7 With hyslope (Lord) besprinkle me,
I shall be cleansed so :
Pea wash thou me, and so shall I
be whiter than the snow.
8 Of joy and gladnesse make thou me
to heare the pleasant voice :
That so the bruised dones that thou
hast broken may reioyce.
9 From the beholding of my sinnes,
Lord, turne away thy face :
And all my Deeds of wickednesse,
doe utterly deface.
10 O God create in me a heart
unspotted in thy sight :
And eke within my bowels Lord,
renew a staled spirit.
11 Ne cast me from thy sight, nor take
thy holy spirit away :
The comfort of thy sauing helpe,
gine me againe I pray.
12 With thy free spirit establishe me,
and I will teach therefore
Sinneres thy wales, and wicked shall
be turned to thy loze.

The second part.

13 O God, that art God of my health,
from bloud deliner me :
That prases of thy righteou[n]esse,
my tongue may sing to thee.
14 My lips that yet fast cloed be,
doe thou, O Lord, unloose :
The prases of thy Majestie,
my mouth shall so disclose.
15 I would haue offered sacrifice,
if that had pleased thee :
But pleased with burnt offerings,

I knew thou wist not be.
16 A troubled spirit is sacrifice,
delightfull in Gods eyes :
A broken and an humble heart,
God, thou wist not despise.

17 In thy good will deale gently Lord,
to Sion, and withall
Grant that of thy Ierusalem
vpxward may be the wall.
18 Burnt offerings, gitts and sacrifice,
of justice in that day
Thou shall accept, and Calues they shall
vpon thine altar lay.

Quid gloriari. Psal. Lij. I. H.

David describeth the arrogant tyranny of Doeg Sauls
chiefe shepheard, who by false furnisies caused Abi-
melech, and the Priests to be slaine. He prophesieth
his destruction, incourageth the fauill to trut in
God, who most sharply reuengeth his and rendreth
thankes for his delueraunce: herein is lively set forth
the kingdome of Antichrist.

W

Hy doest thou Tyrant boast
abroad, thy wicked workes to praise ?
Doest thou not know there is a God,
whose mercies last alwaies ? 2 Why
doth thy minde yet still deuise, such
wicked wiles to warpe ? Thy tongue
vntre in forging lies, is like a ra-
sour sharpe.

3 On mischefe why setst thou thy minde,
and wilt not walke upright ?
Thou hast moe lust false tales to finde,
than bring the trut in light.
4 Thou doest delight in fraud and guile,
in mischefe, bloud and wrong :
Thy lips haue leard the flattering stile,
O false deceitfull tongue.
5 Therefore shall God for euer confound
and plucke thee from thy place :
Thy seed root out from off the ground,
and so shall thee deface.
6 The iust when they behold thy fall,
with feare will prasse the Lord :
And in reproach of thee withall
cry out with one accord.

7 Behold

7 Behold the man that would not take
the Lord for his defence:
But of his goods his god did make,
and trust his corrupt sense.
8 But I am an Olive tree and greene
shall spring and spread abroad:
For why my trust altimes hath beeene
upon the living God.

9 For this therefore will I give prasse
to thee with heart and voice:
I will set forth thy Name alwaies,
wherein thy Saints reioyce.

Dixit inspiss. Psal. Liiij. T. S.

David describeth the crooked nature, the cruelty and
punishment of the wicked when they looke not for
it, and desirith the deliuerance of the godly, that
they may reioyce together.

Sing this as the 46. Psalme.

The foolish man, in that which he
withyn his heart hath said:
That there is any God at all,
hath utterly denied.
2 They are corrupt, and they also
a haious worke haue wrought:
Among them all there is not one,
of good that worketh ought.
3 The Lord lookd downe on sonnes of men,
from heauen all abroad:
To see if any were, that would
be wise and seek for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.
5 Doe not all wicked workers know,
that they doe feed vpon
My people, as they feed on bread:
the Lord they call not on:
6 Euen then they were afraid and stood,
with trembling all dismayd:
Whereas there was no cause at all,
why they shold be afraid.
7 For God his bones that thee besegd,
hath scattered all abroad:
Thou hast confounded them, that they
referred are of God.
8 O Lord giue thow thy people health,
and thou, O Lord, fulfill
Thy promise made to Israel,
from out of Sion hill.
9 When God his people shall restore,
that erst was captiue lad:
Then Jacob shall therin reioyce,
and Israel shall be glad.

Deus in nomine. Psal. Liiij. I. H.

David in great danger through the Ziphims, called vp
on God to destroy his enemies, promising sacrifice
for his deliuerance.

Sing this as the 46. Psalme.

God save me for thy holy Name,
and for thy goodness sake:
Unto the strength, Lord, of the same,
I doe my selfe besake.
2 Regard, O Lord, and giue an eare
to me when I doe pray:
Bow downe thy selfe to me, and heare
the words that I doe say.

3 For strangers by against me rise,
and tyrantes vix me still:
Whiche haue not God before their eyes,
they seeke my soule to spill.
4 But loe my God doth giue me aid,
the Lord is straight at hand:
With them by whom my soule is staid,
the Lord doth euer stand,
5 With plagues repay againe all those,
for me that lie in wait:
And in thy truth destroy my foes
with their owne shame and base.
6 An offring of free heart and will,
then I to thee will make:
And praise thy Name, for therein still
great comfort I doe take.

7 O Lord at length doe set me free
from them that craft conspire:
And now mine eyes with joy doe see
on them my hearts desire.

Exaudi Deus. Psal. Lv. I. H.

David in great distresse complaineth on Sauls cruelty
and falsehood of his familiar acquaintance: effectu-
ally moving the Lord to pity him. Then assured of
deliuerance, he stretch forth the grace of God, as if
he had already obtained his request.

Sing this as the 46. Psalme.

O God giue eare, and doe apply
to heare me when I pray:
And when to thee I call and cry,
hide not thy selfe away,
2 Take heed to me, grant my request,
and answere me againe:
With plaints I prayfull sore opprest,
great griefe doth me constraine.

3 Because my foes with threats and cries
oppresse me through Delight:
And so the wicked soe likewill,
to vex me haue delight.
4 So: they in counsell doe conspire,
to charge me with some ill:
So in their hauie wrath and ire,
they doe pursue me still.

5 My heart doth faint for want of breath,
it panteth in my brest:
The terroris and the dread of death
doe worke me much vexest.

6 Such dreadfull feare on me doth fall,
that I therewith doe quake:
Such horroze whelmeth me withall,
that I no shif can make.

7 But I doe say, Who will giue me
the swift and pleasant wings
Of some faire Dove, that I may flee,
and rest me from these things?

8 Use then I would goe farre away,
to flie I would not cease:
And I would hide my selfe and stay
in some great wildernesse.

9 I would be gone in all the hast,
and not abide behynd:
That I were quit and ouerpasse
these blakcs of boistroues wind.
10 Divide them, Lord, and from them pull
thee devillish double tongue:
For I haue spide thine citie full
of rapine, strife and wrong.

11 Which things both night & day thow wout,
Doe cloze her as a wall;
In midis of her is mischefe stout,
And sorrow eke withall.
12 Her priuy parts are wicked plaine,
Her deeds are wicked vyle:
And in her streets there doth remaine
All crafty fraud and guile.

The second part.

13 If that my foes did seeke my shame,
I might it well abide:
From open enemies checke and blame,
Somewhere I could me hide.
14 But thou that wak my fellow deare,
Whiche friendship didst pretend:
And didst my secret counsill heare,
As my familiar friend:
15 With whom I had delight to talke,
In secret and abroad:
And we together oft did walke,
Within the Houle of God.
16 Let death in hastey upon them fall
And send them quicke to hell:
For mischefe raigneth in the Hall
And Parlour where they dwell.
17 But I unto my God doe cry,
To him for helpe I flee:
The Lord doth heare me by and by,
And he doth succour me.
18 At morning, noone, and euening tide,
Unto the Lord I pray:
When I so instantly haue eride,
He doth not lay me nay.
19 To peace he doth restore me yet,
Thyngh wats be neerest hand:
Although the number be full great,
That wold against me stand.
20 The Lord that first and last doth raigne
Both now and euermore:
Will heare when I to him complaine,
And punishe them full soore.
21 For sure there is no hope that they
To enthe will once accord:
For why, they will not God obey,
Nor yet doe feare the Lord.
22 Upon their frendis they lay their hands
Whiche were in covenant knyt:
Of friendship to neglect the bands,
They passe of care no whit.
23 While they haue war with in their heart,
As bitter as their words:
Although their words are smooth as oyle,
They cut as sharpe as swords.
24 Cast thou thy care upon the Lord,
And he shall nourish thee:
For in no wise will he accord,
The iust in thral to see.
25 But God shall cast them deele in pit,
That thirst for bloud alwaies:
He shall no guylffull man permit,
To lise oer halfe his daies.
26 Though lach be quite destroid and gone,
In thee, O Lord, I trusse:
I shall depend thy grace vpon
With all my heart and lust.

Miserere mei. Psal. Lviij. I. H.

David being brought to Achis, the King of Gath,
1 Sam. 21. 10. complaineth of his enemies, demandeth succour, trusteth in God, and promiseth to performe his vew, which was to praise God in his Chuich.

Sing this as the Lamentation.

H Aue mercy, Lord, on me I pray,
For man wold me denoure:
He fighteth with me day by day,
And troublith me each houre.
2 Mine enemies daily enterprise
To swallow me outright:
To fight against me they arise,
O thou most high of myght.
3 When they would make me much afraid
With boalts and brags of pride:
I trust in thee alone for aid,
By thee I will abide.
4 Gods promise I doe minde and praise,
O Lord, I sticke to thee:
I doe not care at all allies,
What flasch can doe to me.
5 What things I either did or spake,
They wext them at their will:
And all the counsell that they take,
Is how to worke me ill.
6 They all consent themselves to hide,
Close watch for me to lay:
They spynny paths, and snares hauelaid,
To take my life away.
7 Shall they thus scape on mischefe set,
Thou God on them wilt frowne:
For in his wrath he doth not let
To thow whole Kingdomes downe.
8 Thou seest how oft they made me flee,
And on my teares doest looke:
Reserue them in a glasse by thee,
And wite them in thy booke.
9 When I doe call vpon thy Name,
My foes away do start:
I well perceue it by the same,
That God doth take my part.
10 I glory in the Word of God,
To praise it I accord:
With ioy I will declare abroad,
The promise of the Lord.
11 I trust in God, and yet I say
As I before begann:
The Lord he is my helpe and stay,
I doe not care for man.
12 I will performe with heart so free,
To God my vowes alwaies:
And I, O Lord, all time to thee
Will offer thankes and praise.
13 My soule from death thou dost defend,
And keper me feet upright:
That I before thee may ascend,
With such as lye in light.
Miserere mei. Psal. Lviij. I. H.

David in the desart of Ziph, betrayed by the inhabitanes, and in the same case with Saul, calleth unto God, with full confidence that he will performe his promise, and shew his glory in Heaven and Earth, againt his cruell enemis, therefore he rendreth land and praise.

Sing this as the 44. Psalm.

Take pitie for thy promise sake,
hau mercie, Lord, on me:
For why, my soule doth her betake
unto the helpe of thee.

2 Within the shadow of thy wings,
I let my selfe full fast:
Till mischiefe, malice, and like things,
be gone and overpast.

3 I call vpon the God most high,
to whom I sticke and stand:
I meane the God that will stand by
the caule I haue in hand.

4 From heauen he hath sent his aid,
to sau me from their spight:
That to denoure me haue assaide
his mercie, truch, and might.

5 I leade my life with Lyons fell,
all set on wrath and ire:
And with such wicked men I dwell,
that fret like flames of fire.

6 Their teeth are speares and arrowes long,
as sharpe as I haue seene:
They wound and cut with their quicke tongue,
like swords and weapons keene.

7 Set vp and shew thy selfe, O God,
aboue the heauens bright:
Exalt thy praise in earth abroad,
thy maiestie and might.

8 They lay their net, and doe prepare
a priute cage and pit:
Wherin they thinke my soule to snare,
but they are faine in it.

9 My heart is set to laud the Lord,
in him to ioy alwayes:
My heart I lay both well accord
to sing his land and praise.

10 Awake my ioy, awake, I say,
my Lute, my Harpe, and string:
For I my selfe before the day
will rise, rejoyce, and sing.

11 Among the people, I will tell
the goodnesse of my God:
And shew his praise that doth excell
in heathen lands abroad.

12 His mercie doth extend as farre,
as heauens all are hie:
His truth as high as any starre
that standeth in the skie.

13 Set forth and shew thy selfe, O God,
aboue the heauens bright:
Extoll thy praise on earth abroad,
thy maiestie and might.

Sicut erat in diebus. Psal. Lvij. I. H.

He describeth his malicious enemies. Sauls flatterers: who secretly and openly sought his destruction: from whom hee appealeth to Gods iudgement; shewing that the iust shall rejoyce at the punishment of the wicked to Gods glorie:

Sing this as the 3. Psalm.

Ye Rulers which are put in trust,
to iudge of wrong and right:
Be all your iudgements true and iust,
not knowing need or might.

2 Nay, in your hearts ye marke and muse,
in mischiefe to content:

And where you shoule true iustice bse,
your hands to bides are bent.

3 This wicked sort in their birth day,
hate erred on this wise:
And from their mothers wombe alway,
hane used craft and lies.

4 In them the poison and the breath,
of serpents doe appearre:
Pe like the adder that is deafe,
and fast doth stop his eare.

5 Because he will not heare the voice
of one that charmeth well:
No though he were the chiefe of choice,
and did therein excell.

6 O God, breake thou their teeth at once,
within their mouth thowout:
The tuskes that in their great law bones,
like Lyons whelps hang out.

7 Let them consume away in wast,
as water runs sooth right:
The shafts that they doe shoot in hast,
let them be broke in flight.

8 As snakes doe waste within the hell,
and unto slime doe runne:
As one before his time that fell,
and never saw the slime.

9 Before the thornes that now are young,
to bushes big shall grow:
The stormes of anger waxing strong,
shall take them ere they know.

10 The iust shall soy, it doth them good,
that God doth vengeance take:
And they shall wash their feet in bloud
of them that him forlaken.

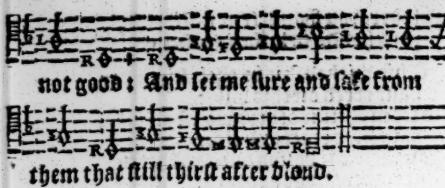
11 Then shall the world shew sooth and tell,
that good men haue reward:
And that a God on earth doth dwell,
that iustice doth regard.

Eripe me. Psal. Lix. I. H.

David in great danger of Saul, who sent to slay him in his bed, declareth his innocencie, and their furie, praying God to destroy all malicious sinners, who liue for a time to exercis his people, but in the end confiue in his wrath to Gods glorie. For this hee singeth praise to God, assured of his mercie.

Set forth and shew thy selfe, O God,
aboue the heauens bright:
Extoll thy praise on earth abroad,
thy maiestie and might.

End ayd and sau me from my
foes, O Lord, I pray to thee: Defend
and keepe me from all those, that rise
and striue with me. 2. O Lord, preserue
me from those men whose doings are



3 For loe they wait my soule to take,
they rage against me still:
Pea for no fault that I did make,
I never did them ill.
4 They runne and doe themselves prepare,
when I no whit offend:
Arise and saue me from their snare,
and see what they intend.

5 O Lord of hosts of Israel,
arise and strike all lands:
And pitie none that doth rebell,
and in their mischiche stands.
6 At night they stire and seeke abroad,
as hounds they houle and grin:
And all the citie cleane thowowout,
from place to place they run.

7 They speake of me with mouth alway,
but in their lips were swords:
They greed my death, and then world say,
what? none doth hear our wods.
8 But Lord thou hast their wayes espide,
and laught therat apace:
The heathen folke thou haile deride,
and mocke them to their face.

9 The strength that doth my foes withstand,
O Lord, doth come of thee:
My God he is my helpe at hand,
a foxt of fence to me.
10 The Lord to me doth shew his grace,
in great abundance still:
That I may see my foes in case,
such as my heart doth will.

The second part.

11 Destroy them not at once, O God,
lest it from minde doe fall:
But with thy strength dixe them abroad,
and so consume them all.
12 For their ill wods and truelesse tongues,
confound them in their pride:
Their wicked oatches with lies and wrongs
let all the world deride.

13 Consume them in thy wrath, O Lord,
that nought of them remaine:
That men may know thowowout the world,
that Jacobs God doth raigne.
14 At euening they retorne apace,
as dogs they grin and crye:
Thowowout the streets in enerie place
they run about and spit.

15 They seeke about for meat, I say,
but let them not be fed:
For finde a house wherein they may
be bold to put their head.
16 But I will shew thy strength abroad,
thy goodnesse I will praise:
For thou art my defence and God
at need in all assayes.

17 Thou art my strength, thou hast me staid,
O Lord, I sing to thee:
Thou art my foxt, my fence, and aid,
a louing God to mee.

Deus repulisti. Psal. LX. I. H.
Dauid now King ouer Iudah, after many victories,
sheweth by evident signes that God elected him
King, assuring the people that God will prosper
them if they approue the same. After he prayeth vnto
God to finish that he hath begun.

Sing this as the 68. Psalme.

O Lord, thou didst vs cleane for sake,
and scatteredst vs abroad:
Such great displeasure thou didst take,
returne to vs, O God.
2 Thy might doth move the land so sore,
that it in lunder brake:
The hurt thereof, O Lord, restore,
for it doth bow and quake.
3 With heauie chance thou plaguest thus
the people that are thine:
And thou hast giuen vnto vs
a drinke of deadly wine.
4 But yet to such as feare thy name,
a token shall ensue:
That they may triumph in the same,
because thy Word is true.
5 So that thy might may keepe and laus
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord, grant this to me.
6 The Lord did speake from his owne place,
this was his soylfull tale:
I will diuide Sichem by pace,
and mete out Succoths bale.
7 Gilad is ghuuen to mine hand,
Manasses mine beside:
Ephraim the strength of all my land,
my law doth Iuda guide.
8 In Moab I will wash my feet,
ouer Edom throw my shooe:
And thon Palestine oughte to seeke
for fauour me vnto.
9 But who will bring me at this tide
vnto the Cite strong:
O who to Edom will me gylde,
so that I goe not wrong:
10 Will thou not God, which didst for sake
thy folke, their land, and coasts:
Our warres in hand thou wouldest not take
nor walke among our hosts?
11 Give asd, O Lord, and vs releue
from them that vs disdaine:
The helpe that hosts of men can gine,
it is but all in vaine.
12 But through our God we shall haue myght,
to take great things in hand:
We will tread downe and put to flight
all those that vs withstand.

Exaudi Deus. Psal. Lxi.

Whether hee were in danger of the Ammonites, or
pursued of Absalon, here hee cryeth to be deliuered
and confirmed in his Kingdome, promising perpe-
tuall praises.

Regard

Sing this as the 59. Psalme.

Regard, O Lord, for I complaine,
and make my suit to thee:
Let not my words returne in vaine,
but give an eare to me.
2 From off the coasts and remotest parts
of all the earth abroad,
In greefe and anguish of my heart,
I cry to thee, O God.
3 Upon the rocke of thy great power,
my wofull minde repose:
Thou art my hope, my fort, and tower,
my fence against my foes.
4 Within thy tents I lust to dwelle,
for euer to endure:
Under thy wings I know right well
I shall be safe and sure.
5 The Lord doth my desire regard,
and doth fullfill the same:
With goodly gifts doth he reward
all them that feare his Name.
6 The King shall he in health maintaine,
and so prolong his daies:
That he from age to age shall raigne
for euermore alwaies.
7 That he may haue a dwelling place
before the Lord for aye:
For thy mercy, truch, and grace,
defend me from decay.
8 Then shall I sing for euer still,
with praise unto thy Name:
That all my voweys I may fulfill,
and daily pay the same.

Nonne Deo. Psal. Lxij. I. H.

David declareth by his example, and the nature of God, hat he and all people might trust in God alone, seeing that all without God goeth to nought, who onely is of power to saue, and that he rewardeth man according to his worke.

Sing this as the 21. Psalme.

My soule to God shall give good heed,
and him alone intend:
For why my health and hope to syced
doth whole on him depend.
2 For he alone is my defence,
my rocke, my health, and aid:
He is my stay, that no pretence
shall make me much dismayd.
3 O wicked folke, how long will ye
vise crafts? sure ye must fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth loue, ye seeke alwaies
to put him to the worse:
Ye loue to sic, with mouth ye praise,
and yet your heart doth curse.
5 Yet still my soule doth whole depend
on God my chiefe desire:
From all ill feates me to defend
none but him I require.
6 He is my rocke, my strength, and tower,
my health is of his grace;

He doth support me, that no power
can move me out of place.

7 God is my glory and my health,
my soules desire and lust:
My fort, my strength, my stay, my wealth,
God is mine onely trust.
8 O haue your hope in him alwaies,
ye folke with one accord:
Powe out your hearts to him, and say,
our trust is in the Lord.
9 The somes of men deceitfull are,
on balance but a sleight:
With things most vile doe them compare,
for they can keepe no weight.
10 Trust not in wrong, robbery, or wealth,
let vaine delights be gone:
Though goods well got flow in with wealth,
let not your hearts thereon.

11 The Lord long since one thing did tell,
which here to minde I call:
He spake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord art good and kind,
thy mercy doth exceed:
So that all folke with thee shall find
according to their deed.

Deus Dcus meus. Psal. Lxij. T.S.

David after his danger of Ziph, giveth thanks to God for his wonderfull deliverance, in whose mercies hee trusted, even in the midst of misery, prophesying the destruction of Gods enemies, contrariwise happiness to them that trust in the Lord, 1 Sam. 3.

Sing this as the 44. Psalme.

O God, my God, I watch betimes
to come to thee in hast:
For why? my soule and body doth
doe thirst of thee to taste.
2 And in the barren wildernes,
wher waters there are none:
My flesh is parcht for thought of thee,
for thee I wish alene.
3 That I might see yet once againe,
thy glory, strength and might:
As I was wont it to behold
within thy Temple bright:
4 For why? thy mercies farre surmount
this life and wretched daies:
My lips therefore shall give to thee
due honour, laud, and praise.
5 And whilst I live, I will not fasse
to worship thee alway:
And in thy Name I shall lift vp
my hands when I doe pray.
6 My soule is full as with marrow,
which is both fat and sweet:
My mouth therefore shall sing such songs
as are for thee most sweet.
7 When as in bed I thinke on thee,
and eke all the night tide:
For under couert of thy wings,
thou art my joyfull guide.

8 My soule doth surely sticke to thee,
thy right hand is my power:
9 And thole that lecke my soule to stroyn,
them death shall soone devoure.
10 The sword shall them devoure each one,
their carkasses shall feed.
The hungry Foxes, which doe rume
their prey to lecke at need.
11 The King and all men shall rejoyce,
that doe professe Gods Mord:
Fox iuers monthe shall then be stope,
which haue the truch distroy'd.

Exaudi Deus. Psal. Lxiiiij. I. H.

David prayeth against the false reporters and flande-
lers: he declareth their punishment and destruc-
tion, to the comfort of the iust, and glory of God.

Sing this as the 18. Psalme.

1 Lord unto my voice give eare,
with plaints when I doe pray:
And rid my life and soule from dread,
of foes that threat to slay.
2 Defend me from that sort of men,
which in deceits doe lurke:
And from the crowning face of them
that all ill feats doe wroke.
3 Who whet their tonges as we haue seene
men whet and sharpe their swords:
They shot abroad their arrows keen,
I meane most bitter wrods.
4 With priuie sleight shoot they their shaftes,
the upright man to hit.
The iust unwares to hit by craft,
they care of feare no wist.
5 A wicked wroke they haue decreed,
in counsell thus they cry:
To use deceits let vs not dread,
what, who can it elpy?
6 What wates to hurt they talke or muse,
all times within their heart:
They all consult what feats to use,
each doth inuenct his part.
7 But yet all this shall not preuaile:
when they thinke least upon,
God with his dart shall sure assaile,
and wound them every one.
8 Their crasys and their ill tongues wthall
shall wroke themselues much blame:
That they which then behold their fall,
shall wonder at the same.
9 Then all that see shall know right wch,
that God the thing hath wrought:
And waffe his witty wrokes, and tell
what he to passe hath brought.
10 Yet shall the iust in God rejoyce,
full trusting in his might:
So shall they soy with minde and voice,
whose heart is pure and right.

Te deces Hymnes. Psal. Lxx. I. H.

A thanksgiving unto God by the faithfull, who are
signified by Sion and Hierusalem, for the chasing,
persecution and governance of them, and for the
plentiful blessings pouered forth vpon all the earth.

Sing this as the 30. Psalme.

They psalme alone, O Lord doth raine
in Sion thine owne hill:
Their bowes to thee they dor maintaine,

and their behests fulfill.
2 For that thou dost their prayer heare,
and dost thereto agree:
Thy people all both farre and neare,
with trust shall come to thee.
3 Our wicked life so farre exceeds,
that we shold fail therein:
But Lord, forgiue our great misdeeds,
and purge vs from our sinne.
4 The man is blest whom thou dost chuse
within thy courts to dwelle:
Thy house and temple he shall vse,
with pleasures that excell.
5 Of thy great justice heare vs, God,
our health of thee doth rise,
The hope of all the earth abroad,
and the sea coasts likewise.
6 With strength thou art beset about,
and compact with thy power:
Thou makst the mountaines strong and stout
to stand in every howre.
7 The swelling seas thou dost allwage,
and make their streames full full:
Thou dost reuaine the peoples rage,
and rule them at thy will.
8 The folke that dwell full farre on earth,
shall dread thy signes to see,
which morne and euening in great mirth,
doe passe with praise to thee.
9 When that the earth is chapt and drie,
and chirketh more and more:
Then with thy drops thou dost apply,
and much increaseth her Rose.
10 The floud of God doth overslow,
and so doth cause to bring
The seed and corne which man doe sow,
for he doth guide the thing.
11 With wet thou dost her furrowes fill,
whereby her clods doe fall:
Thy drops on her thou doest distill,
and blesse her fruit withall.
12 Thou deckst the earth of thy good grace
with faire and pleasant crop:
Thy clouds distill their dew apace,
great plenty they doe drop.
13 Whereby the desart shall beginne
full great increase to bring:
The little hils shall joy therin,
much fruit in them shall spring.
14 In places plaine the flocke shall feed,
and couer all the earth:
The vales with corne shall so exceed,
that men shall sing for mirth.

Jubilate Deo. Psal. Lxvj. T. S.

He exhorteth to praise the Lord in his wonderfull
worke. He setteth forth the power of God to affray
rebels, and sheweth Gods mercy to Israel, to pro-
voke all men to heare and praise his name.

Sing this as the 68. Psalme.

Y men on earth in God rejoyce,
with praise set forth his Name:
Extoll his might with heart and voice,
give glory to the same.
2 How wonderfull (O Lord) say ye,
in all thy workes thou art:
Thy foes for feare doe seek to thee,

full sore against their heart.

3 All men that dwel the earth thow mont
Doe pralte the name of God:
The land therof the wold about
is shewed and set abroad.

4 All folke come forth, behold and see
what thengs the Lord hath wrought:
Mark well the wondrous worke that he
for man to passe hath broughthe.

5 He laid the sea like heapes on hee,
therin away they had,
On foot to passe both faire and drie,
whereof their hearts were glad.

6 His might doth rule the wold alway,
his eyes all thengs behold:
All such as would him disobey,
by him shall be controld.

7 Pe people glie unto our God
due laud and thanks alwayes,
With joyfull voynce declare abroad,
and sing unto his pralle.

8 Which doth endue one soule with life,
and it preferreth withall:
He layeth our feet, so that no strife
can make vs slip oþ fall.

9 The Lord doth proue our deeds with fire,
if that they will abide:
As workmen doe, when they desire
to haue their metall clide.

10 Although thou suffer vs so long
in prison to be cast,
And there with chaines and letters strong,
to lye in bondage fast.

The second part.

11 Although I say thou suffer men,
on vs to rede and raigne:
Though we thowre fire and water runne,
of verre griece and paine.

12 Yet dare thou dote of thy good grace
dispose it to the best:
And bring vs out into a place,
to live in wealth and rest.

13 Unto thy house resort will I,
to offer and to pray:
And there I will my selfe apply,
my vowe to thee to pay.

14 The vowe that with my mouth I speake
in all my griece and smart:
The vowe I say which I did make
in colour of my heart.

15 Burnt offrings I will glie to thee,
of Dren fat and Rammes:
None other sacrifice shall be
of Bullocks, Goats and Lambes.

16 Come forth and hearken here also,
all ye that feare the Lord:
What he for my poore soule hath done,
to you I will record.

17 Full oft I call upon his grace,
this moneth to him doth cry:
And thou my tongue mak speed apace,
to pralte him by and by.

18 But if I feele my heart within,
in wicked workes rejoyce:
Dj if I haue delight to sinnes,
God will not heare my voyce.

19 But surely God my voice hath heard,
and what I doe require:
My prayer he doth well regard,
and granteth my desire.

20 All pralte to him that hath not put
nor cast me out of minde:
Nor yet his mercie from me steyne,
which I doe euer finde.

Deus misericordia. Psal. Lxvij. I. H.
A sweet praler for all the faulfull to obtein the fauour
of God, and to be lighned with his countenance
to the end that his way and iudgements may bee
knowne thorowout the earth, as rejoycing that God
is the gouernour of all nations.

Sing this as the 25. Psalme.

H Ave mercie on vs Lord,
and grant to vs thy grace:
To shew to vs doe thou accord,
the brightnesse of thy face.

2 That all the earth may know,
the way to godly wealth:
And all the nations on a row,
may see thy lauing health.

3 Let all the wold, O God,
glie praise unto thy name:
O let the people all abroad,
extoll and laud the same.

4 Thorowout the wold so wide,
let all rejoyce with mirth:
For thou wth truth and right doest guide
the nations of the earth.

5 Let all the world, O God,
glie praise unto thy name:
O let the people all abroad,
extoll and laud the same.

6 Then shall the earth increase,
great stoe of fruit shall fall:
And then our God, the God of peace,
shall blesse vs eke withall.

7 God shall vs blesse, I say,
and then both faire and rare,
The folke thorowout the earth alway,
of him shall stand in feare.

Exultate Deus. Psal. Lxvij. T. S.

David expresseth the wonderfull mercies of God to
wards his people, who by all meanes and most
strange sorts, declarereth himselfe to them. Gods
Church therefore, by reason of his promises and
great victories, doth excell all worldly things,
wherefore all men are moued to pralte God for
euer.

L 
Et God arise, and then his soes
will turue themselves to flight: His
enemies then will run abroad, and
scatter out of sight. 2 And as the fire
both melt the war, and wind blow
smoake



smoake away: So in the presence of

the Lord the wicked shall decay.

3 But righteous men before the Lord
shall heartily rejoyce:
They shall be glad and merrie all,
and chearefull in their vosome.

4 Sing psalme, sing psalme unto the Lord,
who rideth on the skie:
Extoll the name of Iah our God,
and him doe magnifie.

5 That same is he that is abone,
withyn his holy place:
That farther is of facherlesse,
and indige of widowes case.

6 Honors he giveth and iuste doth,
unto the comfortlesse:
He bringeth bondmen out of thrall,
and rebels to distresse.

7 When thou didst march before thy folke
the Egyprians from among:
And broughth them thorow the wildernesse,
that was both wide and long. (downe,

8 The earth did quake, the raine pow'd
heare were great claps of thunder:
The mount Sinai shooke in such sorte,
as it would cleave in sunder.

9 Thine heritage with drops of raine,
abundantly was wash't:
And if so be it barraine wort,
by thet it was refresht.

10 Thy chosen flocke doth there remaine,
than hast y repar'd that place:
And for the poore thou dost yrounde,
of thine especiall grace.

11 God will giveth women causes first,
to magnifie his name:
When as his people triumphs make,
and purchase bruit and fame.

12 And puissant Kings for all their power,
shall die and take the foile:
And women which remaine at home
shall helpe to part the spoile.

13 And though ye were as blacke as pots,
your hue shall passe the Dene:
Whose wings and feathers seeme to haue
silver and gold aboue.

14 When in this land God shall triumph
over Kings both high and low:
Then shall it be like Salmon hill,
as white as any snow.

15 Though Basan be a fruitfull hill,
and in heighth others passe:
Yet Sion Gods most holy hill
doth farre excell in grace.

16 Why brag ye thus, ye hills most high,
and leape for pride together:
The hill of Sion God doth loue,
and there will dwelle for euer.

17 Gods armie is two millions
of warriours good and strong:

The Lord also in Sinai
is present them among.

18 Thou didst, O Lord, ascend on high,
and captiue led them all:
Whiche in time past thy chosen flocke,
in prison kept and thral.

Thou mad'st them tribute for to pay,
and such as did repine,
Thou didst subdue, that they might dwelle
in thy Temple diuine.

19 Now praieth be the Lord, for that
he poures on vs such grace:
From day to day he is the God
of our heighth and solace.

The third part.

20 He is the God from whom alone
saluation commeth plaine:
He is the God by whom I scape
all dangers, death and paine.

21 Thus God will wound his enemis head,
and breake the haire scalpe
of those, that in their wickednesse
continually doe walke.

22 From Basan wll I bring, said he,
my people and my sheepe:
And all mine owne, as I haue done,
from danger of the deepe.

23 And make them dip their feet in bloud
of those that hate my name:
And dogs shall haue their tonges imbrude,
with licking of the same.

24 All men may see how thou, O God,
thine enemies doest deface:
And how thou goest, as God and King,
into thine holy place.

25 The singers goe before with ioy,
the ministris follow after:
And in the midis the Daniels play
with Timbrell and with Taber.

26 Now in the congregations,
(O Israel) praise the Lord:
And Jacobs whole posterite
giveth thanks with one accord.

27 Their chiefe was little Beniamin,
but Iuda m. de' heir bost,
With Zabulon and Nephthalim,
which dwelt about their coast.

28 As God hath giuen power to thee,
so Lord make firme and sure
The thing that thou hast wrought in vs,
for euer to endure.

29 And in thy temple gifts will we
giveth unto thee, O Lord,
For thine unto Jerusalem
sure promise made by word.

The fourth part.

30 Pea, and strange Kings to vs subdue,
shall doe like in thos Dapes:
I meane to thee they shall present
their gifts of land and praise.

He shall destroy the spearmens ranks,
their Calues and Bulls of might:
And cause them tribute pay, and daunt
all such as loue to fight.

31 Then shall the Lords of Egypt come,
and presens with them bring;

The Woordes most blacke shall stretch their
unto their Lord and King. (Chansons)

32 Therefore ye kingdome of the earth,
givē paise unto the Lord:

Sing Psalme to God with one consent,
thereto let all accord.

33 Who though he ride, and ever hath,
aboue the heauens bight:
Yet by the fearefull thunder-claps,
men may well know his might.

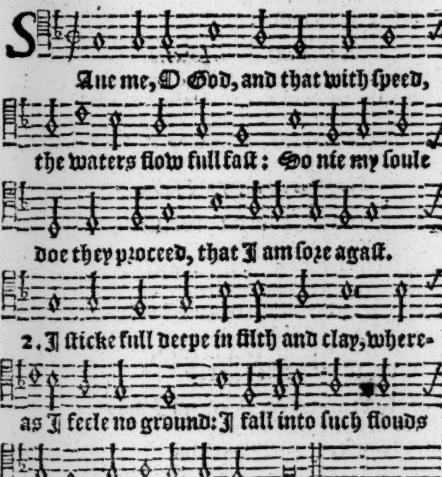
34 Therefore the strength of Israel
ascribe to God on hie:
Whose might and power doth farre extend,
aboue the cloude skie.

35 O God thy holinesse and power
is dread for euermore:
The God of Israel givē vs strength,
praised be God therefore.

Saluum me fac. Psal. Lxix. I.H.

Christ and his elect are signified in Davids zeale and anguish, the malicious crueltie of those enemies, and their punishment, as Iudas and such traitours, hee nother who are accursed. Then gathereth hee courage in afflictions, and offereth praises to God, which are more acceptable than all sacrifice. Finally, hee doth prouoke all creatures to praises, prophecyng of the Kingdome of Christ, and building of Iudah, where all the faithfull and their seed shall dwell for euer.

So



Aue me, O God, and that with speed,
the waters flow full fast: So ne my soule
doe they proceed, that I am sore agast.

2. I sticke full deepe in sitch and clay, where-
as I feele no ground: I fall into such fлоuds
I say, that I am like be drownē.

3. With crying oft I faint and quaille,
my throat is hoarsle and dry:
With looking vp my light doth falle,
for helpe to God on hie.

4. My foes that guiltlesse doe oppresse
my soule, with hate are led:
In number sure they are no leſſe
than hatres are on my head.

5. Though for no cause they vex me sore,
they prosper and are glad:
They doe compell me to restore
the things I never had.

6. What I haue done for want of wit,

thou Lord all times canst tell:
And all the faulcs that I commit,
to thee are knowne full well.

7 O God of hosts defend and stay
all thole that trust in thee:
Let no man doubt or shynke away
for ought that chanceth me.

8 It is for thee and for thy sake
that I doe beare this blame:
In sight of thee, they would me make
to hide my face for shame.

9 My mothers sonnes, my brethren all,
for sake me on a row:
And as a stranger they me call,
my face they will not know.

10 Unto thy house such zeale I beare,
that it doth pine me much:
Their cheeke and taunts at thee to heare,
my very heart doth grutch.

The second part.

11 Though I doe fast, my flesh to chal,
yea, if I weepe and moane:
Yet in my teeth this geare is cast,
they passe not therupon.

12 If I for griefe or paine of heart,
in lackcloth vle to walke:
Then they anon will it peruert,
therof they test and talke.

13 Both hie and low, and all the throung:
that sit within the gate:
They haue me euer in their tongue,
of me they talke and prate.

14 The drunckards whiche in wine delight,
it is their chiese pastime:
To seeke which way to wokē me spight,
of me they sing and rime.

15 But thee the while, O Lord, I pray,
that when it pleaeth thee:
For thy great truthe thou wile alway
send downe thine aid to mee.

16 Plucke thou my feet out of the mir.,
from drowning doe me keepe:
From such as owe me wrath and ire,
and from the waters deepe.

17 Left with the waues I shold be drownē,
and depth my soule devoure:
And that the pit shall me confound,
and hide me in her power.

18 O Lord of hosts, to me gue eare,
as thou art good and kinde:
And as thy mercie is most deare,
Lord, haue me in thy minde.

19 And doe not from thy servant hide,
nor turne thy face away:
I am opprest on every side,
with halte givē eare, I say.

20 O Lord unto my soule drawnigh,
the same with aid repose:
Because of their great tyannie,
acquite me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowest and thou canst tell:
For those that seeke and wokē the same,
thou seest them all full well.

D

22 When

22 When they with brags doe breake my
I feele for helpe axon: heart,
But finde no friends to eas me smart,
to comfort me not one.

23 But in my meat they gaue me gall,
too cruell for to thinke;
And gaue me in my thirst withall,
strong vineger to drinke.

24 Lord turne their table to a snare,
to take themselves therein:
And when they thinke full well to fare,
then trap them in the gin.

25 And let their eyes be darke and blinde,
that they may nothing see:
Downe their backe and doe them bindre,
in thralldome for to be.

26 Powre out thy wrath as hot as fire,
that it on them may fall:
Let thy displeasure in thine tre,
take hold vpon them all.

27 As desart drie their house disgrace,
their off-spring eke expell:
That none thereof possesse their place,
nor in their tents doe dwell.

28 If thou dost strike the man to tanie,
on him they lie full loze:
And if that thou dost wound the same,
they seeke to hurt him moare.

29 Then let them heare vp mischiefe still,
sith they are all pervert:
That of thy fauour and good will,
they never haue a part.

30 And raze them cleane out of the booke
of life, of hope, of trust:
That for their names they never looke
in number of the Just.

The fowth part.

31 Though I, O Lord, with woe and greife
haue beene so soore opprest:
Thy helpe shall give me much releefe,
that all shall be redrest.

32 That I may giue thy Name the praise,
and shew it with a song:
I will extoll the same alwayes,
with heartie thankes among.

33 Whiche is more pleasant vnto thee,
such minde thy grace hath borne:
Than either Oxe or Calfe can be,
that hath both hoofe and horne.

34 When simple folks doe this behold,
it shall rejoyce them sure:
Alle ye that seeke the Lord, behold,
your life for aye shall dure.

35 For why, the Lord of hosts doth heare
the posse when they complaine:
His prisoners are to him full deare,
he doth them not disdaine.

36 Wherefore the skie and earth below,
the sea with cloud and streme:
His praise they shall declare and shew,
with all that liue in them.

37 For sure our God will Sion save,
and Iudaes Cities build:
Much folke possession there shall haue,
her streets shall all be stid.

38 His seruantes seed shall keepe the same,
all ages out of minde:

And there all they that loue his Name,
a dwelling place shall finde.

Dens in adiuto. Psal. Lxx. I. H.

He prayeth to be right speedily deliuered, his ene-
mies to be ashamed, and all that feele the Lord to be
comforted.

Sing this as the 72. Psalme.

O God to me take heed,
of helpe I thee require:
O Lord of hosts, with hastle makes speed,
helpe, helpe, I thee desire.

2 With shame confound them all
that seeke my soule to spill:
Rebuke them backe with blanke to fall,
that seeke and wish me ill.

3 Confound them that apply,
and seeke to worke me shame:
And at my harme doe laugh and cry,
so, so, there goes the game.

4 But let them ioyfull be,
in thee with ioy and wealth:
Whiche onely trus and seeke to thee,
and to thy sauing health.

5 That they may say alwayes,
in mirth and one accord:
All glorie, honour, laud and praise,
be giuen to thee, O Lord.

6 But I am weake and poore,
come Lord this aid I lacke:
Thou art my stay and helpe, therefore
make speed and be not slacke.

In te Domine. Psal. Lxxi. I. H.

He prayeth in faith, establisched by promise, and
confirmed by the woikes of God from his youth, to be
deliuered from his wicked and cruell sonne Absolon,
with his confederacie, promising to bee thankfull
therefore.

Sing this as the 72. Psalme.

My Lord my God, in all distresse,
my hope is wholie in thee:
Then let no shame my soule oppresse,
nor once take hold on me.

2 As thou art just defend me Lord,
and rid me out of dread:
Give care, and to my sute accord,
and send me helpe at need.

3 Be thou my rocke, to whom I may
for aid all times respe:
Thy promise is to helpe alway,
thou art my fence and fort.

4 Save me, my God, from wicked men,
and from thist strength and power:
From folke unius, and eke from them
that cruelly denoure.

5 Thou art my stay wherin I trust,
thou Lord of hosts art hee:
Pea from my youth I had a lust,
will to depend on thee.

6 Thou hast me kept euene from my birth,
and I though thee was borne:
Wherefore, I will thee praise with mirth,
both euening and at moone.

7 As to a monster selidome seene,
much folke about me throng:
But thou art now, and still hast beeene,

my fence and ayd so long.
 8 Wherefore my mouth no time shall lacke
 thy glorie and thy praise:
 And eke my tongue shall not be slacke
 to honour the alwayes.
 9 Refuse me not, O Lord, I say,
 when age my limbe doth take:
 And when my strength doth waste away,
 doe not my soule forlake.
 10 Among themselves my foes enquire,
 to take me through deceit:
 And they against me doe conspire,
 that for my soule latid waste.

The second part.

11 Lay hands and take him now, they said,
 for God from him is gone:
 Dispatch him quicke, for to his ayd,
 I wis there commeth none.
 12 Doe not absent thy selfe away,
 O Lord when need shall be:
 But that in time of need thou maist
 in hast gaine helpe to me.
 13 With shame consonnd and overthow
 all those that seeke my life:
 Oppresse them with rebuke also,
 that faine would wok me strife.
 14 But I will patiently abide
 thy helpe at all assaies:
 Still more and more each time and tide,
 I will set forth thy praise.
 15 My mouth thy iustice shall record,
 that daily helpe doth send:
 But of thy benefits, O Lord,
 I know no count noz end.
 16 Per will I goe and seeke forth one,
 with thy good helpe and aid:
 The lauing heale of thee alone,
 to shew and set abroad.
 17 For of my yOUTH thou takest the care,
 and doest instruct me still:
 Therefore thy wonders to declare,
 I haue great nunde and will.
 18 And as in youth from wanton rage,
 thou didst me keepe and stay:
 For sake me not unto mine age,
 and till my head be gray.

The third part.

19 That I thy strength and might may shew
 to them that now be here:
 And that our seed thy power may know,
 hereafter many a yare.
 20 O Lord, thy iustice doth exceed,
 thy doings all may see:
 Thy workes are wonderfull indeed,
 oh who is like to thee?
 21 Thou madest me feele afflictions soare,
 and yet thou didst me saue:
 Pea thou didst helpe and me restore,
 and tookst me from the graue.
 22 And thourmire honour dost increase,
 my dignitie maintaine:
 Pea, thou doest make all strife to cease,
 and comfortest me againe.
 23 Wherefore thy faithfulness to praise,
 I will with Gidol sing:

My harpe shall sound thy praise alwaies,
 O Israels holy King.
 24 My mouth will ioy with pleasant voyce,
 when I shall sing to thee:
 And eke my soule shall much rejoyce,
 for thou hast made me free.
 25 My tongue thy vyrghtenesse shall sound,
 and speake it daily still:
 For griefe and shame doe them conound,
 that sought to wok me ill.

Deus iudicium. Psal. Lxxij. I. H.

Gods Kingdome by Christ is represented by Salomon, vnder whom shall be righteouesnesse, peace, and felicite, vnder whom all Kings and Nations shall doe homage, whose name and power shall endure for euer.



2 That he may governe vyrghtely,
 and rule thy folke aright:
 And so defend through equity,
 the poore that haue no myght.
 3 And let the mountaines that are high,
 unto their folke giue peace:
 And eke let little hills apply,
 in iustice to increase.
 4 That they may helpe the weake and poore,
 with aid and make them strong:
 And eke destroy for evermore,
 all those that doe them wrong.

5 And then from age to age shall they
 regard and feare thy myght:
 So long as Sunne doth shine by day,
 or else the Moone by night.
 6 Lord make the King unto the lust,
 like raine to fields newe mowne:
 And like the dixops that lay the dust,
 and fresh the land newe lowne.

7 The lust shall flourish in his tyme,
 and all shall be at peace:
 Until the Moone shall leue to prime,
 waste, change, and so increase.
 8 He shall be Lord of Sea and Land,
 from shore to shore thowout:
 And from the clouds within the land,
 thowout all the world about.
 9 The people that in desert dwell,
 shall kneele to him full thicke:
 And all his enemies that rebell,
 the earth and dust shall sticke.

10 The Lords of all the Iles thereby,
great gifts to him shall bring:
The Kings of Saba and Arabic,
gave many a costly thing.

The second part.

11 All Kings will seeke with one accord,
in his good grace to stand:
And all the people of the world
shall serue him at his hand.
12 For he the needy sooth doth save,
that unto him doe call:
And eke the simple folke that haue
no helpe of man at all.
13 He taketh pitie on the poore,
that are with need opprest:
He doth preserue them evermore,
and bringes their soules to rest.
14 He shall redeeme their life from dread,
from fraud, from wrong, from might:
And eke the bloud that they shall bleed,
is precious in his sight.
15 But he shall live, and they shall bring
to him of Sabae's gold:
He shall be honoured as a King,
and daily be extold.
16 The mighty mountaines of his land,
of come shall bear such chong:
That it like Cedar trees shall stand
in Libanus full long.
17 Their Cittie eke full well shall speed,
the fruits thereof shall passe:
In plentie it shall farre exceed,
and spring as greene as grasse.
18 For euer they shall praise his Name,
while that the Sunne is light:
And thinke them happy through the same,
all folke shall blesse his might.
19 Praise ye the Lord of hosts, and sing
to Israels God each one:
For he doth euerie wondrous thng,
yea, he himselfe alone.
20 And blessed be his holy Name,
all times eternally:
That all the earth may praise the same.
Amen, Amen, say I.

Quam bonus Deus. Psal. Lxxiiij. T. S.

David teacheth, that neither the prosperitie of the vngodly, nor the affliction of the good, ought to discourage Gods children, but rather moue them to consider Gods prouidence, and to reuerence his iudgements, so that the wicked vanish away like smoake, and the godly enter into life everlasting, in hope whereof he rehngneth himselfe into Gods hands.

Sing this as the 44. Psalme.

1 How euer it be, yet God is good
and kinde to Israel:
And to all such as lately keepe
their conscience pure and well.
2 Yet like a foole I almost flipt,
my feet began to slide:
And ere I wist euer at a pinch,
my steps away gan glide.
3 For when I saw such foolish men

I grudged and did disvaine:
That wicked men shoule haue all thingz,
without turmoile and paine.
4 They never suffer pangz nor griefe,
as if death shoule them smite:
Their bodies are both stout and strong,
and euer in good plight.

5 And free from all aduersitie,
when other men be shent:
And with the rest they take no part
of plague or punishment.
6 Therefore presumption doth embrase
their neckes as doth a chaine:
And are euen wrapt as in a robe,
with rapine and disdaine.
7 They are so fed, that euen with fat
their eyes oft-times out-start.
And as for worldly goods, they haue
more than can wish their heart.
8 Their life is most licentious,
boasting much of the wrong,
Whiche they haue done to simple men,
and euer pride among.
9 The heauens and the lding Lord,
they spare not to blasphemie:
And prate they doe of worldly things,
no wight they doe esteeme.
10 The people of God oft-times turne backe,
to see their prosperous state:
And almost drinke the selfe same cup,
and follow the same rate.

The second part.

11 How can it be that God, say they,
should know or understand
These worldly things, since worldly men
be Lords of Sea and Land?
12 For we may see how wicked men
in riches still increase:
Rewarded well with worldly goods,
and live in rest and peace.
13 Then why doe I from wickednesse,
my fantasie refraine:
And wash my hands with Innocents,
and cleaue my heart in vaine?
14 And suffer scourges euerie day,
as subiect to all blame:
And euerie morning from my youth,
sustaine rebuke and shame?
15 And I had almost said as they,
misliking mine estate:
But that I shoule thy children judge,
as folke unfortunat.
16 Then I berought me how I might
this matter understand:
But yet the labour was so great,
for me to take in hand.
17 Untill the time I went into
thy holy place, and then
I understood right perfectly
the ends of all these men.
18 And namely how thou diddest them
upon a slipperie place:
And at thy pleasure and thy will,
thou doest them all deface.
19 Then all men muse at that strange sight,

to see how suddenly
They are destroyed, dispatche, consume, and dead so horribly.
20 Much like a dreame when one awakes,
To haile their wealth Decay:
Their famous names in all mens sight
Haile eke and passe away.
The third part.
21 Pea thus my heart was grieved then,
My mind was much opprest:
22 So fond was I and ignorant,
And in this point a beast.
23 Yet nevtherelie by thy right hand
Thou holdest me alwayes fast:
24 And with thy counsell dost me guide
To glory at the last.
25 What thing is there that I can wish,
But thee in heauen above?
And in the earth there is nothing
Like thee that I can loue.
26 My flesh andake my heart doe faile,
But God doth faile me never:
For of my health God is the strength,
My position eke for ever.
27 And lo, all such as thee forsake,
Thou haile destroy each one:
And those that erred in anything,
Lasing in thee alone.
28 Therefore I will shew neere to God,
And ever with him dwelle:
In God alone I put my trust,
His wonders I will tell.

Vt quid deus? Psal. Lxxiiij. I. H.

A complaint of the destruction of the Church and true Religion, vnder the name of Sion, and the Altar destroyed: but trusing in the might & free mercies of God by his covenant, requireth helpe and succour, to the glory of his name, the saluation of his poore afflicted seruants, and the confusion of his proud enemies.

Sing this as the 71. Psalme.

VBy art thou, Lord, so long from vs
In all this danger deepe?
2 Why doth thine anger kindle thus,
At thine owne pasture sheepe?
3 Lord, call thy people to thy thought,
Which haue beene thine so long:
The which thou haile redemeed and brought
From bondage sore and strogi.
3 Haue minnes, I say, and thinke vpon,
Remember it full well:
Thy pleasant place, thy mount Golon,
Where thou wast wont to dwelle.
4 Lift vp thy seere, and come in hast,
And all thy foes desce:—
The which now at pleasure rob and waste,
Within thy holy place.
5 Amid thy congregations all,
Thine enemies roare, O God:
They set as ligges on every wall,
Their banners shew abroad.
6 As men with axes haile downe trees,
That on the hills doe grow:
So shins the dials and swards of these,
Within the Temple now.
7 The scaling ladders the carried boordes,
The goodly graven stones,
With axes, hammers, bills, and swords,

They beate them downe at once.
8 They places they consume with flame,
And eke in all this toyse:
The house appoynted to thy name,
They raze downe to the toyse.
9 And thus they laid within their heart,
Dispatch them out of hand:
Then burnt they vp in every part,
Gods houses through the land.
10 Yet thou no signe of helpe dost send,
Our Prophets all are gone:
To tell when this our plague shall end,
Among vs there is none.
11 O Wherewilt thou, Lord, once end this shame,
And chase thine enemies strong?
Shall they alwaies blaspheme thy name,
And raile on thee so long?
12 Why dost thou thowely hand abacke,
And hide it in thy lap?
O plucke it out, and be not slacke,
To givē thy foes a rap.

The second part.

13 O God, thou art my King and Lord,
And evermore hast beene:
Pea thy good grace throughout the world
For our good helpe hath seene.
14 The seas that are so deepe and dead,
Thy might did make them drye:
And thou didst breake the Serpents head,
That he therein did die.
15 Pea, thou diddest neake the heads so great
Of Whales, that are so fell:
And gauest them to the folke to eat,
That in the Delarts dwelle.
16 Thou mad'st a spring with streames to
From rocke both hard and hie: (rise.)
And eke thy hand hath made likewise
Deepe riuers to be drye.
17 Both day and eke the night are thine,
By thee they were begun:
Thoushest to serue vs with their shone,
The light and eke the sunne.
18 Thou dost appoynt the ends and coasts
Of all the earth about:
Both summers heate, and winters frosty,
Thy hand hath found them out.
19 Thinke on, O Lord, no time forget
The foes that thee defame:
And hold the foolish folke are let
To raile vpon thy name.
20 O let no cruel beast devoure
Thy Churche that is true:
Forget not alwaies in thy powre
The poore that much doe rue.
21 Regard thy covenant, and behold,
The foes possesse the land:
All sad and darke, forwoine and old,
Our Realme as now doth stand.
22 Let not the simple goe away,
Nor yet retorne with shame:
But let the poore and needy aye
Givē praise vnto thy name.
23 Rise, Lord, let be by thee maintained
The cause that is thine owne:
Remember how that thou helpe hast
Art by the foolish ouer

24 The booye for get not of thy soys,
for the picturing me:
Is more and more increas of thole,
that hate thee wretchedly.

Confessibimus tibi. Psal. Lxxv. N.

The fauifull praysse the Lord, who shall come to
judge at his time, when the wicked shall drinke
the cup of his wrath, but the righteous shall bee exal-
ted to honour.

Sing this as the 44. Psalme.

V unto thee God will we gife thankes,
Sith thy name is so neare, declare
thy wonduous workes will we.
2 I will uprightly iudge, when get
conuenient time I may:
The earth is weake and altherin,
but I her pillars stay.
3 I bid to the man peopple say,
Deale nobis fletiously:
Unto the ungodly ones,
Set not your horne so hie.
4 I said unto them, Set not up
your raised horne so hie:
And see that you doe with stiffe necke,
not speake presumptuously.
5 For neither from the Casterne part,
nor from the Westerne side:
Nor from forsaken wildernes,
protection both proceede.
6 For why? the Lord our God he is,
the almighty judge alone:
He putteth downe the one, and sets
another in the thone.
7 For why? a cup of iugthy wine
Is in the hand of God:
And all the iugthy wine therein,
himselfe doth powre abroad.
8 As for the lees and stiffe dregs,
that doe remaine of it:
The wicked of the earth shall drinke,
and suck them every whit.
9 But I will talke of God, I say,
of Jacobs God therefore:
And will not cease to celebreate
his praise for euermoe.
10 In iunderbreake the horne of all
ungodly men will I:
But then the horne of righteousmen,
shall be exalted hie.

Gloria patri.

To Father, Sonne, and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be euermore.

In Iudea. Psal. Lxxvi. I. H.

Here is described the power of God, and care
for the defence of his people, by the destruction
of Senachems army, for which the fauifull are
exhortet to be thankefull.

Sing this as the 56. Psalme.

Tell all that now in Turke dwelle,
the Lord is clearely knowone:
His name is great in Israel,
of poueris of his owne.
2 At Salem he his went hard right,
to mary thone a place:
In Sion eke he had delight,
to make his dwyng place.

3 And there he drake both haft and bow,
the sword, the speare, and shield:
And drake the ray to overthow,
in battell on the field.

4 Thou art more worthy honou, Lord,
more iught in thee doth lie:
Then in the strongest of the world,
that robbe on mountaines hie.

5 But now: he woud are swold though thre,
and they are faine on sleepes:
Through men of warre no helpe can be,
themselves they couldnot keepe.
6 At thy rebuke, O Jacobs God,
when thou didst them reprove:
As halfe asleepe their chariots stood,
no horsemen once did more.

7 For thou art dreadfull (Lord) indeed.
What man the courage hath,
To bid thy light, and doth not dread,
when thou art in thy wrath?

8 When thou dost make thy iudgements
from heauen through the groundes,
Then all the earth full sorre afeare,
in silence shall be found.

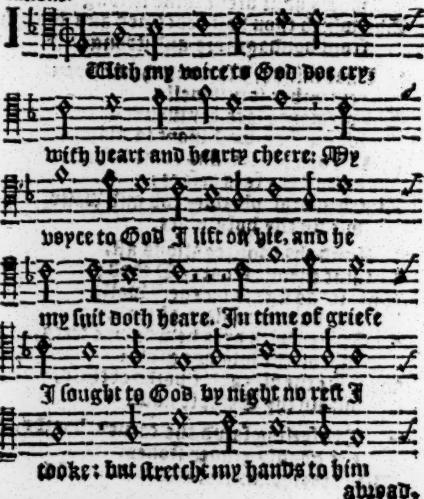
9 And that when thou, O God, dost stand
in iudgement us to speake:
To sauie the afflicte of the land,
on earth that are full weake.

10 The fury that in man doth raigne,
shall turne unto thy praise:
Hereafter, Lord, doe thou rehaine
their wrath and threates alwaies.

11 Make voweys and pay them to your God,
ye folke that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull sure is he.
12 For he doth take both life and myght,
from Princes great of birth:
And full of terror is his sight
to all the Kings on earth.

Voce mea ad. l'sal. Lxxvij. J. H.

David rehearseth his great afflictions, and grie-
vous tentacions, whereby he is driven to consider
his former conuerteration, and the course of Gods
workes in the preseruation of his seruants in temp-
tations.



abroad, my soule comfort forooke.

3 When I to thinke on God intend,
my trouble then is more:
I speake, but could not make an end,
my breath was stopt so soye.

4 Thou holdest mine eyes alwaies from rest,
that I therewith awake:
With feare I am so sore opprest,
my speech doth me forlacke.

5 The dayes of old in mind I cast,
and oft did thinke vpon:
The times and ages that are past,
full many yeres agone.

6 By night my songs I call to minde,
once made thy praise to shew:
And with my heart much talke I finde,
my spirit doth search to know.

7 Will God, said I, at once for all
cast off his people thus:
So that henceforth noyme he shall
be friends unto vs?

8 What is his goodness cleare decay
for ever and a day?
Or is his promise now delay,
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?
Or shall his wrath increase so hot,
his mercies to with-holde?

10 At last I said, My weakenesse is
the cause of this mistrust:
Gods mighty hand can helpe all this,
and change it when he lust.

The seconde part,

11 I will regard and thinke vpon
the working of the Lord:
Of all his wonders past and gone,
I gladly will record.

12 Pea, all his workes I will declare,
and what he did devise:
To tell his facts I will not spare,
and eke his counsell wise.

13 Thy workes (O Lord) are all upright,
and holy all abroad:
What one hath strength to match the might
of thee, O Lord our God?

14 Thou art a God, that oft dost view
thy wonders every houre:
And so dost make the people know
thy vertue and thy power.

15 And thine owne folke thou dost defend
with strength and stretched armes:
The sonnes of Jacob that descend,
and Iosephs seede from harme.

16 The waters, Lord, perceined thee,
the waters saw thee well:
And they for feare aside did flee,
the depths on trembling fell.

17 The clouds that were both thick & black,
did raigne full plenteously:
The thunder in the aire did crack,
thy shafts abroad did flic.

18 The thunder on the earth was heat,

the lightning from about now a lof
With flashes greaemade men fearely,
the earth did quake and moue

19 Thy waies within the sea doe lie,
thy pathes in waters deepes:
Yet none can there thy steps spyle,
nor know thy pathes to keepes

20 Thou leadest thy folke vpon the landz,
as sheepe on every side:
Through Moyses and through Aarons hand,
thou didst them safely guide.

Attendite populi. Psal. Lxxvij. T.S.

He sheweth, how God, of his mercy, chose his
Churche of the posterity of Abraham: casting in
their teeth the rebellion of their fathers, that their
children might acknowledge Gods free mercies,
and be ashamed of their peruers Ancestors. The
holy Ghost hath comprehended, as it were the sum
of all Gods benefits, that the grosse people might
see in few words the effect of the whole history.

A

Friend, my people, to my law, and
to my words incline: My mouth shall
speake strange parables, and senten-
ces divine: Which we our selues have
heard and leard, euen of our fathers
old: And which for our instruction,
our fathers haue vs told.

4 Because we shoule not keepe it close,
from them that shoule come after:
Who shoule Gods power to their rate praysse,
and all his workes of wonder.

5 To Jacob he commandement gave,
how Israel shoule liue:
Willing our fathers shoule the same
vnto their children give.

6 That they and their posterity,
that were not sprung vp ther:
Should haue the knowledge of the law,
and teach their seede also.

7 That they may haue the better hope,
in God that is above:
And not forget to keepe his lawes,
and his preceptes in loue.

8 Not being as our fathers were,
rebelling in Gods sight:
And would not tame their wicked hearts,
to know their God aright.

9 How went the people of Egypt into their neighbours land to spoile: shooting their darts the day of warre, and yet they tooke the foyle;

10 For why? they did not keepe with God, the couenant that was made: Nor yet would walke or lead their lines according to his trade.

11 But put into oblivion, his counsell and his wille And all his workes most magnifique, which he declared still.

The second part.

12 What wonders to our forefathers did he him selfe disclose In Egypt land, within the fields that cald is Thancos;

13 We did build and cut the sea, that they might passe at once: And made the waters stand as still, as doth an heape of stones.

14 We led them forrest in a cloud, by day when it was bright: And in the night when darke it was, with fire we gaue them light.

15 We brake the rockes in wildernes, and gaue the people drinke As plentiefull as when the deyres doe flow up to the brinke.

16 We drieu out riuers out of rockes, that were both dry and hard, Of such abundance, that no clouds to them might be compared.

17 Yet for all this, against the Lord, their fume they did increaue: And stirred him that is most hie, to wrath in wildernes.

18 They tempted him within their hearts, like people of mistrust: Requiring such a kynnes of meate, as ferner to their lust.

19 Saying with murmurration, in their unfaulthulnesse: What? can this God prepare for vs, a feast in wildernes?

20 Behold, he strucke the stonye rocke, and floods forth with his flow: But can he now give to his folke, both bread and flesh also?

21 When God heard this, he warded wrath with Jacob and his seed: So did his indignation on Israel proceed.

The third part.

22 Because they did not faithfully beleue and hope, that he could alwaies helpe and succoure them in their necessity.

23 Wherefore he did command the clouds, forthwith they brake in sunder:

24 And rained downe manna for them to eat, a foode of mickle wonder.

25 When earthly men with Angels foods were fed at their request:

26 We bade the East winde blow away, and brought the in South-west.

27 And rained downe flesh as thick as dust, and fowles as thicke as sand:

28 Which he did cast amidst the place, where all their tents did stand.

29 Then did they eat exceedingly, and all men had their fill: Yet more and more they did desire to ferme their lusts and wills.

30 But as the meate was in their monches, his wrath vpon them fell:

31 And slew the flowre of all their youth, and choyce of Israel.

32 Yet fell they to their wanted flame, and still they did him grieve, For all the wonders that he wrought, they would him not believe.

33 Their dayes therefore he shortened, and made their honour vaine: Their yeres doe waste and passe away, with terror and with paine.

34 But euer when he plagued them, they sought him by and by: Remembraunce that he was their strength, their helpe and Gods most high.

35 Though in their monches they did but and flatter with the Lord: And with their tonges, and in their hearts dissembled every word.

The fourth part.

36 For why? their hearts were nothing bent to him, nor to his trade: Nor yet to keepe, or to performe the couenant that was made.

37 Yet was he still so mercifull, when they deserued to die: That he forgave them their misdeeds, and would not them destroy.

38 Peare, many a time he turned his wrath, and did him selfe aduise: And would not suffer all his whole displeasure to arise:

39 Considering that they were but flesh, and euē as a wind, That passeth away, and cannot well returne by his owne kynde.

40 How oftentimes in wildernes, did they the Lord pronoke? How did they moone and stire the Lord, to plague them with his stroke?

41 Yet did they turne againe to sinne, and tempted God euillone: Prescribing to the holy Lord, what thinges they wold haue done.

42 Not thinking of his hand and power, nor of the day, when he delivered them out of the hands of the fierce enemie:

43 Nor how he wrought his miracles, as they themselves beheld In Egypt, and the wonders that he did in Joas field.

44 Nor how he turned by his power their waters into blood: That no man might receive his drinke, at riuer nor at flood.

45 Nor how he sent them swarmes of flies, with

which did them soe annoy:
And did their countrey full of frogs,
which did their land desroy.
The fift part.
46 Now how he did commit their fruits
unto the Caterpiller:
And all the labour of their hands
he gave to the Grasshopper.
47 With halestones he destroyd their vines,
so that they were all lost:
And not so much as wilde figge trees,
but he confund'd them with frost.
48 And yet with halestones once againe,
the Lord their cattell smote:
And all their flockes and heards likewise
with thunderbolts full hot.
49 He cast upon them in his ire,
and in his fury strong:
Displeasure, wrath and euill spites,
to trouble them among.
50 Then to his march he made a way,
and spared not the least:
But gaue unto the pestilence,
the man and eke the beast.
51 He strucke also the first borne all
that lay in Egypt cam:
And all the chiefe of men and beasts,
within the tents of Ham.
52 But as for all his owne deare folke,
he did preserue and keepe:
And carried them through wilernes,
much like a flocke of sheepe.
53 Without all feare both late and sound,
he brought them out of chayll:
Wheras their foes with rage of sea,
were overwhelmed all.
54 He brought them out into the coasts
of his owne holy land:
Then to the mount whiche he had got,
by his strong arme and hand.
55 And he cast forth the heathen folke,
and did their land desroy:
And in their tents he set the Tribes,
of Israel to abide.
56 Yet for all this, their God most high
they stirrd and tempted still:
And would not keepe his testament,
nor yet obey his will.
57 But as their Fathers turned backe,
even so they went astray:
Much like a bow that would not bend,
but slip and start away.

The sixth part.

58 And grieved him with their hill altars,
with offerings and with fire:
And with their Idols vehemently
provoked him to ire.
59 Therewith his march began againe
to kindle in his ire:
Then naughtinesse of Israel,
he did so much detest.
60 Then he forsooke the Tabernacle
of Silo where he was
Right conuerant with earthly men,
even as his dwelling place.
61 Then suffered he his might and power,
in his rage so to stand:

And gave the honouer of his Ark
into his enemies hand.
62 He did conuict them to the sword,
wrath with his heritage:
63 The yong men were devoured with fire,
maides had no mariage.
64 And with the swerd the Priests also
did perish every one.
And not a widow left alive,
their deathes so to demone.
65 And then the Lord began to wake,
as one that slept a time:
And as a valiant man of warre,
refreshed after wine.
66 With Thunders in the hinder parts,
he strucke his enemies all:
And put them then into a shaine,
that was perpetuall.
67 Then he the Tent and Tabernacle
of Joseph did refuse:
As for the Tribe of Ephraim,
he would in no wise chuse:
68 But chose the Tribe of Iuda,
wheras he meant to dwelle:
Upon the noble mount Sion,
whiche he did loue so well.
69 Whereas he did his Temple bust,
both sumptuously and faire:
Like as the earth whiche he hath made
for ever to endure.
70 Then chose he David him to serue
his people so to keepe:
Whiche he tooke up and brought away,
even from the faldes of Iudee.
71 As he did follow the Tries with yong,
the Lord did him advance
To serue his people Israel,
and his inheritance.
72 Thus David with a faithfull heart,
his flocke and charge did serue:
And prudently with all his power,
did gouerne them indeed.

Deus venuit. Psal. Lxxix. I. H.

The Israelites complain to God for the calamity that they suffered when Antiochus destroyed their temples and citties: desiring syd against his tyranny, lest God and religion should bee contayned by the heathen, who should see them for taken and perishe.

Sing this as the 77. Psalme.

O Lord, the Gentiles doe invade
thine heritage to spoyle:
Ierusalem an heape is made,
the Temple they desole.
2 The bodies of thy Saints so deare,
abroade to birds are cast:
The flesh of hem that doe thee feare,
the beaste devoure and waste.
3 Their blood throughout Ierusalem,
as water silt they haue:
So that there is not one of them,
to lay their dead in grane.
4 Thus are we made a laughing stocke,
almost the world throughout:
The enemies at vs set and make,
whiche dwelle our coasts about.
5 Whil thou, O Lord, thus in thine ire,
against

against vs ever since. And shew thy wrath as doe as fire, the folke for to consume: 6 Upon those people powre the same, which did thee never know: All realnes which call not on thy name, consume and suerchow. 7 For they have got the upper hand, and Jacobs septe destroyed his habitation and his land, they haue left waste and vold. 8 Bear not in minde our former faulnes, with swede some partie weare: And aside vs (Lord) in all assaults, for we are weake and lowly. 9 O God, that givest all health and grace, on vs declare the shame: Weigh not our warkes, our sinnes deface for hondout of thy name. 10 Why shall the wicked haue all way, to vs as people dumbe. In thy reproch rejoyce audibye, Where is their Oppozant? 11 Requre (O Lord) thou seest good before our eyes in light, of all these folke thy servants blood, which they spilt in despight. 12 Receive into thy light in halte, the clamours, griefe, and wrong of such as are in wilson case, suslaining moult strong. Thy force and strenght to celebrete, Lord, let them not of thine, which unto death are destinate, and in their enemis hand. 13 The nations toidays beene so bold, as to blasphem thy name: Into their lape with swerd and repay against the same. 14 So we thy folke thy pasture thrye will praise thee eternite: And teach all ages for to keepe for thee like praise in storie.

Qui regis Israel. Psalm LXXX. I. H.

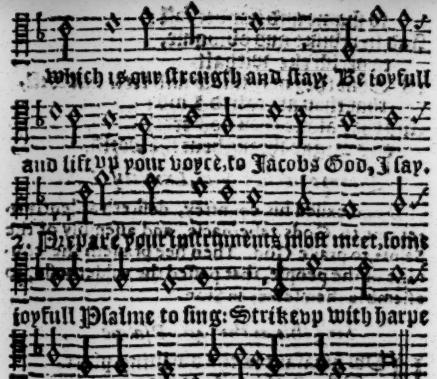
A lamentable prayer to God, to helpe the miseries of the Church, desiring him to consider the sick estate, when his woor shined towards them, that he might finish that worke he had begun.

Sing this as the 67. Psalm.

Thou heard that Israel vold keep, gine care and take good heede: Which leadest Joseph like a sheep, and doest him watch and feede. 2 Thou Lord, I say, whose seat is set on Cherubins so bright, Shew forth thy selfe, and do me thine, send downe thy beamees of light. 3 Before Ephraim and Beniamin, Manasses eke likewise: To shew thy power doe thou begin, come helpe vs, Lord, arise. 4 Deliver our hearts unto thy grace, convert vs unto thee: Shew vs the brightness of thy face, and then full safe are we. 5 Lord God of hoastes of Israel.

how long wilt thou, I say, Against thy folke in anger swelle, and wilt not heare them pray? 6 Thou doest them feede with sorrowes deepe, their bread with teares they eate: And drinke the teares, that they doe weape in measure full and great. 7 Thou hast vre made a very strike to those that dwel labouer, And that our foes doe loue alise, they laugh and test it out. 8 O take vs (Lord) into thy grace, convert our mindes to thee: Shew forth to vs thy ioyfull face, and we full safe shall be. 9 From Egypt where it grow not well, thou broughte a vine full bearefull, The heathen folke thou didst expell, and thou didst plant it there. 10 Thou didst prepar for it a place, and let her rootes full fast, That it did grow and spring apace, and fill the lant at last. 11 The second partie. 11 The hillies were couered vnde abone with haire that from it came: And eke the Cedars high and stony, with branches of the same. 12 Why then didst thou her wall destroy? her hedge pluckt vp thou hast: That all the folke that passe thereby, thy vine may spoyle and waste. 13 The Boxe out of he wood so wilie, doth dig and eore it out: The furious beasts out of the field devoure it all about. 14 O Lord of hoastes, returne againe, from heaven looke betime: Behold, and with thy helpe sustaine this poore vineyard of thine. 15 Thy plant, I say, shine Israel, whom thy right hand hath set vnder the same which thou didst loue so well, O Lord, doe not forget. 16 They lop and cut it downe apace, they burne it vke with fire: And through the frolding of thy face, we perish in thine ire. 17 Let thy right hand be with them now, whom thou hast kepe so long: And with the Sonne of man, whom thou to thee hast made so strong. 18 And so when thou hast set vs free, and laved vs from thine: Then will we reselue from thee, but call upon thy name. 19 O Lord of hoastes, through thy good grace convert vs unto thee: Behold vs with a pleasant face, and then full safe are we.

Exultate deo. Psal. LXXXI. H.
An exhortation to praise God for his benefits, condemning their ingratitude.
Bright and glad, in God rejoyce, which



which is our strength and stay. Be joyfull
and lift up your voice to Jacobs God, I say.
2. Now are your instruments most meet, song
joyfull Psalme to sing. Strike vp with harpe
and lute so sweete, on every pleasant strond.
3. Blow as it were in the noisome, with trumpets of the best:
As it is use to be done at any solemn feast.
4. For this is unto Iseah, a statute and a trade:
A law that must be kept full well,
which Jacobs God hath made.
5. This clause with Joseph was decreed, when he from Egypt came:
That as a witness, all his seed should still obserue the same.
6. When God I say had thus prepared to hing him from that land:
Whereas the speeche which he had heare,
he did not understand.
7. I from his shoulders tooke (sith he)
the darthe cleane away,
And from the furnace quicke him free,
from burning bickes of clay.
8. When thou in grieke didst cry and call,
I holpe thee by and by:
And I did answere thee withall,
in thunders secretly.
9. Pea at the waters of discord,
I did thee tempt and moue:
Whereas the goodness of the Lord,
with muttering thou didst moue.
10. Hearc. O my folke, O Iseah,
and I assure it thee:
Regard and mark my words full well,
if thou wilt cleue to me.

The second part.

11. Thou shalt no God in thee reserv
of any land abroad:
Nor in no wile to bow to serue,
a strange and foraigne god.
12. I am the Lord thy God and I
from Egypt set thee free:
Then aske of me abundantly,
and I will give it thee.
13. And yet my people would not heare
my voyce, when that I spake:
Nor Israel would not obey,
but did me quite forsake.
14. What did I leaue them to their will,
in hearenesse of their hearts:
To walke in their owne countess wills,
themselves they might pervert.

15. O that my people would haue heard
the wordes that I did say:
And eke that Iseah would haue gaue
to walke within my way:
16. How loone would I confound their foes,
and bring them downe full low:
And turne my hand vpon all those
that would them overthrow:
17. And they that at the Lord doerage,
as flauers shall seek him still:
But of his folke the time had age
shall flourishe still:
18. I would haue fed them with the crop,
and fressh of the wheate:
And make the rocke with honey drop,
that they their fill should eate.

Deus letit in. Psal. Lxxv. I. H.

David declareth God to be present with Judges and Magistrates, reproacheth their partialitie, and vnrigheteoufulness, and exhorteth them to doe Iustice: seeing no amendment, he delieth God to execute Iustice himselfe.

Sing this as the 77. Psalme.

A. Bid the peale with men bringe,
that God himselfe didd call:
To plead the cause of truthe and right,
with Judges of the land.
2. How long, said he, will you prace,
false iugmentes award:
And haue respect for loue of money,
the wikkednesse of the world?
3. Whereas of due you shold defend
the farrerest and weake:
And when the poore maideh contente,
in iudgement flesly speake:
4. If ye be wikked defende the cause
of poore men in their right:
And rid the needy from the clawes
of tyraunce soone and sonight:
5. But nothing will they knowe or learene,
in vaine to them I talke:
They will not see or ought discerne,
but stell in darkenesse walke.
For loe, even now the time is come,
that all things last to nought,
And likewise lawes doth all and some,
to gaunce all and bought:
6. I had decreed it in my sight,
as Gods to take you all:
Ande bidde to be most of myght,
for loue I did you call.
7. But notwithstanding ye shall die
as men, and to decay:
O tyrants, I shall you destroy,
and plucke you quite away.
8. O, Lord, and let thy strengthe be knowne,
and iudge the wold with myght:
For why afflictions are thine owne,
to take them as thy right.

Domine re. Psal. Lxxv. I. H.

The Israelites pray the Lord to deliver them from their enemies, both at home, and a farre off: also that all such wicked people, be stricken with his storme tempests, that they may know his power.

Sing

Sing this as the 77. Psalme.

Do not, O God, reuinre thy tongue,
in silence doe not stay:
With-hold not (Lord) thy selfe so long,
nor make no more delay:
2 For why? behold thy foes, and see
how they doe rage and cry:
And those that bear an harte to thee,
hold up their heads on hie.
3 Against thy sonke they vs deceipt,
and craftily they enquire:
For thine elect to lye in wait,
their counsell doth conspire.
4 Come on, say they, let vs expell,
and plucke these sonke away:
So that the name of Israel
may bitterly decay.
5 They all conspire within their heart,
how they may thee withstand:
Against the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Iudaelites also,
The Hagarens and Moabites,
with divers others more.
7 Gehan with Ammon, and Iudea
doth Amalek conspire:
The Philistines against thee rise,
with them that dwell at Tyre.
8 And Asyrie the is well apaire
with them in leagues to her:
And doth become a fence and aide
to Lets posterity.
9 As thou didst to the Amoritees
so serue them, Lord, each one:
As to Siser, and to Iudan,
beside the brooke Siser.
10 Whom thou in Edom didst destroy,
and waste them by thy might:
That they like dung on earth did lie,
and that in open sight.

The second part.

11 Waks them not, and their Lores apperate
like Heb and Diebhan:
As Zeda and Zalmane were,
the Kings of Iadaen.
12 Which said, Let vs chongbont the land,
in all the coasts abidat:
Possesse and take into our hand
the fasse houses of God.
13 Turne them (O God) with stormes, as
wheelees that haue no stay: (fall,
O) like the chasse, which men do cast,
with windes to fly away.
14 Like as the fire with rage and fume,
the mighty forrests spiles:
And as the flams doth quite consume
the mountaines and the hills.
15 So let the tempest of thy wrath
upon their neckes be laid:
And of thy stormy wrath and shoure,
Lord, make them all afraid.
16 Lord, bring them all, I thee desire,
to such rebuke and shame:
That it may chuse them to enquire,
and lernre to seeke thy name.
17 And let them euermore bally,

to shame and slander fall:
And in rebuke and obloquie,
to perth the wchall.
18 That they may know and seele full well,
that thou art called Lord:
And that alons thou doest excell,
and raigne throughout the world.

Quam dilecta? Psal. Lxxiiii. T. S.

David exiled his countrey, desirre ardentely to
retume to Gods tabernacle, and assembly of the
Saints, to praise God. Then hee praefeth the cou-
rage of the people, that passed the wilderness, to
assemble themselves in Sion.

Sing this as the 40. Psalme.

How pleasant is thy dwelling place,
O Lord of hosts to me:
The Tabernacles of thy grace,
how pleasant (Lord) they be:
2 My soule doth long full sore to goe
into thy Courts abroad:
My heart doth lust, my flesh also,
in thee the living God.
3 The Sparrowes stide a roome to rest,
and lave themselves from wrong:
And the Swallow hath a nest,
wherein to keepe her young.
4 These birds full sic thine Altar may
have place to sit and sing:
O Lord of hosts, thou art, I say,
my God and eke my King.
5 Oh, they be blessed, that may dwelle
within thy house alwaies:
For they all times thy facts doe tell,
and glorie thy name the prale.
6 Yea happy sre likewise are they,
whole day and strengly thou art:
Whiche to thy house doe minde the way,
and seeke it in their heart.
7 As they goe through the vale of tears,
they dig vs fountaines still:
That as a spring it all appears,
and that their pits doo fill.
8 From strength to strength they walke full
no faintecke there shall be: (fall,
And so the God of gods at last,
in Sion they doe see.
9 O Lord of hosts, to me give heede,
and heare when I doe pray:
And let it through thine ears proceed,
O Jacobs God, I say.
10 O Lord, our shield, of thy good grace
regard, and so dwale neere:
Regard, I say, beholde the face
of thy anoynted deare.
11 For why? within thy courts, one day
is better to abide:
Then other wher to keepe vs stay
a thousand dayes beside.
12 Much rather wold I keepe a doore,
within the house of God:
Then in the tents of wickednesse
to settle mine abode.
13 For God the Lord, light and defence,
will grace and worship give:
And no good thing will he with-hold
from them that purely live.

¶ 4 O Lord of hosts, that man is blest,
and happy sure is hee,
That is perwaded in his brest,
to trust all times in thee.

Benedixisti Dom. Psal. LXXXV. I. H.

Because God withdrew not his rods from his Church, after the returne from Babylon: first they put him in minde that hee should not leue the worke of his grace vnperfect and complaine of his long affliction. Then they reioyce in hope of promised deliverance, which was a figure of Christ's Kingdome, vnder which should be perfect felicitie.

Sing this as the 81. Psalme.

¶ 1 You hast beene mercifull indeed,
O Lord, vnto thy land:
For thou restoedst Jacob's seed,
from thaldome out of band.
2 The wicked wayes that they were in,
thou didst them cleane remit:
And thou didst hide the peoples sin,
full close thou couerest it.
3 Thine anger eke thou didst asswage,
that all thy wrath was gone:
And so didst turne thee from thy rage,
with them to be at one.
4 O God of health, doe thou convert
thy people vnto thee:
Put all thy wrath from vs apart,
and angrie ceale to be.
5 Whyn, shall thine anger never end,
but still proceed on vs?
And shall thy wrath it selfe extend
vpon all ages thus?
6 Whilt thou not rather turne therefore,
and quicken vs, that wee
And all thy flocke may evermore
be glad and joy in thee?
7 O Lord, on vs doe thou declare
thy goodnessse to our wealth.
Shew forth to vs, and doe not spare
thine aid and sauing health.
8 I will heare what God faith, for he
speakes to his people peace:
And to his Saints that never they
returne to foolishnesse.
9 For why? his helpe is still at hand,
to such as doe him feare:
Whereby great glorie in the land,
shall dwell and flourish there.
10 For truch and mercie there shall meet
in one, to take their place:
And peace shall justice with kisse greet,
and there they shall embrace.
11 As truch from earth shall spring apace,
and flourish pleasantly:
So righteounesse shall shew her face,
and looke from heauen hte.
12 Pea, God himselfe doth take in hand,
to gine vs each good thing:
And thow the coasts of all the land,
the earth her fruits shall bring.
13 Before his face shall justice goe,
much like a guide or stay:
He shall direct his steps also,
and keepe them in the way.

Iacobina Domine. Psal. LXXXVI. I. H.

David sore afflicted, prayeth feruently for deliuerance, sometime rehearsing miseries and mercies received, desiring also to be instructed of the Lord, that hee may feare and glorifie his Name: he complaineth also of his aduersaries, and requires to bee deliuered from them.

Sing this as the 81. Psalme.

¶ 1 O Lord, bow thine eare to my request,
and heare me by and by:
With grievous paine and griefe opprest,
full poore and weake am I.
2 Preserue my soule, because my wayes,
and doings holy be:
And saue thy servant, O my Lord,
that puts his trust in thee.
3 Thy mercie, Lord, on me expresse,
defend me eke withall:
For though the day I doe not cease,
on thee to cry and call.
4 Comfort, O Lord, thy servants soule,
that now with paine is pinde:
For vnto thee, Lord, I extoll,
and lift my soule and minde.
5 For thou art good and mercifull,
thy gifts of grace are free:
And eke thy mercie plentifull,
to all that call on thee.
6 O Lord, likewise when I doe pray,
regard and glorie me eare:
Marke well the wordes that I doe say,
and all my prayers heare.
7 In time when trouble doth me moue,
to thee I doe complaine:
For why, I know, and well doe proue,
thou answerest me againe.
8 Among the Gods, O Lord, is none,
with thee to be compar'd:
And none can doe as thou alone,
the like hath not beeene heard.

The second part.

9 The Gentiles and the people all,
which thou dost make and frame:
Before thy face on knees will fall,
and glorie thy Name.
10 For why, thou art so much of might,
all power is thine owne:
Thou woxest wonders still in sight,
for thou art God alone.
11 O teach me, Lord, the way, and I
shall in thy truch proceed:
O ioyne my heart to thee so neare,
that thy name may dread.
12 To thee, my God, will I glorie praise,
with all my heart, O Lord:
And glorie thy Name alwayes,
for euer thow the world.
13 For why, thy mercie shewed to me,
is great and doth excell:
Thou lettest my soule at libertie,
out from the lower hell.
14 O Lord, the proud against me rise,
and heapes of men of might:
They seeke my soule, and in no wise
will haue thee in their sight.

15 Thou

15 Thou Lord, art mercifull and meeke,
full slacke and slow to wrath:
Thy goodnessesse is full great, and eke
thy trueth no measure hath.
16 O turne to me and mercie grant,
thy strength to me apply:
O helpe and save thine owne servant,
thy handmaids sonne am I.
17 On me some signe of fauour shew,
that all my foes may see:
And be asham'd, because (Lord) thou
dost helpe and comfort me.

Fundamenta eius. Psal. Lxxxvij. I. H.

The Holy Ghost promiseth that the Church, as yet
in miserie after the captiuitie of Babylon, should bee
restored to great excellencie, so that nothing should
be more comfortable, then to be numbered among the
members thereof.

Sing this as the 81. Psalme.

1 That Citie shall full well endure,
her ground-worke still doth say
Upon the hyl, full sure,
it can no time decay.
2 God loues the gates of Sion best,
his grace doth thereridde:
He loues them more then all the rest
of Jacobs tent besy.
3 Full-glorious thinge reported be,
in Sion and abroad:
Great thinges I say are said of thee,
thou Citie of our God.
4 On Rahab I will cast an eye,
and heare in mynd the same:
And Babylon will eke apply,
and learene to know my name.
5 Loe, Palestine and Tyre also,
with Ethiopia likewise:
A people old full long ago,
were boone and so did rite.
6 Of Sion they shall say abroad,
that diuers men of fame
Haue there sprung by, and the high God
hath founded fast the same.
7 In their records to them it shall
through Gods deuice appeare:
Of Sion that the chiese of all,
had his beginning there.
8 The Trumpetters with such as sing,
therin in great plentie be:
My fountaines and my pleasant springs,
are compast all in thee.

Domine Deus. Psal. Lxxxvij. J. H.

The fauill sore afflicted by sicknesse, persecution,
aduersitie, and as it were left of God, without any con-
solacion, yet call on God by faith, and stiue against
desperation.

L O d God of health, the hope and
stay, thou art alone to me: I call and

cry thoroþout the day, and all the
night to thee.

2 O let my prayer soone ascend
Unto thy light on hi:
Incline thine eare (O Lord) intend,
and harken to my cry.
3 For why, my soule with woe is fillid,
and doth in troublle dwell:
My life and breath doth almost yeeld,
and draweth me to hell.
4 I am esteemid as one of them,
that in the pit doe fall:
And made as one amongst those men,
that haue no strength at all.
5 As one among the dead, and free
from things that here remaine:
It were more easie for me to be
with them the whiche are slaine.
6 As thase that lie in graue, I say,
whom thou hast cleane forgot:
The whiche thy hand hath cut away,
and thou regardist them not.
7 Pea, like to one shut vp full sure,
within the lower pit:
In places darke and all obscure,
and in the depth of it.
8 Thine anger and thy wrath likewise,
full soore on me doth lye:
And all thy stormes against me use,
my soule to vex and trie.
9 Thou puttest my friends far off from me,
and makest them hate me soore:
I am shut vp in prison fast,
and can come forth no more.
10 O light doth fail through want of woe,
I call to thee, O God:
Thoroþout the day my hands also,
to thee I stretch abroad.

The second part.

11 Dost thou unto the Dead declare
thy wondrous worke of fame:
Shall dead to life againe reprise,
and praise thee for the same:
12 O, shall thy louing kindeste Lord,
be preached in the grane:
O, shall with them that are destroyd,
thy trueth her honour haue?
13 Shall they that lie in darke full low,
of all thy wonders wot:
O, there shall they thy justice know,
where all things are forgot?
14 But I, O Lord, to thee alway,
dye cry and call apace:
My prayers eke ere it be day,
shall come before thy face.
15 Why doest thou Lord, abhor my soule,
in grieue that lecketh thee?
And now, O Lord, why doest thou hide
thy face away from me?
16 I am afflict as dying still,

From yowth this many a yere;
 The terrors which doe vex me ill,
 with troubled minde I beare.
 17 The furies of thy wrathfull rage,
 full soze vpon me fall:
 Thy terrors eke doe not asswage,
 but me oppresse withall.
 18 All day they compasse me about,
 as water at the tide:
 Qnd all at once with streames full stonc,
 beset me on each side.
 19 Thou settest farre from me my friends,
 and louers euerie one:
 Yea, and mine old acquaintance all,
 out of my sight are gone.

Misercordia. Psal. LXXXIX, I. H.

David praiseth God, for his couenant made be-twene him and his elect by Iesu Christ: then he complaineth of the desolation of his kingdome, so that the promis seemeth to bee broken. Finally, he prayeth to bee deliuered from afflictions, mentiong the shornewesse of mans life, and confirming himselfe by Gods promises.

Sing this as the 67. Psalm.

To sing the mercies of the Lord,
 my tongue shall never spare:
 And with my mouth from age to age,
 thy truth I will declare.
 2 For I haue said that mercie shall
 for euermore remayne:
 In that thou doest the heauens say,
 thy truth appereath plaine.
 3 To mine elect, saith God, I made
 a couenant and behest:
 My servant David to perswade,
 I swore and did protest.
 4 Thy seed for ever I will say,
 and stablish it full fast,
 And still vphold thy throne alway,
 from age to age to last.
 5 The heauens shew with ioy and mirth
 thy wondrous workes, O Lord:
 Thy Saints within thy Church on earth
 thy faith and truth record.
 6 Who with the Lord is equall them
 in all the clouds abroad?
 Among the sonnes of all the gods,
 what one is like our God?
 7 God in assembly of his Saints
 is greatly to be dread:
 And ouer all that dwell about,
 in terrour to be had.
 8 Lord God of hosts, in all the world
 what one is like to thee?
 On euerie side most mightie Lord,
 thy truth is seeme to be.
 9 The raging sea by thy advise,
 thou rulest at thy will:
 And when the waues thereof arise,
 thou makest them calme and still.
 10 And Egypt, Lord, thou hast subdunde,
 and thou hast it destroyd:
 Yea thou thy soes with mightie armes,
 hast scattered all abroad.

The second part.

11 The heauens are thine, and all haue bin,
 likewise the earth and land,

The world and all that is therin,
 thou framedst with thy hand.
 12 Both North & South, with East & West,
 thy selfe did make and frame:
 Both Cabes Mount, and eke Hermon,
 reioyce, and praise thy name.
 13 Thine armie is strong and full of power,
 all might therein doth lie:
 The strength of thy right hand each houre,
 thou liftest vp on he.
 14 In righteousness and equitie,
 thou hast thy seat and place:
 Mercie and trath are still with thee,
 and goe before thy face.
 15 That folke is blest that knoweth aright
 thy present power, O God:
 For in the fauour of the light,
 they walke full safe abroad.
 16 For in thy name throughout the day,
 they soy and much reioyce:
 And through thy righteousness, haue they
 a pleasant fame and noye.
 17 For why, their glorie, strength, and aid,
 in thee alone doth lie:
 Thy goodnesse eke that hath vs staid,
 shall lift our horne on he.
 18 Our strength that doth defend vs well,
 the Lord to vs doth bring:
 The holy one of Israel,
 he is our guide and King.
 19 Sometimes thy will unto thy Saints,
 in visiones thou didst shew:
 And thus then didst thou say to them,
 thy minde to make them know.
 20 A man of might I haue erect,
 your King and guide to be:
 And set him vp whom I elect,
 among the folke to me.

The third part.

21 My servant David I appoint,
 whom I haue searched out:
 And with my holy oyle annoynct
 him King of all the rout.
 22 For why, my hand is ready still,
 with him for to remaine:
 And with mine armes also I will
 him strengthen and maintaine.
 23 The enemie shall not him oppresse,
 they shall him not denounce:
 Ne yet the sonnes of wickednesse
 on him shall haue no power.
 24 His foes likewise I will destroy,
 before his face in sight:
 And thole that hate him I will plague,
 and strike them with my migh.
 25 My truth and mercie eke withall,
 shall still vpon him lie:
 And in my name his horne eke shall
 be liffed vp on he.
 26 His Kingdome I will set to be,
 vpon the sea and land:
 And eke the running clouds shall he
 embrase with his right hand.
 27 He shall depend with all his heart
 on me, and thus shall say:
 My Father, and my God thou art,

my rocke of health and stay.
28 As one first boyme I will him take,
of all on earth that springes;
His might and power I shall make
aboue all earthly kings.

29 My mercie shall be with him still,
as I my selfe haue told:
My fatchfull covenant to fulfill,
my mercie I will hold.
30 And eke his seed I will sustaine,
for euer strong and sure:
So that his seat shall still remaine,
while heauen doth endure.

The fourth part.

31 If that his sonnes forlake my Law,
and so begin to swerue:
And of my iudgements haue no awe,
nor will not them obserue.
32 O if they doe not vse aright
my statutes to them made:
And set all my commandements light,
and will not keepe my trade.

33 Then with the rod I will begin
their doings to amend:
And so with scourging for their sinne,
when that they doe offend.

34 My mercie yet and my goodnesse,
I will not take him fro:
Nor handle him with crakiness,
and so my truth forgoe.

35 But sure my covenant I will hold
with al that I haue spoke:
No wordes the which my lips haue told,
shall alter or be broke.

36 Once sware I by my holiness,
and that performe will I:
With Dauid I will keepe promise,
to him I will not lie.

37 His seed for enermore shall raigne,
and eke his thone of might:
As doth the Sunne, it doth remaine
foreuer in my light.

38 And as the Moone within the skie,
for euer standeth fast:
A fatchfull witnessesse from on hi,
so shall his kingdome last.

39 But now, O Lord, thou doest relect,
and now thou changest cheare:
Pea, thou art wroth with thine elect,
thine owne annoyncted deare.

40 The covenant with thy servant made,
Lord thou hast quite vndone:
And downe vpon the ground also
hast cast his roiall crowne.

The fift part.

41 Thou plucks his hedges vp with might,
his walls thou doest confound:
Thou bearest eke his bulwarkes downe,
and breakest them to the ground.

42 That he is sore destroyd and toerne
of commers by thowtowt:
And so is made a mocke and scorne
to all that dwell about.

43 Thou their right hand hast lifted vp,
that him so soe annoy:
And all his foes that him deuoure,
lo heu hast made to soy.

44 His swords edge thou doest take away,
that shoud his foes withstand:
To him in warre no victorie
thou giuest, ney vpper hand.

45 His glorie thou doest also waste,
his throne, his toy, his mirth
By thee is ouerthowtne and cast
full low vpon the earth.

46 Thou hast cut off and made full shott
his youth and lusty dayes:
And raisd of him an ill report,
with shame and great dispaise.

47 How long away from me, O Lord,
for euer wyl thou turne:
And shall chine anger still alwayes,
as fire consume and burne?

48 O call to minde, remember then,
my time consumeth fast:
Why doest thou make thy sonnes of men,
as things in vaine to waste?

49 What man is he that liueth here,
and death shall never see:
O from the hand of hell his soule
shall he deliuer free?

50 Where is, O Lord, thine old goodnesse,
so oft declarde before:
Whiche by thy truch and vprightnesse,
to Dauid thou hast swore.

51 The great rebukes to minde I call,
that on thy seruant lie:
The rayling of the people all,
borne in my breast haue I.

52 Wherewith (O Lord) thine enemies
blasphemed haue thy name:
The steps of thine annointed one
they ceale not to defame.

53 All praise to thee, O Lord of hosts,
both now and eke for aye:
Through skie and earth and all the coasts,
Amen, Amen, I say.

Domine refugium. Psal. xc. I. H.

Moses seeing the people neither admounished by the
brevitie of their life, nor by plagues to be thankfull,
prayeth God to turne their hearts, and continue his
mercies towards them, and their posteritie.

Sing this as the 78. Psalme.

Thou Lord hast beene our sure defence,
our place of feale and rest:
In all times past, euen so long since,
as cannot be exprest.

2 Ere these was made mountaine or hill,
the earth or world abroad:
From age to age and alwayes still,
for euer thou art God.

3 Thou grindest man throughgriefe & paine
to dust or clay, and then:
And then thou saft againe, Returne
againe ye sonnes of men.

4 The lasting of a thousand yeares,
what is it in thy sight?
As yester day it doth appeare,
or as a watch by night.

5 So soone as thou doest scatter them,
then is their life and trade,
All as a sleepe, and like the grasse,
whose beautie soone doth fade.

6 Which

6 Which in the morning shenes full byghe,
but fadeth by and by;
And eke cut downe ere it be night,
all witherid dead, and drye.

7 For though thine anger we consume,
our mirth is much decayd;
And of thy feruent wrath and fume,
we are full sore afraid.

8 The wicked works that we haue wrought,
thou settest before thine eye:
Our priuate faults, yea eke our thoughts,
thy countenance doth spie.

9 For though thy wrath our daies do waste,
thereof doth nought remaine:
Our yssers consume like wouds or blasts,
and are not cald againe.

10 Our time is therfore yeeres and ten,
that we doe live on mould:
If one see founescore, surely then
we count him wondrous old.

The second part.

11 Yet of this time the strength and chiefe,
the which we count upon:
Is nothing else but painefull griefe,
and we as blasts are gone.

12 Who once can know what strength is
what might, thine anger hath: (there,
In his heart who doth thee feare,
according to thy wrath?

13 Instruct vs, Lord, to know and try,
how long our daies remaine:
That then we may our hearts apply,
true wisedome to obtaine.

14 Returne, O Lord, how long wilt thou,
sooth on in wrath proceede?
Shew fauour to thy seruants now,
and helpe them at their neede.

15 Refresh vs with thy mercies soone,
and then our joy shall be:
All times so long as life doth last,
in heart rejoyce shall we.

16 As thou hast plagued vs before,
now also make vs glad:
And for the yeeres, wherein full sore
afflictions we haue had.

17 O let thy worke and power appeare,
and on thy seruants light:
And shew unto thy children deare,
thy glory and thy might.

18 Lord, let thy grace and glory stand,
on vs thy seruants thus:
Conferme the works we take in hand,
Lord, prosper them to vs.

Qui habitat. Psal. Xci. I. H.

He describeth the assurance hee liueh in, that
committeth himselfe wholly to Gods protection in
all temptations: promise of God to all those that
loue him, know him, and trust in him to deliuere
them, and give them immortall glory.

Sing this as the 96. Psalme.

H E that within the secret place
of God most high doth dwell:
In shadow of the mightiest grace,
at rest shall keepe him well.

2 Thou art my hope and my strong hold,
To the Lord will say:
My God is he, in him will I
my whole affiance lay.

3 He shall defend thee from the snare,
the which the hunter laid:
And from the deadly plague and care,
whereof thou art afraid,

4 And with his wings shall couer thee,
and keepe thee safelie there:
His faith and truch thy fence shall be,
as sure as shield and speare.

5 So that thou shalt not neede, I say,
to feare or be affright:
Of all the shafts that flie by day,
nor terroris of the night.

6 Nor of the plague that priuily
dorthe walke in darke so fast:
Nor yet of that which doth destroy,
and at noone day doth waste.

7 Pea at thy side as thou doest stand,
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet thou shalt be free.

8 But thou shalt see it for thy part,
thine eyes shall well regard:
That even like to their deset
the wicked haue reward.

9 For why? O Lord, I onely luke
to stay my hope on thee:
And in the highest I put my trust,
my sure defence is he.

10 Thou shalt not neede none ill to feare,
with thee it shall not melle:
Nor yet the plague shall once come neare
the houle where thou doest dwell.

11 For why? unto his Angels all,
with charge commanded he:
That still in all thy wayes they shall
preserue and prosper thee,

12 And in their hands shall thee beare by,
still waiting thee vpon:
So that thy foot shall neuer chance
to spurne at any stome.

13 Upon the Lyon thou shalt goe,
the Adder fell and long:
And tread vpon the Lyons yong,
with Dragons stout and strong.

14 For he that trusteth unto me,
I will dispatch him quite:
And him defend, because that he
doth know my name aright.

15 When he for helpe on me doth cry,
an answer I will give:
And from his griefe take him will I,
in glory for to live.

16 Whilch length of yeeres, & daies of wealth,
I will fulfill his time:
The goodnesse of my sauing health,
I will declare to him.

B mune et. Psal. Xcij. I. H.

A Psalme for the Sabbath, to stire up the people
to acknowledge and praise God in his works. Da-
uid reioyceh thereis: but the wicked consider
not, that the vngodly when he is most flourishing,
shall most speedily perish: in the end is described
the felicity of the iust, planted in the house of God,
to praise the Lord.

Sing this as the 72. Psalme.

I T is a thing both good and meete,
to praise the highest Lord;

And to thy name, O thou most high,
 to sing with one accord,
2 To shew the kindnesse of the Lord,
 betyme ere day be light:
And eke declare his truth abroad,
 when it doth draw to night.
3 Upon ten stringed instruments,
 on Lute and Harpe so sweete:
With all the march you can invent,
 of instruments most meete.
4 For thou hast made me to reioyce,
 in things so wrough by thee:
And I haue ioy in heart and voyce,
 thy hande workes to see.
5 O Lord, how gloriouſ and how great,
 are all thy workes so stout:
So deeplye are thy counſels set,
 that none can trie them out.
6 The man vnwise hath not the wit,
 this geare to passe to bring:
And all ſuch fooles are nothing fit,
 to understand this thing.
7 When ſo the wicked at their will,
 as grasse doth ſpring full fast:
They when they flouriſh in their ill,
 for euer ſhall be waste.
8 But thou art mighty Lord most high,
 yea thou doſt raigne therfore:
In every time eternally,
 both now and euermore.
9 For why? O Lord, behold and ſee,
 behold my foes, I ſay:
How all that worke iniquity,
 ſhall periſh and decay.
10 But thou like as the Unicorne,
 haſt lift mine hone on hie:
With fresh and new prepared oyle,
 thine oynted King am I.
11 And of my foes before mine eyes,
 ſhall ſee the fall and ſhaie:
Of all that by againſt me rife,
 mine eares haſt heare the ſame.
12 The iuſt haſt flouriſh up on hie,
 as Date trees bud and blow:
And as the Cedars multiply:
 in Libanus that grow.
13 For they are planted in the place
 and dwelling of our God:
Within his courſe the ſpring apace,
 and flouriſh all abroad.
14 And in their age much fruit haſt bring,
 both fat and well beſeene:
And pleasantly both bud and ſpring,
 with boughes and branches green.
15 To shew that God is good and iust,
 and upright in his will:
He is my rocke, my hope, and truſt,
 in him there is none ill.

Dominus regnauit. Psal. xcijj. J. H.

He prayeth the power of God in the creation
of the world, and beaſteth downe all people which
lift themſelues vp againſt his Maieſtie, and pro-
noketh to conſider his promiſe.

Sing this as the 77. Psalm.

The Lord as King aloft doth raigne,
 in glory goodly dight:

And he to shew his strength and maiſne,
 hath girt himſelfe with might:
2 The Lord likewiſe the earth hath made,
 and ſheweth it ſo faire:
No might can miſte it moue or fade,
 at day it doth inbure.
3 Ere that the earth was made and wrought,
 thy ſeate was ſet before:
Beyond all times that can be thought,
 thou haſt beene euermore:
4 The clouds, O Lord, the clouds doe riſe,
 they roare and make a noyle:
The clouds (I ſay) did enterprife,
 and lifte vp by their voice.
5 Pea, though the ſtormes arife in ſight,
 though ſeaſes do rage and ſwell:
The Lord is strong and moſt of might,
 for he on hiſ doth dwelle.
6 And looke what promiſe he doth make,
 hiſ honhould to defend:
For iuſt and true they ſhall it take,
 all times without an end.

Deus vltorium. Psalm. xcijj. I. H.

He praifeſt God againſt the violence of tyrants,
comfortereth the affliſted, by the good iuſe of their
affliſtions, and by the ruine of the wicked.
Sing this as the 97. Psalm.

O Lord, thou doelſt reuenge all wrong,
 that office longs to thee:
With vengeance doth to thee belong,
 declare that all may ſee.
2 Set forth thy ſelue: for thou of right
 the earth doelſt iudge and guide:
Reward the proue and men of might,
 according to their pride.
3 How long ſhall wicked men beare ſway,
 with lifting vp their voice?
How long ſhall wicked men, I ſay,
 thus triumph and reioyce?
4 How long ſhall they with bags burst out,
 and proudly prate their fill?
Shall they reioyce which be ſo stout,
 whosē workes are euer ill?
5 Thy flocke, O Lord, thine heritage,
 they ſpoile and beke full ſoie:
Againſt the people they doe rage
 ſt ill dayly more and more.
6 The widdowes which are comfortleſſe,
 and ſtrangers they deſtroy:
They ſlay the Children fatherleſſe,
 and none doe put them by.
7 And when they take thole things in hand,
 this talke they haue or theſe:
Can Jacobs God this underſtand?
 tulch, no, he cannot ſee.
8 O folke vnwise and people rude,
 ſome knowledge now diſcernē:
Ye fooles among the multitude,
 at length begin to leare.
9 The Lord which made the eare of man,
 he needs of right muſt beare:
He made the eye, all things muſt then
 before his light appearē.
10 The Lord doth all the world correct,
 and make them understand:
Shall hee not then your deedes detect?

how

How can you scape his hand?

I he second part.

11 The Lord doth know the thoughts of his heart he seeth full plaine: (man, The Lord, I say, mans thoughts doth scan, and findes them all but vaine.

12 But Lord, that man is happy sure, whom thou doest keepe in awe: And through correction doest procure, to teach him in thy law.

13 Whereby he shall in quiet rest, in time of trouble sit: When wicked men shall be supprest, and fall into the pit.

14 For sure the Lord will not refuse, his people for to take: His heritage whom he did chuse, he will no tyme forlase.

15 Until that iudgement be decreed, to iustice to convert: That all may follow her with speed, that are of vpright heart.

16 But who upon my part shall stand, against the cursed traine? Of who shall rid me from their hand that wicked woxes maintaine?

17 Except the Lord had beene mine ayde, mine enemies to repell: My soule and life had now beene layd almost as low as hell.

18 When I did sayng foote did slide, and I am like to fall: Thy goodnessse, Lord, did so prouide, to stay me eke withall.

19 When with my selfe I mused much, and could no comfort finde: Then Lord, thy goodnessse did me touch, and that did eas me my minde.

20 Wilt thou inhaunt thy selfe and draw, with wicked men to sit: Which with pretence in stead of law, much mischiefe doe commit?

21 For they consult against the lvs of righteous men and good: And in their counsels thy are rife, to heare the guiltlesse blood.

22 But yet the Lord he is to me, a strong defence and locket: He is my God, to him I flee, he is my strength and rocke.

23 And he shall cause their mischieses all, themselves for to annoy: And in their malice they shall fall, our God shall them destroy.

Venite exultemus. Psal Xcv. I. H.

An earnest exhortation to praise God, for the government of the world, and election of his Church, to eschew the rebellion of the old Fathers, who tempeste God in the wilderness, and therefore entred not the Land of promise.

Sing this as the Benedic.

O Come, let vs lift vp our voice, and sing unto the Lord: In him our rocke of health reioyce, let vs with one accord. 2 Pea let vs come before his face.

to glue him thankes and praiser
In singing Psalmes unto his grace,
let vs be glad alwaies.

3 For why, the Lord he is no doubt, a great and mighty God: A King aboue all gods throughout, in all the world abroad.

4 The secrets of the earth so deepe, and corners of the land: The tops of hills that are so steepe, he hath them in his hand.

5 The sea and waters all are his, for he the same hath wrought: The earth and all that therein is, his hand hath made of nougat.

6 Come, let vs bow and prayle the Lord, before him let vs fall: And kneele to him with one accord, the which hath made vs all.

7 For why, he is the Lord our God, for vs he doth prouide: We are his flocke, he doth vs feede, his sheepe and he our guide.

8 To day if ye his voice will heare, then harden not your heart: As ye with grudging many a yeere, prouokte me in desart.

9 Whereas your fathers tempted me, my power for to proue: My wondrous woxes when they did see, yet still they would me moue.

10 Twise twenty yeeres they did me grieue, and I to them did say: They erre in heart and not beleue, they haue not knowne my way.

11 Wherefore I sware when that my wrath was kindled in my brest: That they shold never tread the path, to enter in my rest.

Cantate Dom. Psal xcv. I. H.

An exhortation both to the Iewes and Gentiles, to praise God for his mercie. And this especially ought to be referred to the Kingdome of Christ.

Sing this as the 37. Psalme.

Sing yee with prayle unto the Lord, new songs of ioy and mirth: Sing unto him with one accord, all people of the earth.

2 Pea, sing unto the Lord, I say, prayle ye his holy Name: Declare and shew from day to day, saluation by the same.

3 Among the heathen eke declare his honour round about: To heare his wonders doe not spare, in all the world throughout.

4 For why, the Lord is much of might, and worthy praysse a way: And he is to be dread of right, above all Gods, I say.

5 For all the gods of heathen folke, are Idols that will fade: But yet our God he is the Lord, that hath the heauens made.

6 All praise and honour eke doe dwell, for are before his face:

Psalmc Xcvij. Xcvij.

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Both power and might likewise excell,
within his holy place.

7 Ascribe unto the Lord alway,
ye people of the world:
All might and worship eke I say,
ascribe unto the Lord.

8 Ascribe unto the Lord also,
the glory of his Name:
And eke unto his Courts doe goe,
with gifts unto the same.

The second part.

9 Fall downe and worship ye the Lord,
within his temple bright:
Let all the people of the world,
be fearefull at his sight.

10 Tell all the world, be not agast,
the Lord doth reigne above:
Pea, he hath set the earth so fast,
that it can never moue.

11 And that it is the Lord alone,
that rules with princely might:
To judge the nations every one,
with equitie and right.

12 The heauens shall great joy begin,
the earth eke shall reioyce:
The Sea with all that is therein,
shall shout and make a noyse.

13 The field shall joy, and every thing
that springeth on the earth:
The wood and every tree shall sing,
with gladnesse and with mirth.

14 Before the presence of the Lord,
and comming of his might:
When he shall iustly judge the world,
and rule his soule aright.

Dominus regit. Psal. Xcvij. I.H.

David exhorteth all to reioyce for the comming
of the kingdome of Christ, dreadfull to the rebels,
and idolaters, and ioyfull to the iust, whom hee
exhorteth to innocencie, to reioycing, and thank-
giving.

Sing this as the 95. Psalme.

The Lord doth raigne, whereat the earth
may joy with pleasant voyce:
And eke the Isles with ioyfull mirth,
may triumph and reioyce.

2 Both clouds and darkenesse eke doe swell,
and round about him beate:
Pea, right and Justice ever dwell,
and bide about his seate.

3 Pea, fire and heate at once doe ruine,
and goe before his face:
Whiche shall his foes and enenies burne,
abroad in every place.

4 His lightning eke full bright did blazk,
and to the world appeare:
Wherat the earth did looke and gaze,
with dread and deadly feare.

5 The hils like ware did melt in sight,
and presence of the Lord:
They fled before the rulers might,
which guideth all the world.

6 The heauens eke declare and shew,
his justice forth abroad:
That all the world may see and know
the glory of our God.

7 Confusion sure shall come to such,
as worship Idols vaine:
And eke to thole that glory much,
dumbe pictures to maintaine.

8 For all the Idols of the world,
which they as God doe call:
Shall feele the power of the Lord,
and downe to him shall fall.

9 With ioy shall Sion heare this thng,
and Iuda shall reioyce:
For at thy iudgement they shall sing,
and make a pleasant noyse.

10 That thou, O Lord, art set on high,
in all the earth abroad,
And art exalted wondrously,
aboue each other God.

11 All ye that loue the Lord doe this,
hate all things that are ill:
For he doth keepe the soules of his,
from such as would them spill.

12 And light doth spring vp to the iust,
with pleasure for his part:
Great ioy with gladnesse, mirth, and lust,
to them of upright heart.

13 Per righteous, in the Lord reioyce,
his holinesse proclaim:
Be thankefull eke with heart and voyce,
and mindfull of the same.

Cantate Domino. Psal. Xcvij. I.H.

An earnest exhortation to all creatures to praise
the Lord for his power, mercie, & fidelite, in his
promise by Christ, by whom he hath communica-
ted his saluation to all men.

Sing this as the 95. Psalme.

OSing ye now vnto the Lord,
a new and pleasant song:
For he hath wrought throughout the world,
his wonders great and strong.

2 With his right hand full worshiply,
he doth his foes devoure:
And gets himselfe the victorie,
with his owne arme and power.

3 The Lord doth make the people know
his sauing health and might:
The Lord doth eke his justice shew,
in all the heathens sight.

4 His grace and truth to Israel,
in minde he doth record:
That all the earth may see right well,
the goodnesse of the Lord.

5 Be glad in him with ioyfull voyce,
all people on the earth:
Give thankes to God, sing, and reioyce,
to him with ioy and mirth.

6 Upon the Harpe vnto him sing,
give thankes to him with Psalmes:
Reioyce before the Lord our King,
with Trumpets and with Shalmes.

7 Pea, let the Sea and all therein,
for ioy both roar, and swell:
The earth likewise let it begin,
with all that therein dwelle.

8 And let the clouds reioyce their fills,
and clap their hands apace:
And eke the mountaines and the hils,
before the Lord his face.

9 For he shall come to judge and try
the world and every wight;
And rule the people mightily,
with equity and right.

Dom regnauit. Psal. Xcix. I. H.

He commendeth the power, equity, and excellency of the Kingdome of God by Christ, over the Jewes and Gentiles, prouoking them to magnifie the same, and to serue the Lord, as the ancient Fathers, Moses, Aaron, and Samuel, who calling vpon God, were heard in their prayers.

Sing this as the 95. Psalme;

The Lord doth raigne, although at first
the people rage till sore:

Pea, he on Cherubins doth sit,
though all the world doe roar.

2 The Lord that doth in Sion dwelle,
is high and wonderous great:

Above all folke he doth excell,
and he aloft is set.

3 Let all men prayse thy mighty name,
for it is fearefull sure:
And let them magnifie the same,
that holy is and pure.

4 The princely power of the King,
doth loue iudgement and right:
Thou rightly rulest every thing,
in Jacob through thy might.

5 To prayse the Lord our God verite,
all honour to him doe:
His footstooke woorship him before,
for he is holy too.

6 Moses, Aaron, and Samuel,
as Priestes on him did call:
When they did pray, he heard them well,
and gave them answer all.

7 Within the cloud to them he spake,
then did they labour still:
To keepe such lawes as he did make,
and pouyncted them until.

8 O Lord our God, thou didst them heare,
and answer them agayne:
Thy mercy did on them appeare,
their deedes did not maintaine.

9 O laud and prayse our God and Lord,
within his holy hill:
For why our God throughout the world,
is holy ever still.

Iubilate Deo omnes. Psal. C. N.

He exhorteth all men to serue the Lord, who hath made vs, and to enter into his Courts and Assembly, to praise his name.

A

1 people that on earth doe dwell,
sing to the Lord with chearefull voice:
him serue with feare, his praise forth tell.
Come ye before him and rejoyce.

2 The Lord, ye know, is God indeede.

Without our aide he did vs make,
3 We are his flocke, he both vs feede,
and for his sheepe he doth vs take.

4 Enter then his gates with praise,
approach with loue his Courts unto:
Praise, laud and halle his name alwaies,
for it is seemly so to doe.

5 For why? the Lord our God is good,
his mercy is for ever shew:
His truth at all times stably stod,
and shall from age to age indure.

Another of the same, by I. H.

Sing this as the 67. Psalme.

In God the Lord be glad and light,
praise him throughout the earth:
Serie him and come before his sight,
with singing and with mirth.

2 Know that the Lord our God he is,
he did vs make and keepe:
Not we our selues, for we are his
owne flocke and pasture sheepe.

3 D goe into his gates alwaies,
gue thanks within the same:
Within his Courts let vsd his praise,
and laud his holy name.

4 For why? the goodness of the Lord,
for evermore doth raigne:
From age to age throughout the world,
his truth doth still remaine.

Misericordiam. Psal. Ci. N.

David describeth what governement he will observe in his house and Kingdome, by rooing out the wicked, and cherishing the godly person.

Sing this as the 77. Psalme.

I Mercy will, and iudgement sing.

1 O Lord God, unto thee:
2 And wifely doe in perfect way,
untill thou come to me.
3 And in the mid of my house walks,
in parenesse of my spirit.
And I no kind of wicked chyng
will set before my sight.

4 I hate their woxes that fall away,
it shall not cleave to me:
From me shall part the froward heart,
none euill will I see.

5 Him will I stroy that slandereth
his neigbhour priuily:
The losy heart I cannot bear,
nor him that looketh hie.

6 Mine eyes shall bee on them within
the Land that faichfull bee:
In perfect way who walketh, shall
be servant unto me.

7 I will no guisefull person haue
within my house to dwell:
And my presence he shall not
remaine that lies doth tell.

8 Betimes I will destroy even all
the wicked of the land:
That I may from Gods City cut
the wicked workers hand.

Domine exaudi. Psalm Ci. N.

It seemeth that this Prayer was appointed for the faichfull, to pray in the captiuity of Babylon: A consolation for the building of the church, whereof

wherof followeth the praise of God to be published
vnto all posterites. The conuiction of the Ge-
tiles, and stability of the Church.

Sing this as the 67. Psalme.

O Hear my prayer, Lord, and let
my cry come vnto thee:
In time of trouble doe not hide
thy face away from me,
2 Incline thine eare to me, make haste
to heare when I doe call:
3 For as the snoake doth fade, so doth
my dayes consume and fall.
4 And as a hearth my bones are burnt,
my heart is smitten dead:
And withers as the grasse, that I
forget to eate my bread:
5 By reason of my groaninge voice,
my bones cleane es my skinnes:
6 As Pelican in wildernes,
such case nowam I in.
7 And as an Owle in Desart is
loe, I am such an one:
I watch, and as a sparrow on
the house-toppe am alone,
8 Loedayly iropsychall holt,
mine enemies doe mescrope and sene
And they that doe againt me rage,
against me they haue sworne.
9 Sarcy with ayres as with bread,
my hunger I haue stid:
And mingled haue my drinke with teares,
that from mine eyas haue stid.
10 Because of thy displeasure, Lord,
thy wrath and thy vaigne:
For thou haft lifted me aloft,
and cast me downe againe.
11 The dayes wherein I passe my life,
are like the fleeting shade:
And I am withered as the grasse,
that soone away doth fade.
12 But thou, O Lord, for euer doth
remaine in steady place:
And thy remembrance euer doth
abide from race to race.

The second part.

13 Thou wyl arise, and mercy thou
to Sion wyl extend:
The time of mercy, nold the time
fore-set, is come to eint.
14 For euer in the stonye theroy
thy servants doe delight:
And on the dust theroyf they haue
compassion in their spoyse.
15 Then shall the heathen people feare
the Lord's most holy name:
And all the Kings on earth shall dread
thy glory and thy fame.
16 Then when the Lord, the mighty God,
againe shall Sion reare:
And then when he most nobly in
his glory shall appearre.
17 To prayer of the deolate,
when he himselfe shall bend:
When he shall not dismayne vnto
their prayer to attend:
18 This shall be written, for the age,
that after shall succeede:

The people yet uncreated,
the Lord's renowne shall spread.

19 For he from his high Sanctuarie,
hath looked vosome below:
And out of heaven hath the Lord
beheld the earth also.

20 Alas of the mourning captive, he
might haire the woefull cry:
And that he might deliver those
that damned are to die.

21 That her in Sion may declare
the Lord's most holy name:
And in Ierusalem set forth
the praises of the same.

22 Then when the people of the land,
and Kingdomes with accord:
Shall be assembled so to doe
their seruice to the Lord.

The third part.

23 My former souce of strength he hath
abated in the way:
And shouter he did cut my dayes:
thus I therefore bid say:

24 My God, in most of all my dayes,
now take me not alwaies:
Thy yeeres indure eternally,
from age to age, for ay.

25 Thou be foundations of the earth,
before all times hast laid:

And Lord, the heauens are the workes
which thine owne hand hast made,
26 Dea thou shall veris and decay,
but thou shalt carry still:
And euer shall all in time ware old,
even as a garment will.

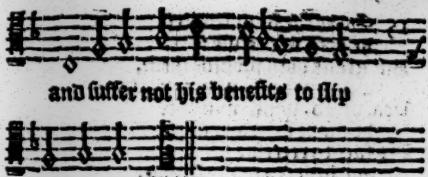
27 Thou as a garment shalt them change,
and changed shall they bee:
But thou dost still abide the same,
thy yeeres doe never flee.

28 The chilidren of thy seruants shall
continually indure:
And in the light, their happy seed
for euer shall stand sure.

Benedic anima. Psal. Cij. T. S.

The Prophet prouoketh men and Angels, and
all creatures, to praysie the Lord for his fatherly
mercies in deliueraunce of the people from euils,
in his prouidence ouer all things, and in preferu-
tion of the faidfull.





3 That gaue thee pardon for thy faults,
and thee restored againe:
For all thy weake and fraille disease,
and heald thee of thy payne.

4 That did redeeme thy life from death,
from which thou couldest not flee:
His mercy and compassion both,
he did extend to thee.

5 That fild with goodnesse thy desire,
and did prolong thy youth:
Like as the Eagle callis her bll,
whereby her age reneweth.

6 The Lord with justnes doth repay
all such as be opprest:
So that their sufferings and their wrongs,
are turned to the best.

7 His waines and his commandements
to Moses he did shew:
His countens and his valiant acts,
the Israelites did know.

8 The Lord is kind and mercifull,
when sinnes doe dun grieue:
The slowest to conceiue a wrath,
and readiest to forgive.

9 He chides not us continually,
though we be full of strife:
Nor keeps our faulnes in memory,
for all our sinfullnes.

10 Nor yet according to our sinnes,
the Lord doth vs regard:
Nor after our iniquities,
he doth vs not reward.

11 But as the space is wondrous great
twixt earth and heaven aboue:
So is his goodnesse much more large
to them that doe him loue.

12 God doth remone our sinnes from vs,
and our offences all:
As farre as is the Sun-rising
full distant from his fall.

The second part.

13 And looke what pittie parents deare
unto their children beare:
Like pittie beareth God to such
as worship him in feare.

14 The Lord that made vs, knoweth our
our mould and fashyon iust: (Haye,
How weake and fraille our nature is,
and how we be but dust.

15 And how the time of mortall men
is like the withering hay:
Or like the flowre right faire in field,
that fades full loone away:

16 Whose gloss and beauty, flowry windes
doe utterly disgrade
And make that after their assaults,
such blossoms haue no place.

17 But yet the goodness of the Lord,
with his shall ever stand:
Their Childrens Children doe receive
his righeconsse at hand:

18 I meane, which keepe his covenant,
with all their whole dede:
And not forget to doe the thing,
that he doth them require.

19 The heauens hie are made the seat,
and foot-stool of the Lord:
And by his power imperall,
he gouerns all the world,

20 Ye Angels which are great in power,
praise ye and blesse the Lord:
Which to obey and doe his will,
immediately accord.

21 Ye noble Hoaks and Ministers,
cease not to laud him still:
Which ready are to execute
his pleasure and his will.

22 Praise all his workes in every place,
praise ye his holy Name:
My heart, my minde and eke my soule,
praise ye also the same.

Benedic anima. Psal. Ciiij. W. K.

A thanksgiving for the creation of the world,
and gouernance of the same, by his maruellous
prudence. Also a prayer against the wicked,
who are occasions that God diminisheth his ble-
sings.

Musical notation for the second part of Psalm Ciiij. Ciiij. The lyrics are:
D soule, praise the Lord, speake
good of his Name: O Lord, our
great God, how doest thou appear?
So passing in glory, tha. great
is thy fame, Honour and ma-
testy in thee shine most cleare.

2 With light as a robe
thou hast thee beclad:
Whereby all the earth
thy greatness may see.
The heauens in such sort,
thou also hast spred.
That it to a curtaine
compared may be,

3 His chamber doamis he
in the clouds full fire, to distre 301
Which as his Chamber, 302
are made him to deare. 303
And there with much swiftnesse,
his course doth endure; 304
Upon the wings riding, 305
of windes in the eare. 306
4 He maketh his Draynes,
as heralds to goe, 307
And lightnings to reue, 308
wee see also preke, 309
His will to accomplish, 310
they runne to and fro: 311
To laue or consume things, 312
as serueth him best. 313
5 He groundeth the earth,
so fierely and fast: 314
That it once to moare, 315
none shall haue such power. 316
6 The deepe a faire courring, 317
made for it thou haue: 318
Which by his owne nature, 319
the hils would devoue. 320
7 But at thy shooke, 321
the waters doe flee: 322
And so glorie place, 323
thy Woer to obey: 324
At the voyce of thunder, 325
so fearefull they be: 326
That in their great raging, 327
they haue loone away. 328
8 The mountaines fall bye, 329
they thair vp ascend: 330
If thou doe but speake, 331
thy woerd they fulfile: 332
So likewise the vallies, 333
most quickly descend: 334
Where thou them appoyntest, 335
remaine they doe still. 336
9 Their bounds thou hast set, 337
how farre they shall runne: 338
So as in their rage, 339
not that passe they can. 340
For God them appoynted, 341
they shall not returne: 342
The earth to destroy more, 343
which made was for man.

The second part.

10 He sendereth the springs, 344
to strong stremes and lakes: 345
Which doo run full swifly 346
among the huge hils: 347
11 Where bothe the wilde Asses, 348
their thirst oft times slake, 349
And beastes of the mountaines, 350
thereof drinke their sils. 351
12 By thole pleane springs 352
and fountaines full faire: 353
The fowles of the ayre 354
abide shal and dwelt. 355
13 Who moued by nature, 356
to hoppe here and there: 357
Among the greene banches, 358
their songes shal excell. 359
14 The mountaines to moare, 360
the clouds doth use: 361
The earth with his workes, 362
are wholly replaide.

15 Shal he deuise to affer, 363
we doth not reue: 364
But grafe doth yowde them, 365
and hearebe for mans meat, 366
Pea, bread, wine, and oyle, 367
he made for mans sake, 368
His face to refeare, 369
and heart to make strong. 370

16 The Cedars of Liban, 371
this great God did make; 372
Whiche trees he doth nourish, 373
that grow vp so long. 374

17 In thole may biers build, 375
and make there their nesse: 376
In these trees the Domes 377
remaine and abide. 378
18 The high Hill are succour, 379
for wilde Goates to rest: 380
And eke the rockes stony, 381
for Connies to hide. 382

19 The Daone then is set, 383
her seafon to run: 384
The dayes from the nightes, 385
therby to dierne. 386

20 By the descending, 387
also of the Sunne: 388
The cold from heare alway, 389
therby we doe leare. 390

21 The Lyons range roaing, 391
their eyen to devoure: 392
But yet it is thou, Lord, 393
that giuest them foode. 394

22 As soone as the Sunne 395
is vp, they retire: 396
To couch in their dens, 397
there are they full tame. 398

23 That man to his worke may, 399
as right doth require: 400
Till night come and call him, 401
to take rest againe.

The third part.

24 How sundry, O Lord, 402
are all thy workes found: 403
Whiche wisedome full great, 404
they are indeede wrought, 405
So that the whole world, 406
of thy praise doth sound: 407
But as for thy riches, 408
they passe all mens thought.

25 So as the great sea, 409
which large is and broad: 410
Whiche thinges that crepe, swarme, 411
and beastes of each sort, 412
26 There bothe mighty shys saile, 413
and some lie at eadon: 414
The Whale huge and monstros, 415
there also doth sport.

27 All things on thee waite, 416
thou doest them reue: 417
And thou in due time, 418
full well doest them feede.

28 Now when it doth please thee, 419
the same so to give: 420
They gather full gladly, 421
those thinges which they neede.

Thou openest thy hand,
and they finde such grace;
That they with good things
are filled we see.
20 But loxe are they troubled,
if thou turne thy face:
For if thou their breath take,
vile dixe then they be.
30 Againe when thy Spirt
from them doth proceese,
All things to appoint,
and what shall ensue,
31 Then are they created,
as thou hast decreed:
And dost by thy goodnessse.
the vny earth reue.
32 The praise of the Lord
for euer shall last:
Who may in his workes,
by right well reioyce.
His loake can the earth make
to tremble full fast:
And likewise the mountaines
to smoake at his voice.
33 To this Lord and God,
sing well I alwaies,
So long as I live.
my God praise will I.
34 Then am I most certaine,
my words shall him please:
I will reioyce in him,
to him will I cry.
35 The sinnes, O Lord,
consume in thine ire:
And eke the peccates,
them root out with shame:
But as for my soule now,
let it still desire:
And say with the faithfull,
Praise ye the Lord's Name.

Confitemini Dom: Psal. Cv. N.

He praiseth the singular goodnessse of God, for
chasing a peculiare people to himselfe, never ceasing
to doe them good, even for his promise sake.

Sing this as the 95. Psalme.

G Iue praise unto God the Lord,
and call vpon his Name.
Among the people eke he declare
his workes to spread his fame.
2 Sing ye unto his name, I say,
and sing unto him praise,
And talke of all his wondrous workes,
that he hath wrought alwaies.
3 In honour of his holy Name,
reioyce with one accord:
And let the hearts also reioyce,
of those that seeke the Lord.
4 Secke ye the Lord, and secke the strength
of his eternall might:
And secke his face continually,
and presence of his sight.
5 The wondrous workes that he hath done,
keepe still in mindfull heart:
He let the iudgements of his mouth,
out of his minde depart.
6 Be that of faithfull Abraham
his seruant are the seede:

Pe his elect, the children that
of Jacob doe proceede.
7 For he, he onely is, I say,
the mighty Lord our God:
And his most righfull iudgements are
through all the earth abroad.
8 His promise and his cōenant,
which he hath made to his:
He hath remembred euermore,
to thousands of degrees.

The second part.

9 The cōenant, which he hath made
with Abraham long agoe,
And faithfull oath which he hath sworne
to Isaac also.

10 And did confirme the same for law,
that Jacob shoulde obey:
And for eternall cōenant,
to Israel for aye.

11 When he thus said, Lo, I to you
all Canaan land will give:
The lot of your inheritance,
wherein your seede shall live.

12 Although their number at that time
did very small appeare:
Pea, very small, and in the land
they then but strangers were.

13 While yet they walke from land to land,
without a sure abode:
And whilke from sundry Kingdomes they
did wander all abroade,

14 And wrong at no oppressor's hand,
he sufferred them to take:
But euen the great and mighty Kings
reponed for their sake.

15 And thus he said, Touch ye not those
that mine anointed be:
He doe the Prophets any harme,
that doe pertaine to me.

16 He call'd a dearth vpon the land,
of bread he stroved the store:
But he against the time of neede,
had sent a man before.

The third part.

17 Euen Joseph, which had once beene sold,
to liue a slave in woe:

18 Whose feete they hurt in stockes, whose
the iron plier also: (soule

19 Untill the time came, when his cause
was knowne apperantly:
The mighty Lord of God the Lord,
his faultlesse truth did try.

20 The King sent and deliuered him
from pylon where he was:
The Ruler of the people than
did freely let him passe,

21 And ouer all his house he made
him Lord, to beare the sway:
And of his substance made him haue
the rule and all the day.

22 That he might to his will instruct
the Princes of the land:
And wisedomes loxe his ancient men
might teach to understand.

23 Then into the Egyptian land
came Israel also:

End.

And Jacob in the land of Ham,
did liue a stranger tho.
24 His people he exceedingly,
in number made to grow:
And ouer all their enemies,
in strength he made them grow.
25 Whose heart he turned, that they with hate
his people did intreat:
And did his servants wrongfully
abuse with false deceit.

The fourth part.

26 His faithfull servant Moses then,
and Aaron whom he chose:
He did command to go to them,
his message to disclose.
27 The wondrous message of his signes,
among them he did shew,
And wonders in the land of Ham,
then hid he worke also.

28 Darnenesse he sent, and made it darke
in stead of brighter day:
And unto his commision,
they did not disobey.
29 Hee turn'd their waters into blood,
he did their fishes slay:
30 Their land brought Frogs euen in the
wher their King Pharaoh lay. (place,
31 He spake, and at his booyce there came
great swarmes of noyseome Flies:
And all the quarters of their land
were fill'd with crawling Lice.
32 He gave them cold and stony hasse,
in stead of milder raigne:
And fiery flames within their land
he sent unto their paine.
33 He smote their vines and all the trees,
wheron their figs did grow:
And all the trees within their coasts,
downe did he overthrow.
34 He spake, then Caterpillers did
and Grasshoppers abound:
35 Whiche ate the graffe in all their land,
and fruite of all their ground.

The fifth part.

36 The first begotten in their land
eke deadly did he smite:
Pea the beginning and first fruits
of all their strength and might:
37 With gold and siluer he them brought,
from Egypt land to passe:
And in the number of the Tribes,
no feeble one there was.
38 Egypt was glad and joyfull then,
when they did thence depart:
For terror and the feare of them
was faine wypon their heart.
39 To shoues them from the parching heat
a cloud he did display:
And fire he sent to gue them light,
when night had hid the day.
40 They asked, and he caused Raines
to raine at their request:
And fullie with the bread of heaven,
their hunger he repaied.
41 He opened then the stony rocks,
and water gushed out:

And in the dry and parched ground,
like riuers ranke about.
42 For of his holy covenant,
aye mindefull was he ths:
Whiche to his servant Abraham,
he plighted long agoe.
43 He brought his people sooth with mirth,
and his Elect with ioy:
Out of the cruell hand, where they
had stid in great annoy.
44 And of the heathen men, he gaue
to them the fruitfull lande:
The labour of the people eke,
they tooke into their hands.
45 That they his holy statutes might
obserue for euernoye:
And faithfully obey his lawes,
ppaise ye the Lord therfore.

Confitemini Dom. Psal. cvi. N.

The people sore displeased under Antiochus, do
magnifie the goodness of God, among the repre-
sentant, and pray to be gathered from among the
Heathen, that they may praise his holy Name.

Sing this as the 103. Psalme.

Praise ye the Lord, for he is good,
his mercy dures for aye:
2 Who can expresse his holy acts,
or all his workes display?
3 They blessed are that judgement keepe,
and justly doe alway:
4 With fauour of thy people, Lord,
remember me, I pray,
5 And with thy saving health, O Lord,
vouchsafe to visit me:
That I the great felicity
of thine elect may see,
And with thy peoples ioy, I may
a ioyfull minde possesse:
And may with thine inheritance,
a gloriying heart expresse.
6 Both wee and eke our Fathers all
have sinned every one:
We haue committed wickednesse,
and lewdly haue we done.
7 The wonders great whiche thou, O Lord,
haest done in Egypt land:
Our fathers, though they saw them all,
yet did not understand,
Nor yet thy mercies multitude
did keepe in thankefull mind:
But at the sea, yea the red sea,
rebelled most unkind.
8 Neverthelesse he sau'd them,
for honour of his Name:
That he might make his power knowne,
and spread abroad his fame.
9 The red Sea he did then rebuke,
and forthwith it was drye:
And as through wildernes, so through
the deepe he did them guide.
10 He sau'd them from the cruell hand
of their despigefull foe:
And from the enemies hand he did
deliuer them also.

The second part.

11 The waters their oppression whelmed,
not one was left alive:
12 Then they beleved his workes, and praise
in song they did him giae.
13 But by and by unthankefull
his workes they cleane forgot:
And for his counsell and his will,
they did neglect to waite.
14 But lusted in the wilderness,
with fond and greday lust:
And in the desert tempted God,
the stay of all their trust.
15 And then their wanton hearts desire,
he suffered them to hane:
But wasting leanness therewithall,
unto their soules he gaue.
16 Then when they lodged in their tents,
at Moles they did gruch:
Aaron the holy of the Lord,
so did they enuy much.
17 Therefore the earth did open wide,
and Dathan did devoure:
And all Abrams company,
did couer in that houre.
18 In their assembly kindled was
the hot consuming fire:
And wasting flame did then burne vp
the wicked in his ire.
19 Upon the hill of Horeb they
an Idoll Calfe did frame:
And there the molten Image they
did worship of the same.
20 Into the likenesse of a Calfe,
that feedeth on the grasse:
Thus they their glory trend, and all
their honour did deface.
21 And God their onely Saviour,
unkindely they forgot:
Whiche many great and mighty things,
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them,
most wondrous workes had done:
And by the red Sea, dreadfull things
performed long agone.
23 Therefore for their so shewing them
forgetfull and unkind:
To bring destruction on them all,
he purposde in his minde,
Had not his chosen Moles stood
before him in the breake:
To turne his wrath, lest he on them,
with slaughter shold him breake.
24 They did despise the pleasant land,
that he deight to gine:
Pea, and the words which he had spoke,
they did no whit beleue.
25 But in their tents with grudging hearts,
they wickedly repinde:
Nor to the voice of God the Lord,
they gaue an hearkening minde.
26 Therefore against them lifted he
his strong renenging hand:
Them to destroy in wilderness,
ere they shold see the land,
27 And to destroy their seede among

the nations with his rod:
And through the countries of the world,
to scatter them abroad.
28 To Baal Peor then they did
avoyne themselues also:
And ate the offerings of the dead,
so they forsooke him tho.
29 Thus with their owne inuentiones,
his wrath they did pronoke:
And in his so inkindled wrath,
the plague vpon them broke.
30 But Phinees stood vp with zeale,
the slaners vse to slay:
And iudgement he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed vnto him
for righteouesesse that day:
And from thenceforth so counted is,
from race to race for aye.
32 At waters eke of Meribah,
they did him angry make:
Pea, so farre forth, that Moles was
then punishd for their sake.
33 Because they vext his spirit so sore,
that in impatent heate:
His lips spake unadvisedly,
his seruoz was so great.
34 Nor as the Lord commanded them,
they slew the puople tho:
35 But were among the heathen mist,
and learend their workes also,
36 And did their Idols serue, which were
their ruine and decay:
37 To Fiends their sons and daughters they
did offer vp and slay.
38 Pea, with unkindely murthering knife,
the guiltlesse blood they spilt:
Pea, their stony sonnes and daughters blood,
without all cause of guilt.

Whom they to Canaan Idols then
offred with wicked hand:
And with the blood of Innocents,
defiled was their land,
39 Thus were they stained with the workes
of their owne filthy way:
And with their owne inuentiones,
a whoring they did stray.
40 Therefore against his people was
the Lords wrath kindled sore:
And eneu his owne inheritance
therefore he did abhorre.
41 Into the hands of heathen men
he gane them for a prey:
And made their soes their Lords, whom they
were forced to obey.

The fift part.

42 Pea, and their hatefull enemies
opprest them in the land:
And they were humbly made to stoope,
as subiect to their hand.
43 Full ofteyn times from thall had hee
delivered them before:
But with their counsels they to wrath
pronokt him enermore.
Therefore they by their wickednesse
were

were brought fall low to lie:
 44 Yet when he saw them in distresse,
 he hearkened to their cry.
 45 He cald to mind his covenant,
 which he to them had swore:
 And by his mercies multitude,
 repented him therfore.
 46 And fauour he them made to find
 before the light of thole:
 That led them captiue from their land,
 when erst they were their foes.
 47 Save vs, O Lord, thou art our God,
 save vs, O Lord, we pray:
 And from among the heathen folke,
 Lord, gather vs away.
 48 That we may spread the noble pprasse
 of thy most holy name:
 That we may glory in thy pprasse,
 and sounding of the lame.
 49 The Lord, the God of Israel,
 be bless for euermore:
 Let all the people say, Amen,
 praysye ye the Lord therfore.

Confitemini Dom. Psal. Cvi. W. K.

David exhorteth all that are redeemed by the Lord, and gathered vnto him, to give thankes therefore, who by sending prosperity and aduersitie, bringeth men vnto him. Therefore as the righteous thereat reioyce, so shall the wicked haue their mouthes stopped.

Sing this as the 96. Psalme.

Give thankes unto the Lord our God,
 for gracious is he:
 And that his mercy hath no end,
 all mortall men may see.
 2 Such as the Lord redeemed hath,
 with thankes shall praise his name:
 And shew how they from foes were freed,
 and how he wrought the same.
 3 He gathered them forth of the lands,
 that lay so farre about:
 From East to West, from North to South,
 his hand did finde them out.
 4 They wandred in the Wildernes,
 and stayed in the way:
 And found no City where to dwelle,
 that serue might for their stay.
 5 Whose thirst and hunger was so great,
 in thole defarts so voyd:
 That faintnesse did them soare assault,
 and eke their soules annoyd.
 6 Then did they cry in their distresse,
 unto the Lord for ayd:
 Who did remoue their troublous state,
 according as they prayd.
 7 And by the way whiche was most right,
 he led them like a guide:
 That they might to a City goe,
 and there also abide.
 8 Let men therefore before the Lord,
 confess his kindnessesse then:
 And shew the wonders that he doth,
 before the sonnes of men.
 9 For he the empty soule sustaynd,
 whom threst had made to faint:
 The hungry soule with goodnesse fed,
 and did them eke acquaint.

10 Such as do dwelle in darkenesse deepe,
 where they for death doe waite:
 Fast bound to taste such troublous stornies,
 as yon chaimes doe threat.

The second part.

11 For that against the Lords owne words,
 they fought so to rebell:
 Esteeming light his counsels his,
 which doe so faire excell.
 12 But when he humbled them full low,
 they fell downe flat with griefe:
 And none was found so much to helpe,
 whereby to finde relefe.
 13 Then did they cry in their distresse,
 unto the Lord for ayd:
 Who did remoue their troublous state,
 according as they prayd.
 14 For he from darkenesse out them brought,
 and from deaths dreadfull shadie:
 Bursting with force the yon bands,
 which did before them lade.
 15 Let men therefore before the Lord
 confess his kindnessesse then:
 And shew the wonders that he doth,
 before the sonnes of men.
 16 For he threw downe the gates of brassie,
 and brake them with strong hand:
 The yon barres he cut in two,
 nothing could him withstand.
 17 The foolish folke great plagues doe feele,
 and cannot from them wend:
 But heape on moe to those they haue,
 because they doe offend.
 18 Their soules so much did loath all meat,
 that none they could abyde:
 Whereby death had them almost caught,
 as they full truly triide.
 19 Then did they cry in their distresse,
 unto the Lord for ayd:
 Who did remoue their troublous state,
 according as they prayd.
 20 For then he sent to them his Word,
 which health did soone restore:
 And bisought them from thole dangers deepe,
 wherein they were before.

The third part.

21 Let men therefore before the Lord,
 confess his kindnessesse then:
 And shew the wonders that he doth,
 before the sonnes of men.
 22 And let them offer sacrifice,
 with thankes and also feare:
 And speake of all his wondrous workes,
 with glad and ioyfull cheare.
 23 Such as in shippes and brittle barkeres,
 into the See defend:
 Their marchandise through fearefull stondes,
 to compasse and to end.
 24 Those men are forced to behold
 the Lords workes what they be:
 And in the dangerous deepe, the same
 most maruellous they see.
 25 For at his word, the stormy winde
 ariseth in a rage:
 And stirreth vp the surges so,
 as nought can them asswage.
 26 Then are they lifted vp so high,
 the clouds they seeme to gaine:

And

And plunging dolvne the depth, vntill
their soules consume with paine.

27 And like a drunkard to and fro,
now here now there they reele:
As men with feare of wit bereft,
or had offence no feele.

28 Then did they cryn in their distresse,
vnto the Lord for ayde:
Who did remoue their troublous state,
accordyng as they praide.

29 For with his Word the Lord doth make
the sturdie stounes to cease:
So that the great wauers from their rage,
are brought to rest and peace.

30 Then are men glad when rest is come,
which they so much do crave:
And are by him in hauen brought,
which they so faine would haue.

The fourth part.

31 Let men therefore before the Lord,
confesse his kindnesse then:
And shew his wonders that he doth,
before the sonnes of men.

32 Let them in presence of the folke,
with praise extoll his Name:
And where the Elders doe conuent,
let them there doe the same.

33 For ruuning flouds to dry deserts,
he doth oft change and turne:
And dryeth vp as it were dust,
the springing well and bourne.

34 A fruitfull land with pleasures deckt,
full barren he doth make:
Wher on their sinnes that dwelle therein,
he doth just vengeance take.

35 Againe the wildernes full rude,
he maketh fruit to bear:
With pleasant springs of waters cleare,
though none before were there.

36 Whererin lich hungrie soules are set,
as he doth freely chalfe:
That they a Cittie may them buld,
to dwell in for their vse.

37 That they may sow their pleasant land,
and vineyards also plant:
To yeeld them fruit of such increase,
as none may seeme to want.

38 They multiply exceedingly,
the Lord doth blesse them so:
Which doth also their bruite beasts make
by numbers great to growe.

39 But when the fatchfull are low brought,
by the spyffers ston:br/>And minish doe through many plagues,
that compasse them about:

40 Then doth hee Princes bring to shame,
which did them soe oppresse:
And likewise caused them to erre
within the wildernes.

41 But yet the poore he raiseth vp,
out of their troubles deepe:
And oft times doth their traine augment,
much like a flock of sheepe.

42 The righteous shall behold this sight,
and also much reioyce:
Wherat the wicked and peruerse,
with griefe shall stop thair vorse.

43 But who is wise, that now full well
he may these things record:
For certainly such shall perceiue
the kindnesse of the Lord.

Paratum cor. Psal. Cviij. I. H.

David with heart and voyce praiseth the Lord,
and assureth himselfe of the promise of God, con-
cerning his Kingdome ouer Irael, and his power
against other nations, who though hee seeme to
forsake vs for a time, yet hee alone in the end will
cast downe our enemies.

Sing this as the 95. Psalme.

1 O God, my heart prepared is,
and eke my tongue is so:
I will aduance my voyce in song,
and giuing praise also.

2 Awake my Viall and my Harpe,
sweete melodie to make:
And in the morning I my selfe
right early will awake.

3 By me among the people, Lord,
still praised haft thou bee:
And I among the heathen folke,
will sing, O Lord, to thee.

4 Because thy mercie, Lord, is great,
aboue the heauens haie:
And eke thy truch doth reach the cloude,
aboue the loftie skie.

5 Aboue the starris heauens high,
exalte thy selfe, O God:
And, Lord, display vpon the earth,
thy glory all abroad.

6 That thy dearely beloued may
be set at libertie:
Helpeme, O God, with thy right hand,
and hearken vnto me.

7 God in his holinesse hath spoke,
wherefore my joyes abound:
Sic hem I will diuide and mete
the vale of Succoths ground.

8 And Gilead shall be mine owne,
Danassess mine shall bee:
My head strength Ephraim, and law
shall Iudah giue for me.

9 Weab my washpot, and my shoo
on Edom will I shrow:
Upon the land of Palestine,
in triumph will I goe.

10 Who shall into the city strong,
be guide to conduct me?
O, how by wham to Edoms land,
conreied shall I be?

11 Is it not thou, O Lord, which late
hadst vs forsaken quite?
And thou, O Lord, which with our hoast
didst not goe forth to fight?

12 Give vs, O Lord, thy sauuing aide,
when troubles doe assaile:
For all the helpe of man is vaine,
and can no whit availe.

13 Through God wee shall doe valiant acts,
and worthy of renowne:
He shall subdue our enemies,
yea, he shall tread them downe.

Dens laudem. Psal. Cix. N.

David

David being falsely accused by Sauls flatterers, prayeth God to helpe him to destry his enemies, who represent Judas the Traytour unto Iesu Christ, and all like enemies of the children of God.

sing this as the 77. Psalme.

1 O spechlesse silence doe not hold,
O God, thy tongue alwaies :
2 The wicked tongue and guilefull mouth,
on me disclosed be:
And they with false and lying tonges
hau spokē unto me.

3 They did beset me round about,
with words of hatefull spight:
Without all cause of my desert,
against me did they fight.
4 For my good willches were my foes,
but then gan I to pray :
My good willhill my friendlinesse,
with hate they did repay.

5 Set thou the wicked ouer him,
to haue the vpper hand :
At his right hand eke suffer thou
his hatefull foe to stand.
6 When he is judged, let him then
condemned be thererin:
7 And let the prayer that he makes,
be turned into shun.

8 Few be his daies his charge also
let thou another take :
9 His children let be fatherlesse,
his wife a widow make.
10 Let his off-swing be vagabonds,
to beg and seeke their bread:
Wandering out of the wasted place,
where erst they haue beene fed.

11 Let contentious extortions
catch all his goods and storie :
And let the stranger spoyle the fruits
of all his tolle deuore.
12 Let there be none to pittie him,
let there be none at all :
That on his children fatherlesse,
will let their mercie fall.

The second part.

13 And so let his posterite,
for ever be destroyed:
Their names out blotted in the age,
that after shall succeed.
14 Let not his fathers wickednesse,
from Gods remembrance fall :
And let not thou his mothers sin
be done away at all.

15 But in the presence of the Lord,
let them remaine for ayer:
That from the earth their memorie
be may cut cleane away.

16 Sich mercie he forgat to shew,
but did pursue with spight,
The troubled man, and sought to slay
the wofull-hearted wight.

17 As he did cursing loue, it shall
beside unto him so:
And as he did not blessing loue,
it shall bee far him fro.

18 As he with cursing clad himselfe,

so it like water shall:
Into his bowels, and like oyle,
into his bones besall.

19 As garment let it be to him,
to couer him for ayre:
And as a girdle wherewith he
shall girded be alway.
20 Loe, let the same be from the Lord,
the guerdon of my foe:
Pea, and of thole that euill speake,
against my soule also.

21 But thou, O Lord, that art my God,
deale thou, I say, with me:
After thy Name deliuer me:
for good thy mercies be.
22 Because in depth of great distresse,
I neede am and poore:
And eke within my pained brest,
my heart is wounded soore.

The third part.

23 Euens so doe I depart away,
as doth declining shadie:
And as the Grasshopper so I,
am shakē off and fade.
24 With fasting long from needefull food,
enfeebled are my knees :
And all her fatnesse bath my flesh
enforced beene to leese.
25 And I also a vile reproach,
to them was made to be :
And they that did vpon me looks,
did shake their heads at me.
26 But thou, O Lord, that art my God,
mine ayde and succour be :
According to thy mercies, Lord,
lase and deliuer me.
27 And they shall know thereby that this,
Lord, is thy mighty hand :
And that thou, thou hast done it, Lord,
so shall they understand.
28 Although they curse with spight, yet thou
halt blesse with louing voice :
They shall arise and come to shame,
the servant shall rejoyce.
29 Let them be clothed all with shame,
that enemies are to me :
And with confusion as a cloake,
eke couered let them bee.
30 But greatly I will with my mouth
gine thanks vnto the Lord :
And I among the multitude,
his praises will record.

31 For he with helpe at his right hand,
will stand the poore man by:
To lase him from the man that would
condemne his soule to dye.

Dixit Dominus. Psal. Cx. N.

David prophesieſt of the power & everlasting
Kingdome of Chrift, and of the Priſthood, which
ſhould put an end to the Priſthood of Leui.

Sing this as the 68. Psalme.

The Lord did lay vnto my Lord,
Sit thou on my right hand:
Till I haue made thy foes a ſtoole,
whereon thy feete shall ſtand.
2 The Lord ſhall out of Sion ſend
the ſcepter of thy might:

Amid thy mortall foes de thou
the ruler in their sight.

3 And on the day on which thy raigne
and power they shal see:
That hereby free will offerings shall
the people offer thee.
5 Yea, with an holy worshipping,
then shall they offer all:
Thy birthes due is the dew that doth
from wombe of morning fall.
5 The Lord hath sworne, and never will
repent what he doth say:
By the order of Melchizedech,
thou art a Priest for aye.
6 The Lord thy God on thy right hand,
that standeth for thy stay:
Shall wound for thee the stately Kings,
upon his wrathfull day.
7 The heathen he shall judge and fill
the places with bodies dead:
And ouer diuers countries shall
in sunder smite the heads.
8 And he shall drinke out of the brooke,
that runneth in the way:
Therefore he shall lift vp on hie,
his roiall head that day.

Confitebor tibi. Psal. Cxi. N.

He giueh thankes to the Lord for his manifold
worke, towards his Church, and declarereth where-
in true wisedome and right knowledge consisteth.

With my heart I doe accord to praise
and laud the Lord, in presence of the iust,
for great his workes are found, to search
them such are bound, as doe him loue and
trust. His workes are glorious, also his
righteounesse, it doth endure for ever. His
wondroues workes he would, we still re-
member shoud, his mercy faileth never.
5 Such as to him loue beare,
A portion full faire:
He hath vp for them laid,
For this they shall well finde,
He will them haue in minde,
and keepe them as he said.

6 For he did not disdaine,
His workes to shew them plaine:
by lightnings and by thunders,
When he the Heathen land
Did give into their hand,
Where they beheld his wonders.

7 Of all his workes ensueth
Both judgement, right and truth:
whereto his statutes tend:
8 They are decreed sure,
For ever to endure,
Which equity doth end.

9 Redemption he gaue,
His people for to saue:
and hath also required,
His promise not to faile,
But alwaies to preuaile:
his holy name be feared.

10 Whoso with heart full faine,
True wisedome wold attaine:
the Lord feare and obey,
Such as his Lawes doe keepe,
Shall knowledge haue full deede,
His praise shall last for aye.

Beatus vir. Psal. Cxij. IV. K.

He prayeth the felicity of them that feare God,
and condemmeth the cursed estate of the contem-
ners of God.

Sing this as the Lords Prayer.

The man is blest that God doth feare,
And that his Law doth loue indeed:
2 His seide on earth God will vpeare,
And blesse such as from him proceed.
3 His houle with good he will fullfill,
his righteounesse endure shall still.
4 Unto the righteous doth arise
In trouble ioy, in darkenesse light:
Compassion is in his eyes,
And mercy alwaies in his sight.
5 Yea pity moueth such to send,
He doth by judgement things expend.
6 And surely such shal never faile,
For in remembrance had is he:
7 No tidings ill can make him quale,
Who in the Lord sure hope doth see.
8 His heart is staine, his feare is past,
For he shall see his foes downe cast.
9 He did well for the poore prouide,
His righteounesse shall still remaine:
And his estate with praysle abide,
Though that the wicked man disdaine.
10 Yea gnash his teeth therat shall he,
And to contyne, his state to see.

Laudate pueri. Psal. Cxij. IV. K.

An exhortation to praise the Lord for his prou-
idence, in that, that contrary to the course of na-
ture he worketh in his Church.

You childeien which doe serue the
Lord, prayse ye his Name with one ac-
cord.

cord, yea, blessed be alwates his name,
 who from the rising of the Sun, till it
 returne where it degun: Is to be pray-
 sed with great fame. The Lord all peo-
 ple doth surmount, As for his glory
 we may count, Above the Heauens
 high to bee: With God the Lord who
 may compare: Whose dwellings in the
 heauens are, of such great power and
 force is he:

6. He doth abase himselfe, we know,
 Things to behold both heere below,
 and also in the heaven aboue.
7. The needy out of dust to deats,
 And eke the poore which helpe none saw,
 his onely mercy did him moue.
8. And so him set in high degrees,
 With Princes of great dignitie,
 that rule his people with great fame.
9. The barren hee doth make to bear,
 and with great joy her fruit to reare:
 therefore praise ye his holy name.

In exitu Israel. Psal. Cxliij. W.W.

Israels deliueray out of Egypt, putteth vs in re-
 membrance of Gods great merces towards his chil-
 dren, and of our vnthankefulnes for the same.

Sing this as the 78. Psalme.

- VVhen Israel by Gods aduise,
 from Pharaohs land was sent:
 And Jacobs house the strangers left,
 and in the same trayne went:
2. In Iuda God his Glory shewed,
 his holinesse most bright:
 So did the Israelites declare
 his kingdome, power, and might.
3. The Sea it saw, and suddenly
 as all amazed did flee:
 The roaring stremes of Jordans flood,
 reculed backwardly.
4. As Rains afraid the mountaines skipt,
 their strength did them forsake.

And as the silly trembling Lambes,
 their tops did beate and shake.
 5. What ailde thee sea as all amazed,
 so suddenly to flee?
 Pe roulind waues of Jordans floods,
 why ran ye backwardly?
 6. Why shooke ye hils as Rams afraid,
 why did your strength so shake?
 Why did your tops as trembling Lambes,
 for feare quiner and quake?

7. O earth confess thy soueraigne Lord,
 and dread his mighty hand:
 Before the face of Jacobs God,
 feare ye both sea and land.
8. I meane the God whch from hard rockes,
 doth cause maine floods appeare:
 And from the stony flint doth make
 gush out the fountaines cleare.

Non nobis. Domine. Psal. Cxv. N.

The faichfull oppressed by idolatrous Tyrants,
 promise that they wil not be vnmindfull of so great
 a benefit, if it would please God to heare their
 prayers, & deliver them by his omnipotent power.

Sing this as the 67. Psalme.

- ND unto vs, Lord, not to vs,
 but to thy Name gine praise:
 Both for the mercy and the truth,
 that are in thee alwates.
2. Why Hall the heathen scorners say,
 Where is their God become?
3. Our God in heauen is, and what
 he will, that hath he done.
4. Their Idols siluer are and gold,
 worke of mens hands they be:
5. They haue a mouth and doe not speake,
 and eyes and doe not see.
6. And they haue eares toynd to their head,
 and doe not heare at all:
 And nosles eke they forned haue,
 and doe not smell withall.
7. And hands they haue, and handle not,
 and feete, and doe not goe:
8. A throat they haue, yet though the same,
 they make no sound to blow.
 Those that make them are like to them,
 and chose whose trust they be:
9. O Israel, trust in the Lord,
 their helpe and shield is he.
10. O Aarons house trust in the Lord,
 their helpe and shield is he:
11. Trust ye the Lord that feare the Lord,
 their helpe and shield is he.
12. The Lord hath mundefull brenne of vs,
 and will vs blesse also:
 On Israel and on Aarons house,
 his blessings he wll shew.
13. Them that be fearers of the Lord,
 the Lord will blesse them all:
 Euen he will blesse them every one,
 the great and eke the small.
14. To you (I say) the living Lord
 will multiply his grace:
 To you, and to the Children that
 shall follow of your race.
15. Ye are the blessed of the Lord,
 euen of the Lord, I say:

Whiche

Whiche both the heauens and the earth
hath made and sitt in stay:

16 The heauens, yea the heauens his,
belong unto the Lord:
The earth unto the sonnes of men,
he gaued of free acco[n]t.

17 They that be dead, doe not with praise
let forth the Lord's renowne:
Nor any that into the place
of silence doe goe downe.
18 But we will praise the Lord our God,
from henceforth and for aye:
Sound ye the praises of the Lord,
praise ye the Lord, I say.

Dilexi quoniam. Psal. cxvi. N.

David being in great danger of Saul, in the de-
fert of Maon, perceiving the great and inestimable
loue of God towards him, magnisched such great
mercies, and protesteth that he will be thankfull
for the same.

Sing this as the 11. Psalme.

1 Loue the Lord, because my voyce,
and prayer heard hath he:
2 When in my dayes I cald on him,
he bowed his eare to me.
3 Euen when the snares of cruell death,
about beset me round:
4 When paines of hell me caught, and when
I woe and sorow found:

4 Upon the name of God the Lord,
then did I call and say,
Deliver thou my soule, O Lord,
I dothee humbly pray.
5 The Lord is very mercifull,
and full he is alsoe:
And in our God compassion
doth plentifullie flow.

6 The Lord in safetie doth preserue
all those that simple be:
I was in woefull miserie,
and he reliued me.
7 And now my soule, sith thou art safe,
retorne unto thy rest:
For largely lo, the Lord to thee,
his bountie hath exprest.

8 Because thou hast delivered
my soule from deadly thral:.
My moistned eyes from mournefull teares,
my sliding feete from fall.

9 Before the Lord, I in the land
of isle will walke therefore:
10 I did beleue, therefore I spake,
for I was troubled soye.

The second part.

11 I said in my distresse and feare,
that all men lyers bee.
12 What shall I pay the Lord for all
his benefits to me?

13 The wholesome cup of sauing health,
I thankefullie will take:
And on the Lord's name will I call,
when I my prayers make.

14 To the Lord will pay the vowed,
that I haue him behight:
Pea, euen at this present time,
in all the peoples sight.

15 P[er] ih[esu] Christo p[re]cious in his sight,
as then thy seruante esteeme

The death of all his holy ones,
what euer men doe deeme.

16 Thy seruant, Lord, thy seruant lo,
I doomy selfe confess:
Sonne of thy handmaide, thou hast broke
the bonds of my distresse.
17 And I will offer unto thee
a sacrifice of praise:
And I will call vpon the name
of God the Lord alwayes.

18 I wot the Lord will pay the vowed,
that I haue him behight:
Pea, euen at this present time,
in all the peoples sight.
19 Pea, in the courts of Gods owne house,
and in the middest of thee:
O thou Jerusalem, I say,
wherefore the Lord praise ye.

Laudate Dominum. Psal. cxvij. N.

He exhorteth the Gentiles to praise God, be-
cause he hath accomplished, as well to them, as to
the ewes the promise of life euerlasting by Iesus
Christ.

Sing this as the 98. Psalme.

○ All ye nations of the world,
praise ye the Lord alwayes:
And all ye people every where,
set forth his noble praise.
2 For great his kindnesse is to vs,
his truth endures for aye:
Wherefore praise ye the Lord our God,
praise ye the Lord, I say.

Confitemini Dom. Psal. cxvij. N.

David recited of Saul and of the people, at the
time appointed obtained the knigdome, for the
which he biddeth all them that feare the Lord, to
be thankfull, vnder whose person Christ is lively
set forth, who shoulde be of his people recited.

Sing this as the 84. Psalme.

○ Give ye thanks unto the Lord,
for gracious is he:
Because his mercy doth endure
for euer towards the.
2 Let Israel confess and say:
his mercy dares for aye,
3 Now let the house of Aaron say,
his mercy dares for aye.

4 Let all that feare the Lord our God,
euen now confess and say:
The mercy of the Lord our God,
endureth still for aye.

5 In trouble and in heauinesse,
unto the Lord I ride:
Whiche louingly heard me at large,
my sute was not denide.

6 The Lord himselfe is on my side,
I will not stand in doubt:
Nor feare what man can doe to me,
when God stands me about.

7 The Lord doth take my part with them,
that help to succoure me:
Therefore I shall see my desire
upon mine enemie.

8 Better it is to trust in God,
then in mans mox all feede:

9 O to put confidence in Kings

or Princes in our neede.

10 All nations haue inclosed me,
and compassed me round:
But in the name of God will I
make enemies confound.

11 They kept me in on every side,
they kept me in, I say:
But through the Lord's most mighty name,
I shall wokē their decay.

12 They came about me all like flies,
but yet in the Lord's name:
I quenched their thonges that were on fire,
and will destroy the same.

The second part.

13 Thou hast with force thrakē sore at me,
that I indeede night fall:
But through the Lord I found such helpe,
that they were vanquishē all.

14 The Lord is my defence and strength,
my joy, my mirth, and song:
He is become so me indeed,
a Saviour most strong.

15 The right hand of the Lord our God
doth bring to passe great things:
He causeth voynce of joy and mirth
in righteous mens dwellings.

16 The right hand of the Lord doth bring
most mighty things to passe:
His hand hath the preuenture,
his force is as it was.

17 I will not die, but ever live,
to vicer and declare:
The Lord his might and wondrous power,
his workes and what they are.

18 The Lord himselfe hath chastened
and hath corrected me:
But hath not givē me ouer yet
to death as you may see.

19 Set open unto me the gates
of truþ and righteousness:
That I may enter in to them,
the Lord's praise to confess.

20 This is the gate euen of the Lord,
which shall not be slantyng:
But good and righteous men alway
shall enter into it.

The third part.

21 I will give thankes to thee, O Lord,
because thou hast heard me:
And art become most louingly
a Saviour unto me.

22 The stone which eue this time among
the builders was refused:
Is now become the corner stone,
and chieflē to be used.

23 This was the mighty woake of God,
this was the Lord's owne fact:
And it is maruelous to behold
with eyes that noble act.

24 This is the ioyfull day indeede,
which God himselfe hath wrought:
Let vs be glad and ioy therein,
in heart, in mind, and thought.

25 Now helpe vs, Lord, and prosper vs,
we wish with one accord;

26 Blessed be he that comes to vs,
in the name of the Lord.

27 God is the Lord that sheweth his light,
bindē ye therefore with cord
Your sacrifice to the Altar,
and give thankes to the Lord,

28 Thou art my God, I will confess,
and render thankes to thee:
Thou art my God, and I will praise
thy mercy towards me.

29 Give ye thankes unto the Lord,
for gracie and mercy:
Because his mercy doth endure
for ever towards me.

Beati immaculati. Psalmie Cxix. W.W.

The Prophet wonderfully commendeth Gods
Law, wherein he cannot satisfie himselfe, nor ex-
preſſe sufficiently his affection thereto, adding
notable complaint and consolations. Meete for
the faithful to haue both in hand and voyce: and
in the Hebrew, every eight verses begin with one
letter of the Alphabet.

B

Lected are they that perfect are, and
pure in minde and heart, whose lines and
conversations, from Gods lawes never
start. 2 Lected are they that give them-
selves, his statutes to obserue, seeking
the Lord with all their heart, and never
from him sworne.

3 Doubtlesse such men goe not astray,
nor doe no wicked thing:
Whiche stedfastly walke in his paths
without any wandring.

4 It is thy will and commandement,
that with attente heede:
Thy noble and diuine precepts,
we learne and keepe indeed.

5 O wold to God it might thre please,
my wayes so to addresse:
That I might both in heart and voyce,
thy lawes keepe and confess.

6 So shold no shame my life attaine,
whilst I thus set mine eyes:
And bendyng minde alwayes to muse
on thy sacred deccres.

7 Then will I praise with vixen heart,
and magnifie thy name, Lord,
wher I shall learne thy iude.

and likewise prone the same.

8 And wholy will I give my selfe
to keepe thy Lawes most right
For sake me not for ever, Lord,
but shew thy grace and myght.

BETH. The second part.

9 B y what meanes may a yong man best
his life leare to amend?
If that he marke and keepe thy Word,
and therein his tyme spend.

10 Unfainedly I haue thee songht,
and thus seeking adide:

11 Never suffer me, O Lord,
from thy precepts to slide.

11 Within my heart and secret thoughts,
thy Word I haue hid still:

That I might not at any time
offend thy godly will.

12 We magnifie thy name, O Lord,
and praise thee euermore:
Thy statutes of most worthy name,
O Lord, teach me therefore.

13 My lips haue never ceast to preach
and publish day and night:
The iudgements all which doe proceed
from thy mouth full of myght.

14 Thy testimonies and thy wayes
please me no lesse indeed:

Then all the treasures of the earth
which worldlings make their meede.

15 Of thy precepts I will still muse,
and thereto traime my talke:

As at a marke so will I ayms,
thy wayes how I may walke.

16 My onely toy shall be so fit,
and on thy lawes to set:

That nothing can me to setre blind,
that I thy worke shalfe.

GIMEL. The third part.

17 Grant to thy seruant now such grace,
as may my life prolong:

Thy holy Word then will I keepe,
both in my heart and tongue.

18 Mine eyes which are dim and shut vp,
to open and darke despite:

That of thy Law and marvellous workes,
I may haue the cleare sight:

19 I am a stranger in this earth,
wandering now heare, now there:
Thy Word therefore to me disclose,
my foot steps for to cleare.

20 My soule is rancke with desyre,
and never to a rest:

But seekes to know thy iudgements hie,
and what may please thee best.

21 The prouindens and malicions,
thou dost destroy each one:
And curles are such as doe not
thy helpe attene vpon.

22 Lord, turne from me rebuke and shame,
which wicked men conspire:

For I haue kept thy covenants,
with zeale as hodes fire.

23 The Diances great in comfettace,
and did againt me speake:

But then thy seruant thought how he

thy statutes might not breake.

24 For why? thy covenants are my joy,
and my hearts great solace:
They leue in stead of counsellors
my matters so to passe.

DALETH. The fourth part.

25 I am, alas, as bought to graue,
and almost turn'd to dust:
Restore therefore my life againe,
as thy promise is iust.

26 By wayes when I acknowledgen,
with mercy thou didst heare:
Praeme me oft-foones, and me instruct,
thy Lawes to loue and feare.

27 Teach me once throughly so to know
thy precepts and thy loye:
Thy woikes then will I meditate,
and lay them vp in stoe.

28 My soule I feele so loue opprest,
that it melteth with griefe:
According to thy Word therefore
haste, Lord, to send relief.

29 From lying and deceitfull lips,
let thy grace me defend:

And that I may learne thee to loue,
thy holy Law me send.

30 The way of truthe both straignt and sure,
I haue chosen and found:
I set thy iudgements me before,
which keepe me safe and sound.

31 Since then, O Lord, I socht my selfe,
thy covenants to embrase:
Let me therefore haue no rebuke,
nor checke in any case.

32 Then will I runne with ioyfull cheare,
where thy Word doth me call:
When thou hast set my feete at large,
and rid me out of chalfe.

H. The fift part.

33 Instruct me, Lord, in the right trade
of thy statutes diuine:

And it to keepe even to the end,
my heart will I incline.

34 Grant me the knowledg of thy law,
and I shall it obey:

With heare and minde, and all my myght,

I will it keepe, I say.

35 In the right path of thy precepts,
guide me (Lord) I require:

None other pleasure doe I wylle,
nor greater thing desire.

36 Incline my heart thy lawes to keepe,
and covenants to embrase:

And from all filthie auarice,

Lord, shielde me with thy grace.

37 From vaine desires and worldy lusts,
turne backe mine eyes, and sight:

Give me the spirit of life and power,

to walke thy wayes aright.

38 Confirm thy gracious promise, Lord,

which thou hast made to me,

which am thy seruant, and doe loue,

and feare nothing but thee.

39 Reproach and shame, which I so feare,

from me, O Lord, expell:

For thou dost judge with equitie.

and therein doth excell.
40 Behold, my hearts desire is bent,
thy lawes to keepe for aye :
Lord, strengthen me so with thy grace,
that it perforce I may.

V A V The sixth part.

Thy mercies great and manifold,
let me obtaine, O Lord :
Thy lauing health let me enjoy,
according to thy Word.
42 So shall I stop the slanderous mouthes,
of lewd men and vniust :
For in thy faithfull promises,
stands my comfort and trust.

43 The Word of truth within my mouth,
let ever still be prest :
For in the iudgements wonderfull,
my hope doth stand and rest.
44 And whilte that breath within my brest,
doth naturall life preserue :
Pea, till this life shall be dissolved,
thy law will I obserue.

45 So walke will I, as set at large,
and made free from all dread :
Because I sought how to keep
thy preceptes and thy dread.
46 Thy noble acts I will describe,
as things of most great fame :
Even before Kings I will them blaze :
and shunke no whit for shame.

47 I will rejoice then to obey
thy worthy hefts and will :
Which emeruore I haue lou'd best,
and so so will loue them still.
48 My hands will I lift to thy Lawes,
which I haue dearely sought :
And practise thy commandementes,
in word, in deepe, in thought.

Z A I N The vii. part.

49 **T**hy promise which thou mad'st to me
thy servant, Lord, remember :
For therein haue I put my trust,
and confidence for euer.
50 It is my comfort and my joy,
when troubles me assaile :
For were my life not by thy Word,
my life would soone me faile.

51 The proud and such as God contemne,
still made of me a scorne :
Yet would I not thy law for sake,
as he that were forlorn.
52 But call to mind, Lord, thy great workes,
shewd to our Fathers old :
Whereby I felt my joyes surmount
my grieue an hundred fold.

53 But yet alas for feare I quake,
seeing how wicked men :
Thy law forsooke, and did procure
thy iudgements who knoweth when.
54 And as for me I framde my songes
thy statutes to reale :
When I among the strangers dwelt,
and thoughts gan me assault.

55 I thought upon thy Name, O Lord,
by night when others sleepe :
As for thy Law I alwaies kept,

and ever will it keepe.
56 This grace I did obserue, because
thy covenant speare and deare,
I did imbrace and alio keepe
with reverence and hale feare.

H E T H The viii. part.

57 **O** God, which art my part and lot,
my comfort and my stay :
I haue decreed and promised,
thy Law to keepe for aye.
58 Mine earnest heart doth humbly lie,
in presence of thy face :
As thou therefore haft promised,
Lord, grantme of thy grace.

59 My life I haue examined,
and triu'd my secret heart :
Whiche to thy statutes caused me
my feete straight to conuert.
60 I did not stay, no lenger long,
as they that stafhull are :
But hauily thy lawes to keepe,
I did my selfe prepare.

61 The cruell bands of wicked men,
haue made of me a prey :
Yet would I not thy Law forget,
nor from thee goe astray.
62 Thy righteous iudgement vnto me,
so great is and so hie :
That even at midnicht I will rise,
thy name to magnifie.

63 Companion am I to all them,
which feare thee in their heart :
And neither will for loue my dread,
from thy commandementes start.
64 Thy mercies, Lord, most plentuously
doe all the world fullie :
Teach me how I may obey
thy statutes and thy will.

T B T H The ix. part.

65 **A** so haft thou with me dealt :
For of thy grace in lundy loys
haue I thy servant fele.
66 Teach me alwaies to judge aright,
and give me knowledge sure :
For certaintly beleue I doe,
that thy preceptis are pure.

67 Ere thou didst touch me with thy rod,
I erred and went astray :
But now I keepe thy holy Word,
and make it all my stay.
68 Thou art doth good and gracious,
and giuest most liberally :
Thy ordinances how to keepe
therefore, O Lord, teach mee.

69 The proud and wicked men haue forgiue
against me many a lye :
Per thy commandementes still obserue
with all my heart will I.
70 Their hearts are swolne with worldly
as grease lo are they fat :
But in thy law I doe delight,
and nothing seeke but that.

71 O happy time may I well say,
when thou didst me correct.

For as a guide to learn thy lawes
thy rod did me direct;
72 So that to me thy Word and law
is deater manifold:
Then thousands great of siluer or gold,
or ought that can be told.

I O D. The x. part.

73 Seeing thy hands haue made me, Lord,
to be thy creature:
Grant knowledge likewise how to learne
to put thy lawes in vse.
74 So they that feare thee shall rejoyce,
when euer they me see:
Because I haue learned by thy Word
to put my trust in thee.
75 When with thy rod the world is plagu'd,
I know, the cause is just:
So when thou dost correct me, Lord,
the cause just needs be must.
76 Now of thy goodness I thee pray,
some comfort to me send:
As thou to me thy servant hast,
so from all ill me send.
77 Thy tender mercyes powre on me,
and I shall surely live:
For joy and consolation both,
thy lawes to me doe give.
78 Confound the proud, whose false pretence
is me for to destroy:
But as for me, thy heles to know,
I will my selfe employ.

79 Whoso with reverence doth thee feare,
to me let them retire:
And such as doe thy covenants know,
and them alone desire.
80 My heart without all wanering,
let on thy lawes be bent:
That no confusion come to me,
wherby I should be shent.

C A P H. The xi. part.

81 My soule doth faint, and ceaseth not
thy sauing health to crave:
And for thy Word's sake still I trust
my hearts desire to haue.
82 Mine eyes doe faile with looking for
thy Word, and thus I say:
O when wilt thou me comfort, Lord:
why dost thou thus delay?
83 As a skin bottle in the smoake,
so am I parcht and dryde:
Yet will I not out of my heart
let thy commandements slide.
84 Alas, how long shall I yet live
before I see the houre:
That on my foes which me torment,
thy vengeance thou wilt powre?

85 Presumptuous men haue digged pits,
thinking to make me sure:
Thus contrary against the Law,
my hurt they doe procure.
86 But thy commandements are all true,
and causelesse they me grieue:
To thee therefore I doe complaine,
that thou mightst me relieve.

87 Almost they had me cleane destroyd,
and brought me quite to ground:
Yet by thy statu's I abode,
and therein succour found.
88 Restore me, Lord, againe to life,
for thy mercies excell:
And so shall I thy covenants keepe,
till death my life expell.

L A M E D. The xii. part.

89 In heauen, Lord, where thou dost dwelt,
thy Word is stablischt sure:
And shall for all eternity,
last grauen there endure.
90 From age to age thy truth abides,
as doth the earth witness:
Whose ground-worke thou hast laid so sure,
as no tongue can expresse.

91 Euen to this day we may well see
how all things persture:
According to thine ordinance,
for all things thee renere.
92 Had it not beene that in thy Law
my soule had comfort sought:
Long time ere now in my distresse,
I had beene brought to nougat.

93 Therefore will I thy precepts aye,
in memory keepe fast:
By them thou hast my life restorde,
when I was at last cast.
94 No wight to me can title make,
for I am onely thine:
Sane me therefore, for to thy Lawes
my eares and heart incline.

95 The wicked men doe seek my bane,
and thereto lie in waite:
But I the while confidered
thy noble acts and great.
96 I see nothing in this wide world,
at length which hath not end:
But thy commandements and thy Word,
beyond all end extend.

M E M. The xiii. part.

97 VVhat great desire and feruent loue
do I bear to thy Law:
All the day long my whole deuice
is onely on thy Law.
98 Thy Word hath taught me far to passe
my foes in policie:
For still I keepe it as a thing
of most excellencie.

99 My teachers that did me instruct,
in knowledge I excell:
Because I do thy covenants keepe,
and them to others tell.
100 In wisedome I doe passe also
the ancient men indeed:
And all because to keepe thy Lawes
I held it aye best reede.

101 My feete I haue restrained eke,
from every euill way:
Because that I continually
thy Word might keepe, I say,
102 I haue not swerved from thy judgements,
nor yet shunke any dell:
For why? thou hast me taught thereby

to live godly and well.
 103 O Lord, how sweet unto my taste,
 finde I thy Word alway?
 Doublelē no hony in my mouth,
 feele ought so sweete I may.
 104 Thy Lawes haue me such wisdome
 that utterly I hate Learned,
 All wicked and vngodly wayes,
 in every kind of rate.

N Y N. The xiii. part.

105 Even as a lanterne to my feete,
 so doth thy Word shone bright:
 And to my paths where-ever I goe,
 they are a flaming light.
 106 I haue both swoone, and will perforne
 most certeinly doublelē:
 That I will keepe thy Judgements iust,
 and them in life expresse.

107 Affliction hath me sore opprest,
 and brought me to deaths doore:

O Lord, as thou hast promised,
 some to life restoore.

108 The offering which with heart & voice
 most frankly I thee give:
 Accept, and teach me how I may
 after thy Judgements line.

109 My soule is aye so in my hand,
 that dangers me assaile:
 Yet doe I not thy Lawe forget,
 neit to keepe will faille.

110 Although the wicked laid their nets,
 to catch me at a bay:
 Yet did I not fronthly precepts,
 once I were of god astray.

111 Thy Law I haue so claym'd alway,
 as mine owne heritage:
 And why? for therein I delight,
 and set my whole courage.

112 For enuermore I haue bene bent,
 thy statutes to fulfill:
 Then so likewise unto the end,
 I will continue still.

S A M E C H. The xv. part.

113 The craftie thoughts & double hearts
 I doe alwaies detest:
 But as for thy Law and precepts,
 I lond them ever best.

114 Thou art my hid and secret place,
 my shield of strong defence:
 Therefore I haue thy promises
 lookt for with patience.

115 Goe to therefore, ye wicked men,
 depart from me anon:
 For the commandements will I keepe
 of God my Lord alone.

116 As thou hast promised, so perforne,
 that death me not assaile:
 Now let my hope abus me so,
 that through distrust I quale.

117 Upbholde me, and I shall be safe,
 for ought they doe or say:
 And in thy statutes pleasure take
 will I both night and day.

118 Thou hast trod such under thy feete
 as doe thy statutes breake;

For nought anales their policie,
 their counsell is but weake.

119 Like dross thou cast'st the wicked out,
 where-ere they goe or dwell:
 Therefore can I, as thy statutes,
 loue nothing halfe so well.

120 My flesh, alas, is taken with feare,
 as though it were benumbde:
 For when I see thy iudgements straight,
 I am as one astord.

A I N. The xvij. part.

121 Doe the thing that lawfull is,
 and gine to all men right:
 Resigne me not to them that would
 oppresse me with their might.

122 But for thy servant surely be,
 in that thing that is good:
 That proud men gine me not the losse,
 which rage as they were wood.

123 Mine eyes with waiting are now blind,
 thy health so much I crave:
 And eke thy righteous promise, Lord,
 whereby thou wilt me save.

124 Inreat thy servant longly,
 and fauour to him shewe:
 Thy statutes of most excellencie,
 teach me, O Lord, to know.

125 Thy humble servant, Lord, I am,
 grant me to understand:
 Now by thy statutes I may know
 best what to take in hand.

126 It is now time, Lord, to begin,
 for truth is quite decayd:
 Thy Lawes likewise they haue transgreſſed,
 and none against them laid.

127 This is the cause wherefore I loue
 thy Law better then gold:
 O Jewels fine which are esteem'd
 most costly to be sold.

128 I thought thy precepts all most iust,
 and so them laid in store:
 All crafty and malicious wayes
 I doe abhore therefore.

P E. The xvij. part.

129 Thy covenants are most wonderfull,
 and full of things profound:
 My soule therefore doth keepe them sure,
 when they are tride and sound.

130 When men first enter into thy Word,
 they finde a light most cleare:
 And very Idiots understand,
 when they it read or heare.

131 For so I haue both gape and breathde
 to know thy commandement:
 That I might judge my selfe thereby,
 I sought what thing it meant.

132 With mercy and compassion, Lord,
 behold me from a boone:
 As thou art wont to behold such,
 as thy name feare and loue.

133 Direct my footsteps in thy Word,
 that I thy Will may know:

And never let iniquitie
 thy servant ouerthow. (hate,
 134 From flanderous tonges and deadly
 preserue

preserue and keepe me sure :
Thy precepts then will I obserue :
and put them eke in y^ere.

135 Thy countenance, which doth surmount
the Sunne in his bright hiew :
Let thine on me, and by thy Law
teach me what to eschew.

136 Out of mine eyes great floods gush out,
of deare teares and fell :
When I behelde, how wicked men
thy Lawes keepe never a dell.

Z A D E. The xvij. part.

137 In every point, Lord, thou art iust,
the wicked though they grudge :
And when thou doest sentence pronounce,
thou art a righteous Judge.

138 To render right, and sic from guile,
are two chiese points on hie :
And such as thou hast in thy Law
commanded vs straigly.

139 With zeale and wrath I am consume,.
and even pindle away :
To see my foes thy Lawes forger,
for ought that I doe may.

140 So pure and perfect is thy Word,
as any heart can deeme :
And I thy seruam nothing more
doe loue or yet esteeme.

141 And though I be nothing set by,
as one of base degree :

Yet doe I not thy hells forger,
nor shrinke away from thee :

142 Thy righteousness, Lord, is most iust,
for ever to endure :
Also thy Law is truth it selfe,
most constant and most pure.

143 Trouble and griefe hath leiz'd on me,
and brought me wondrous low :
Yet doe I still of thy precepts
delight to heare and know.

144 The righteousness of thy iudgements
doth last for evermore :
Then teach them me: for euen in them
my life lieth vp in store.

K O P H. The xix. part.

145 With fervent heart I cald and cryde,
now answere me, O Lord,
That thy Commandements to obserue,
I may fully accord.

146 To thee, my God, I make my sute,
with most humble request :
Save me therefore, and I will keepe
thy precepts and thy hest.

147 To thee I cry euen in the moone,
before the day ware light :
Because that I haue in thy Word
my confidence whole plighe.

148 Mine eyes prevent the watch by night,
and ere they call, I wake :
That by deuising on thy Word,
I might some comfort take.

149 Incline thine eares to heare my boye,
and pitie on me take :
As thou wouldest so iudge me, Lord,
lest life shoulde me forsake.

150 By foes drau' neere, and doe procure

my death maliciously :
Whiche from thy Lawe are farre gone backe,
and strayed from it lewdly.

151 Therefore, O Lord, approach thou neere,
for neare doth so require :
And all thy precepts true they are,
then helpe I thee desire.

152 By thy commandements I haue leard,
not now but long agoe :
That they remaine for euermore,
thou haft them grounded so.

R E S H. The xx. part.

153 My trouble and afflictions
consider and behold :
Deliver me, for of thy Law
I never take fast hold.

154 Defend my good and righteous cause,
with speede me succour send :
From death, as thou hast promised,
Lord, keepe me and defend.

155 As for the wicked, farre they are
from having health or grace :
Wherby they might thy statutes know,
they enter not the trace.

156 Great are thy mercies, Lord, I grant,
what tongue can them attaine ?
As thou hast iudged me ere now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute me sore :
Yet from thy Lawes I never shunke,
nor went awry therfore.

158 And truth it is, for griefe I die,
when I theele traytores see :
Because they keepe no whit thy Word,
nor yet leke to know thee.

159 Behold, for I doe loue thy Lawes,
with heart most glad and faine :
As thou art good and gracious, Lord,
reforse my life againe.

160 What thy Word doth decree, must be,
and so it hath beeene euer :
Thy righteous iudgements are also
most true, and decay neuer.

S C H I N. The xxi. part.

161 Princes haue sought with cruelty,
causelesse to make me crouch :
But all in vaine, for of thy Word
the feare did my heart touch.

162 And certaintly euer of thy Word,
I was more merry and glad :
Then be that of great spoyles and prey,
great stroe and plenty had.

163 As for all lyves and faliicies
I hate most and despise :
For why? thy lawes doe I
aboue all things loue best.

164 Seven times a day I praise thee, Lord,
singing with heart and voice :
Thy righteous acts and wonderfull,
so cause me to reioyce.

165 Great peace and rest shall all such haue,
as doe thy statutes loue :
No danger shall their quiet state,
impaire or once remoue.

166 By onely health and comfort, Lord,

165 I look'd for at thy hand:
And therefore I have done those things,
which thou didst me command.

167 Thy lawes have been my exercise,
which my soule most desired:
So much my loue to them was bent,
that nought else I required.

168 Thy statutes and commandements
I kept, thou knowest aright:
For all the things that I have done,
are present in thy sight.

T A V The xxii. part.

169 O Lord, let my complaint and cry
before thy face appeare:
And as thou hast me promise made,
so teach me thee to feare.

170 My humble supplications,
towards thee let finds access:
And grant me, Lord, deliuarance,
for so is thy promise.

171 Then shall my lips thy prasses speake,
after most ample forst:
Wherethou thy statutes hast me taught,
wherein stands my comfort.

172 My tongue shall sing and preach thy
and on this wise say shall: (Lord,
Gods famous acts and noble lawes
are iust and per fect all.

173 Stretch out thy hand, I thee beseech,
and speedily me sauе:
For thy commandements to obserue,
chosen, O Lord, I haue.

174 Of thee alone, Lord, I crave helpe,
so other I know none:
And in thy law and nothing else,
I doe delight alone.

175 Grant me therefore long dayes to liue,
thy name to magnifie:
And of thy iudgements mercifull,
let me thy fauour triue.

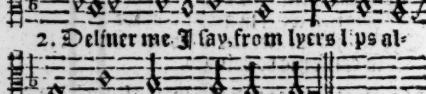
176 For I was lost and went astray,
much like a wandring sheepe:
O seeke me, for I haue not fail'd,
thy commandements to keepe.

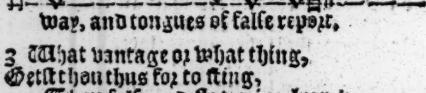
Ad Dominum. Psal. Cxx. T. S.

David being banished among the barbarous A-
rabians, through false reports of envious flatterers,
lamenteth his long abode among such infidels gi-
uen to all kind of wickeenesse and contention.

 1. In trouble and in thralldom unto the

 Lord I call: And he doth me comfort.

 2. Deliver me I say, from lyers lips al-

 way, and tongues of false report.

3. What vantage on what thing,

Gett thou thus for to sting,

Thou false and flattering lyer.

4. Thy tongue doth hurt, I weene,
No lesse then arrowes keene
Of hote conluming fire.

5. Alas, too long I slacke
Within these tents so blacke,
Whiche Cedars are by name,
By whom the flocke elect,
And all of Isaacks sect,
Are put to open shame.

6. With them that peace did hate,
I came a peace to make,
And let a quiet life:

7. But when my tale was told,
Causelesse I was contred,
By them that would haue strife.

Leuati oculos. Psal. Cxxi. W. W.

The Prophet sheweth by his owne example,
that the faithfull ought to looke for all their suc-
cour from God alone, who will gouerne and giue
good successe to all their godly enterprizes.

 Lift mine eyes to Sion hill,
from whence I doe attend. That suc-
cour God me send. 2. The mighty God
me luce our will, Whiche heauen and earth
framed, and all things therin named.

3. Thy foote from slip he will preserue,
and will thee safely keepe:
for he will never sleepe.

4. Loe, he that doth Israel conserue,
no sleepe at all can him catch:
but his eyes ever watch.

5. The Lord is thy warrant alway,
the Lord eke doth thee couer,
as arthy right hand euer.

6. The Sun shall not thee parch by day:
nor the Moone nor halfe so bright:
shall with cold thee hurt by night.

7. The Lord will keepe thee from distresse,
and w. ll thy life sure sauе:
and thou shalt also haue

8. In all thy busynesse good successe:
where-er thou goe in or out,
God will thy things dny about.

I. e. ait sum. Psal. Cxxv. W. K.

David reioyced that God accomplished his
promise, & placed his Ake in Sion, giuing thanks,
and praying for the prosperity of the Church.

 Bid in heart reioyce, to heare the
peoples voyce, in offering so willingly:

Fox

For let vs vp say they, and in the Lord's
houle pray, thus speake the folke full lo-
ungly. 3. Our feet that wandred wide,
shall in thy gates abide. O thou Ieru-
salem full faire, Which art so seemely
set, much like a Isle neat, the like where-
of is not elsewhere.

4 The tribes with one accord,
the tribes of God the Lord,
are thither bent their way to take:
So God before did tell,
That there his Israel
their prayer's should together make.

5 For there are Thrones erect,
and that for this respect,
to set forth justice orderly,
Which Thrones right to maintaine,
To Davids house pertayne,
his folke to judge accordingly.

6 To pray let vs not cease,
for Ierusalem's peace:
thy friends God prosper mightily.

7 Peace be thy walles about,
And prosper thee throughout,
thy places eke continually.

8 I wish thy prosperous state,
for my poore biehens sake.
that comfort haue by meanes of thee:
9 Gods house doth me allure,
Thy wealth for to yuore,
so much alwaies as lies in me.

Ad te leuau. Psal. Cxxiv. T. S.
A prayer of the faifthfull, which are affested by
the wicked worldlings and contemners of God.

Sing this as the 137. Psal. me.

O Lord that heauen doth possesse,
I lift mine eyes to thee:
Euen as the servant lifteth his,
his masters hands to see.
2 As hand-maids watch their Mistresse
sorke good for to atchieve: (hands,
So we behold our Lord our God,
till he doe vs forgiue.
3 Lord, grant vs thy compassion,
and mercy in thy sight:
For we are fild and ouer come
with hatred and despigh.
4 Our minds be stift with great rebuke,
the rich and worldly wise:

Do make of vs a laughing stocke,
the proud do vs despise.

Nisi quia Dom. Psal. Cxxij. W. W.

The faifthfull deliuered out of great danger, ac-
knowledge not to haue escaped by their owne
power, but through the fauour of God.

Now Israel may lay, and that
truly, if that the Lord had not our
cause maintayn'd: If that the Lord had
not our right sustayn'd. When all the
world against vs furiously made their
vpprores, and said, we shold all dye.

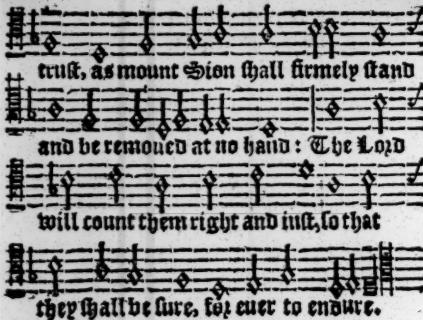
3 Now long agoe
they had devoured vs all,
And swallowed quicke,
for ought that we coulde deeme:
Such was their rage,
as we myght well esteeme.
4 And as the clouds,
with mighty force doe fall:
So had they now
our lynes even brought to thall,
5 The raging streames,
most proud in roaing noyse,
Had long ago
oewhelmed vs in the deepe.
6 But loued be God,
which doth vs safely keepe
From bloody teeth,
and their most cruell voyce,
which as a prey,
to eate vs would reioyce.

7 Euen as a bird,
out of the fowlers gin,
Escapeth away,
right so is farreth with vs.
Broke are their nets,
and we haue scaped thus.
8 God that made heauen
and earth is our helpe then:
His name hath sau'd vs
from these wicked men.

Qui confidunt. Psal. Cxxv. W. K.

He describeth the assurance of the faighthfull in
their afflictions, and desireth their wealth, and the
destruction of the wicked.

Such as in God the Lord doe
trust,



2 As mighty mountaines huge and great,
Jerusalem about doe close:
So will the Lord be unto those,
Who on his godly will do waite:
Such are to him so deare,
They never neede to feare.

3 For though the righteous try doth he,
By making wicked men his rod:
Lest they through griefe forake their God,
It shall not as their lot still be.

4 Give, Lord, to thole thy might,
Whose hearts are true and right.

5 But as for such as turne aside,
By crooked waies which they out sought,
The Lord will surely bring to nougat,
With workes most vile they shall abide.
But peace with Israel
For evermore shall dwell.

Another of the same, by R.W.

Sing this as the X. Commandements.

Those that doe put their confidence
Upon the Lord our God onely:
And fly to him for their defence,
In all their neede and misery,
Their faith is sure, firme to endure,
Grounded on Christ the corner stonē:
Goued with none ill, but standeth still,
Stedfast like to the mount Sion.

And as about Jerusalem,
The mighty hills doe it compasse:
So that no enemies come to them,
To hurt that towne in any case:
So God indeede at every neede,
His faithfull people will defend:
Standing them by assuredly,
From this time forth wold without end.

Right wise and good is our Lord God
And will not suffer certaintly
The sinners and vngodlyes rod,
To tarry upon his family.
Lest they also from God shold goe,
Falling to sinne and wickednesse.
O Lord defend wold without end,
Thy Christian flocke through thy goodnessse.

O Lord, doe good to Christians all,
That stedfast in thy Word abide:
Such as willingly from God fall
And to false doctrine dayly slide.

Such will the Lord scatter abroad,
With hypocrites thowne down to hell,
God will them send; paynes without end:
But, Lord, grant peace to Israel.

Glory to God the Father of might.
And to his Sonne our Sauour:
And to the holy Ghost, whose light
Shine in our hearts, and vs succour,
That the right way from day to day,
Wee may walke and him magnifie:
With hearts desire all that be heere,
Worship the Lord, and say, Amen.

In convertendo. Psal. Cxxvi. N.

This Psalme was made after the retурne of the
people from Babylon, & sheweth that the meanes
of their deliueraunce was wonderfull, after the
threescore and ten years of captiuitie, forespoke
by Jeremie, Chap. 23. 12. and 29.10.

When that the Lord againe his
Sion had forth brought: From bondage
great, and also seruitude extreme. His
works was such, as did surmount mans
heart and thought: So that we were
much like to them that use to dreams:
our mouthes were with laughter filled
then: and eke our tongues did shew vs
joyfull men.
3 The heathen folke,
were forced then to confesse:
How that the Lord
for them alle great things had done.
4 But much more we,
and therefore can confesse no lesse:
Wherfore to joy
we haue good cause as we begin.
5 O Lord, goe forth,
thou canst our bondage end:
As to deserts,
the flowing riuers send.

6 Full true it is,
that they which sow in teares indeed:
A time will come,
when they shall reape in mirth and joy.

7 They went and wept,
in bearing of their precious seede:
For that their foes
full oftentimes did them annoy.

8 But their returne,
with joy they shall sure see:
Their sheaues home bring,
and not impaired be.

Nisi Dom. Psal. Cxxvij. W. W.

It is not mans wit, power, or labour: but the free
goodnesse of God that giueth ri. hes, preferreth
townes and countys, and graunteth nourishment,
and children.

Sing this as the Lords Prayer.

Except the Lord the house doe make,
And therunto doe set his hand:
What men doe build, it cannot stand.
Likewise in vaine men undertake
Cities to hold with watch and ward,
Except the Lord be their safegard.

2 Though ye rise early in the moone,
And so at night goe late to bed,
Feeding full hardly on browne bread,
Yet were your labour lost and woe:
But they whom God doth loue and keepe,
Receive all things with quiet sleepe.

3 Therefore marke well when ever you see,
That men haue heires to enjoy their land,
It is the gift of Gods owne hand:
For God himselfe doth multiply,
Of his great liberallitie,
The blessing of posterity.

4 And when the chylde ren come to age,
They grow in strenght and actiuenesse,
In person and in comeliness:
So that a shaft shot with courage,
Of one that hath a most strong arme,
Flieeth not to woxit, or doth like harme.

5 Well is he that hath his quiuers,
Furnishe with such artiller y:
For when in perill he shall be,
Such ons shall never shake or shiuere,
When that he pleadeth before the Judge,
Against his foes that beare him grudge.

Beati omnes. Psalme Cxxvij. T. S.

Here is described the prosperous estate of persons married in the feare of God, and the promises of Gods blessings to all them that live in this honorable estate according to his commandements.

Sing this as the 111. Psalme.

Blessed art thou that fearest God,
and walkest in his way:
For thy labours thou shalt eate,
happy art thou, I say.
2 Like fruitfull vines on thy house side,
so doth thy wife syng out:
Thy children stand like Olive plants,
thy table round about.

3 Thus art thou blessed, that fearest God,
and he shall let thee see:
The promised Jerusalem,
and her felicity.
4 Thou walt thy childrens children see,
to thy great soyes increase:
And likewise grace on Israel,
prosperity and peace.

Sepe expugnauerunt. Psal. Cxxix. N.

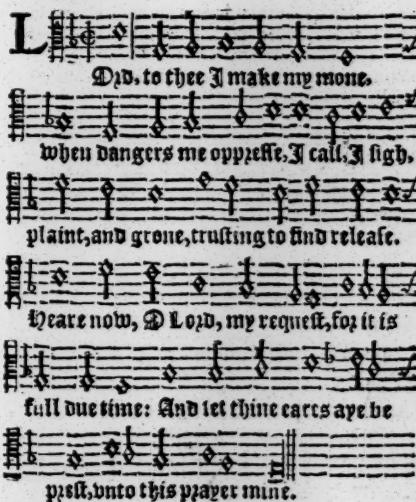
He admonishest the Church to reioyce, though
afflicted in all ages, for God will deliuerit, and sud-
denly destroy the enemies therof.

Sing this as the 137. Psalme.

Oft they, now Israel may say,
me from my youth assaileid:
2 Oft they assaileid me from my youth,
yet never they preuaileid.
3 Upon my backe the plowvers plowed,
and furrowes long did cast:
4 The righteous Lord hath cut the cords
of wicked foes at last.
5 They that hate me, shall be ashamed,
and turned backe also:
6 And made as grasse vpon the house,
which withereth ere it grow.
7 Whereof the mowser cannot finde
enough to fill his hand:
Nor can he fill his lap that goeth
to gleaned vpon the land.
8 Nor passers by pray God on them,
to let his blessing fall:
Nor say, We blesse you in the name
of God the Lord, at all.

De profundis. Psal. Cxxx. W. W.

An effectual prayer to obtaine mercy and for-
giuenesse of his sinnes, and at length deliuerance
from all euill.



3 O Lord our God, if thou waigh
our sinnes and them peruse:
Who shall then escape and say,
I can my selfe excuse?

4 But, Lord, thou art mercifull,
and turnst to us thy grace:
That we with heart's most carefull,
should feare before thy face.

5 In God I put my whole trust,
my soule waites on his will:
For his promise is most iust,
and I hope therein still.

6 My soule to God hath regard,
wishing for him alway:
Hope then they that watch and ward,
to see the dawning day.

7 Let Israel then boldly
in the Lord put his trust:
He is that God of mercie,
that his deliuer iust.

8 For he is that must save
Israel from his sinne:
And all such as surely haue
their confidence in him.

Domine non eſt. Psal. Cxxxij. N.

Dauid charged with ambition, protesteth his
humility before God.

Sing this as the Lamentation.

1 O Lord, I am not puffed in minde,
I haue no stornefull eye:
2 I doe not exercise my selfe,
in thinges that be too hie.
3 But as the child that weaned is,
euen from his mothers brest:
So haue I, Lord, behaued my selfe,
in silence and in rest.

4 O Israel, trust in the Lord,
let him be all thy stay:
From this time forth for evermore,
from age to age, I say.

Memento Domine. Psal. Cxxxij. N.

The faſtfull grounded on Gods promife made
vnto Dauid, deſireth that he would eſtablish the
ſame, both as touching his poſterity, and the
building of the Temple, to pray there as was fore-
ſpoken.

Remember Dauids troubles, Lord,
how to the Lord he ſwore, and vowed a
vow to Jacobs God, to keepe for evermore,
I will not come within my house, nor
climbe up to my bed, nor let my temples
take their rest, or the eyes in my head,

5 Will I haue found out for the Lord,
a place to ſit thereon:
An house for Jacobs God, to be
an habitation.

6 We heard of it at Euphrata,
there did we heare this ſound:
And in the fields and foreſts there,
theſe voyses ſirt were ſound.

7 We will assay and goe in now
his tabernacle i here:
Before his footſtole to fall downe,
upon our knees in feare.

8 Arife, O Lord, arife, I ſay,
into thy reſting place:
Both thou and the Arke of thy ſtrength,
the preſence of thy grace.

9 Let all thy Priests be clothed, Lord,
with truſh and righeouerneſſe:
Let all thy Saints and holy men,
ſing all with ioyfullerneſſe.

10 And for thy ſeruant Davids ſake,
refuſe not, Lord, I ſay:
The face of thine anointed, Lord,
nor turne thy face away.

The ſecond part.

11 The Lord to Dauid ſwore in truſh,
and will not ſhink from it:
Saying, The ſuite of thy body
upon thy ſeat ſhall ſit.

12 And if thy ſonnes my covenant keepe,
that I will leare each one:
Then ſhall thy ſonnes for ever ſit,
upon thy Princeley thone.

13 The Lord himſelfe hath choſe Sion,
and loues therein to ſtelle:
Saying, This is my reſting place,
I loue and like it well.

14 And I will bleſſe with great iacreſe,
her viciuſs every where:
And I will ſatisfie with bread
the needy that be there.

15 Pea, I will decke and clothe her Priets,
with my ſaluation:
And all her Saints ſhall ſing for joy
of my protection.

16 There will I ſurely make the houſe
of Dauid for to bud:
For there I haue ordain'd for mine,
a lanterne bright and good.

17 As for his enemis I will clothe
with ſham: for evermore:
But I will cauſe his crowne to ſhine
more fresh then heretofore.

Ecce quam. Psalme Cxxxij. N. v.

The commendation of godly and brotherly a-
mity, compared to the moſt preſious oyle men-
tioned in Exodus 30.

Sing this as the 157. Psalme.

1 O how happy a thing it is
and ioyfull for to ſee:
Brethren together fast to hold
the band of amity.

2 It calleth to minde the ſweete perfume,
and that costly oyntment,
Which on the ſacrifice: ſ head,
by Gods precept was ſpent.

3 It wot not Aarons head alone,
but diencht his beard throughout:
And finally it did run downe
his rich attire abowt.
4 And as the lower grounds doe drinke
the dew of Hermon hill:
And Sion with her siluer drops
the fields with fruit doth fill.
5 Cuen so the Lord doth powre on them
his blessings manifold:
Whose hearts and mindes without all guile,
this knot doe keepe and hold.

Ecce nunc. Psal. Cxxxijij. W. K.

Hee exhorteth the Levites that watch in the
Temple to praise the Lord.

B 
C hold and haue regard, ye servants
of the Lord: which in his house by night
doe watch, praise him with one accord.

2 Lift vp your hands on hie,
vnto his holy place:
And giue the Lord his prayles due,
his benefits embrace.
3 For why? the Lord, who did
both earth and heauen frame:
Doth Sion blesse, and will conserue
for euermore the same.

Laudate nomen. Psal. Cxxxv. N.

He exhorteth all the fauful to praise God,
for his maruellous workes and graces, wherein he
hath declared his Maiestie, to the confuſion of all
Idolaters.

O 
Prayle the Lord, prayle him, prayle
him, prayle him with one accord. O prayle
him still, all ye that be the servants of the
Lord. O prayle him yee that stand and be
in the house of the Lord: Pee of his
Court and of his house, prayle him with
one accord.

3 Prayle ye the Lord, for he is good,
sing prayles to his Name:
It is a comely and good thing
alwaies to doe the same.
4 For why? the Lord hath chose Jacob,
his very owne, we see:
So hath hach he chosen Israel
his treasure for to be.

5 For this I know, and am right sure,
the Lord is very great:
He is indeede aboue all Gods,
most easie to intreate.
6 For whatsoeuer pleased him,
all that full well he wrought:
In heauen, in earth, and in the sea,
which he hath framde of nought.

7 He lifts vp cloudes even from the earth,
he makes lightnings and raine:
And bringed forth the winds also,
hemade nothing in vaine.
8 He smote the first boyne of eache thing,
in Egypt that tooke rest:
He spared there no living thing,
the man no, yet the beast.

9 He hath in thee shewed wonders great,
O Egypt, vold of daunts:
On Pharaoh thy curle King,
and his suere servants.
10 He smote then many nations,
and did great acts and things:
He slew the great and mightiest,
and thiekest of their Kings.

11 Sehon King of the Amorites,
and Og King of Balan:
He slew alio the Kingdomes all,
that were of Canaan,
12 And gane their land to Israel,
an heritage to see:
To Israel his owne people,
an heritage to be.

The second part.

13 Why name, O Lord, shall still endure,
and thy memoriall:
Throughout all generations,
that are or ever shall.

14 The Lord will surely now avenge
his people all indeed:
And to his servants he will shew
fauour in time of neede.

15 The Idols of the heathen are made
in all their coasts and lands:
Of siluer and of gold they be,
the worke euen of mens hands.

16 They haue their mouths, & cannot speake
and eyes, and haue no sight:
17 They haue eke eares and haere nothing,
their mouthes be breathlesse quite.

18 Wherefore all they are like to them,
that doe so let them foorth:
And likewise those that trust in them,
or thinke they be ought worth.

19 O all ye house of Israel,
see that ye praise the Lord:
And ye that be of Aarons house,
praise him with one accord.

20 And ye that be of Leutes house,
praye re likewise the Lord:
And all that stand in awe of him,
praise him with one accord.

21 And out of Sion sound his prays,
the great prays of the Lord:
Which dwelleth in Jerusalem,
praise him with one accord.

Confitemini. Psal. Cxxxvi. N.

A most earnest exhortation to give thanks unto God, for the creation and government of all things.

Praise ye the Lord, for he is good,
for his mercy endureth for ever. 1. Give
praise unto the God of gods, for his
mercy endureth for ever. 2. Give
unto the Lord of Lords, for his mercy
endureth for ever. 3. Which onely doth
great wondrous workes, for his mercy en-
dureth for ever.

5 Which by his wisedome made the heauens,
for his mercy endureth for ever.

6 Which on the waters stretcheth the earth,
for his mercy endureth for ever.

7 Which made great lights to shine abroad,
for his mercy endureth for ever.

8 As Sunne to rule the lightsome day,
for his mercy endureth for ever.

9 The Moone and starres to guide the night,
for his mercy indureth for ever.

10 Which smote Egypt with her first boone,
for his mercy endureth, &c.

11 And Israel brought out from them,
for his mercy endureth, &c.

12 Which mighty hand and stretched arme,
for his mercy endureth, &c.

13 Which cut the red sea in two parts,
for his mercy endureth, &c.

14 And Israel made passe there-through,
for his mercy endureth, &c.

15 And drowned Pharaoh and his host,
for his mercy endureth, &c.

16 Through wilderness his people led,
for his mercy endureth, &c.

17 He which did smite great noble Kings,
for his mercy endureth, &c.

18 And which hath slaine the mighty Kings,
for his mercy endureth, &c.

19 As Sehon King of the Amorites,
for his mercy endureth, &c.

20 And Oa King of Basan land,
for his mercy endureth, &c.

21 And gave their land for heritage,
for his mercy endureth, &c.

22 Given to his servant Israel,
for his mercy endureth, &c.

23 Remembering vs in pale estate,
for his mercy endureth, &c.

24 And from oppressors relieved vs,
for his mercy endureth, &c.

25 Which giveth foode unto all flesh,
for his mercy endureth, &c.

26 Praise ye the Lord of heauen above,
for his mercy endureth, &c.

27 Give thanks unto the Lord of Lords,
for his mercy endureth for ever.

Another of the same, by T.S.

Sing this as the 148. Psalme.

O Laud the Lord benigne,
Whose mercie lasts for ayer:
Give thankes and prayes sing,
2 To God of Gods, I say,
For certaintly
His mercies dure,
Both streme and sure,
Eternally.

3 The Lord of Lords praise ye,
Whose mercies are doe dure:
4 Great wonder's onely he
Doe wroke by his great power,
For certaintly
His mercies dure,
Both streme and sure,
Eternally.

5 Which God omnipotent,
By his great wisedome his
The heavenly firmament
Did frame as we may see,
For certaintly
His mercies dure,
Both streme and sure,
Eternally.

6 Pea be the heauis charge
Of all the earth did stretch:
And on the Waters large
The same he did outreach,
For certaintly, &c.

7 Great lights he made to us:
For why? his loue is ay.
8 Such as the Sunne we see,
To rule the lightsome day,
For certaintly, &c.

9 And eke the Moone so cleare:
Which shineth in our sight:
And starres that doe appeare,
To guide the darkelome night,
For certaintly, &c.

10 With greevous plagues and sore,
All Egypt smote he there
The first boone leffe and more
He slew of beasts and men.
For certainly, &c.

11 And from amid the land,
His Israel forth brought:
12 Which he with mighty hand,
And stretched arme hath wrought.
For certainly, &c.

13 The sea he cut in two,
Which stood vp like a wall:
14 And made thoro w^t it to goe
His chosen Children all.
For certainly, &c.

15 And there he whelmed then
The proud King Pharaoh,
With his huge host of men,
And Chariots etc also.
For certainly, &c.

16 Who led thoro w^t derness,
His people safe and sound:
17 And for his loue endlesse,
Great Kings he brought to ground.
For certainly, &c.

18 And slew with puissant hand
Kings mighty and of fame:
19 As of Amorites land,
Sehon the King by name.
For certainly, &c.

20 And of the G^tant large,
Of Bafan King also:
21 Whose land and heritage
He gane his people tho.
For certainly, &c.

22 Cuen unto Israe,
His servant deare, I say,
He gane the same to dwelle,
And there abide for aye.
For certainly, &c.

23 To minde he did vs call,
In our most base degree:
24 And from oppressing all,
In safety set vs free.
For certainly, &c.

25 All flesh on earth abroad,
With food he doth fulfill:
26 Wherefore of heauen the God,
To land be it your will.
For certainly, &c.

Super flumina. Psal. Cxxxvij. W.W.

The Israelites in their captiuitie hearing the Chaldeans reproach and blasphem God, and his religion, desire God to punish the Edomites, who provoked the Babylonians against them, and prophesied the destruction of Babylon.

When as we late in Babylon the ri-
vers round about, and in remembrance of

Sion, the teares for grieve burst out: We
hang'd on Harpes and instruments, the
willow trees upon: For in that place men
for their use had planted many one.

3 Then they to whom we prisoners were,
said to vs tauntingly:
Now let vs hear your Hebrew songs
and pleasant melody.
4 Alas, said we, who can once frame,
his sorowfull heart to sing
The praises of our louing God,
thus under a strange King?

5 But yet if I Jerusalem,
out of my heart let slide:
Then let my fingers quite forget
the warding Harpe to guide.
6 And let my tongue within my mouth,
be tied ever fast:
If that I joy, before I see
thy full deliverance past.

7 Therefore, O Lord, remember now
the cursed noyse and cry
That Edom comes against vs made,
when they razed our citie:
Remember, Lord, their cruell words,
when as with one accord
They cry'd, On, lache, and raz their wals
in despight of the Lord.

8 Cuen so shalt thou, O Babylon,
at length to dust be brought:
And happy shall that man be cal'd,
that oure reuenge hath wrought.
9 Pea, blessed shall that man be cal'd,
which takes thy children yong:
To dash their bones against hard stones,
which lie the streets among.

Confitebor tibi. Psal. Cxxxvij. N.

David praeseth the goodnessse of God towards him, for which even Princes shall praise the Lord together with him. And he is assured to haue like comfort of God hereafter, as heretofore.

Sing this as the 1:7. Psalme.

Thee will I praise with my whole heart,
my Lord, my God, alwaies;
Cuen in the presence of the gods,
I will aduance thy praise.
2 Toward thy holy Temple, I
will looke and worship thee:
And praised in my thankfull mouth,
thy holy name shall be.

Cuen for thy louing kindnesse sake,
and for thy truth withall:
For thou thy name hast, by thy Word,
aduanced ouer all.

3 When I did call, thou hearkest me,
and thou hast made also
The power of increased strength,
within my soule to grow.

4 Pea, all the Kings on earth they shall
gune praise to thee, O Lord:
For they of thy most holy mouth
have heard the mighty Word.

5 They of the waies of God the Lord,
in straing shall intreare,
Because the glory of the Lord
is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly sprite:
But he contemning, knowes a farre
the proud and latty wight.

7 Although in midst of trouble I
doe walke, yet shall I stand:
Renewed by thee, O my Lord,
thou wilt stretch out thy hand

8 Upon the wrath of all my foes,
and saued shall I be:
By thy right hand the Lord God will
perfume his woake to me.

9 Thy mercy, Lord, endures for aye.
Lord doe not me forlase:
Forsake me not that am the woake
which thine owne hand did make.

Domine probasti. Psal. Cxxxix. N.

David, to cleane his heart from all hypocrisie,
sheweth that nothing is so secret which God feeth
not, after declaring his zeale and feare of God, he
protesteth to be enemy to all them that contemne
God.

Sing this as the 72. Psalme.

O Lord, thou hast me triide and knowne,
my sitting thou doest know:
2 And rising eke, my thoughts a farre
thou understand'st also.

3 My paths, yea, and my lying downe
thou compassest alwaies:
And by familiar custome art
acquainted with my waies.

4 No word is in my tongue, O Lord,
but knowne it is to thee:
5 Thou me behinde holdest and before,
thou laiest thy hand on me.

6 Too wonderfull aboue my reach,
Lord is thy cunning skill:
It is too hie, that I the same
cannot attaine vntill.

7 From sight of thy all-seeing spirit,
Lord, whither shall I goe:
Or whither shall I flee away,
thy presence to scape fra?

8 To heauen if I mount aloft,
In, thou art present there:
In hell if I lie downe below,
even there thou doest appeare.

9 Pea, let me take the morning wings,
and let me goe and hide:
Euen there where are the farthest parts,
where flowing sea doth slide:

10 Pea even thither also shall
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.

11 Pea, if I say, The darkenesse shall
yet shrowd me from thy light:
Lo, even also the darkest night
about me shall be light.

12 Pea, darkenesse hideth not from thee,
but night doth shone as day:
To thee the darkenesse and the light
are both alike alway.

The second part.

13 For thou possessed hast my bones,
and thou hast couered me:
When I within my mothers wombe
incloled was by thee.

14 Thee will I praise, made fearefully
and wondrously I am:
Thy workes are maruelous, right well
my soule doth know the same

15 My bones they are not hid from thee,
although in secret place
I haue beene made, and in the earth
beneath I shayed was.

16 When I wasosomelesse, then thine eye
saw me, so in thy booke
Were written all: nought was before
that after fashion tooke.

17 The thoughts therefore of thee (O God)
how deare are they to me,
And of them all how passing great,
the endlesse numbers be.

18 If I should count them, more then
more then the sand I see:
And whensooner I awake,
yet am I still with thee.

19 The wicked and the bloody men,
O that thou wouldest slay:
Euen those (O God) to whom depart,
depart from me, I say:

20 Euen those of thee, O Lord my God,
that speake full wickedly:
Those that are liftid vp in vaine,
being enemies to thee.

21 Hate I not them that hate thee, Lord,
and that in earnest wise:
Contend I not against them all,
against thee that arise?

22 I hate them with unsafaid hate,
euen as my viter foes.

23 Try me (O Lord) and know my heart,
my thoughts prone and disclose.

24 Consider, Lord, if wickednesse
in me there any be:
And in thy way, O God, my guide,
for ever lead thou me.

Eripe me Domine. Psal. Cxl. N.

David prayeth vnto the Lord against the cruel-
tie, falsehood, and iniurie of his enemies, assuring
himselfe of his succour. Wherefore he prouoketh
the iust to praise the Lord, and to assure them-
selues of his tutioun.

Sing this as the Lamentation.

L O, do save me from the euill man,
and from the cruell wight:
2 And from all those which euill doe
imagine in their sprite.

3 Whitch make on me continuall warre,
their tongue, lo, haue they whet:
Like Serpents, underneath their lips,
is Adders poyson set.

4 Keepe me (O Lord) from wicked hands,
preferue me to abide:
Free from the cruell men, that meane
to cause my steps to slide.

5 The proud haue laid a snare for me,
and they haue spred a net;
With cords in my path-wayes, and gins
for me eke haue they set.

6 Thereforo I said vnto the Lord,
Thou art my God alone:
Hear me, O Lord, O hear the voyce,
wherewith I pray and moue.

7 O Lord my God, thou onely art
the strength that saueth me:
My head in day of battell hath
been couered stilly by thee.

8 Let not, O Lord, the wicked haue
the end of his desire:
Perseue me not his ill thought, lest he
with pride be set on fire.

9 Of them that compasse me about,
the chiefe of them all:
Lord, let the mischiefe of their lips
upon themselves besall.

10 Let coales fall on them, let him cast
them in consuming flame:
And in the deepe pits, so as they may
not rise out of the same.

11 For no back-biter shall on earth
be set in stable plighe:
And euill to destruction still
shall haue the cruell wight.

12 I know, the Lord the afflicted will
reuenge, and moue the poore:
The iust shall praise thy name, iust shall
dwell with thee evermore.

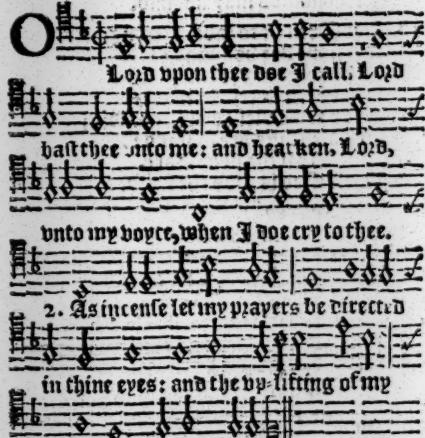
Domine clamavi. Psal. Cxli. N.

Dauid being grieuously persecuted vnder Saul,
desireth succour and patience, till God take ven-
geance on his enemies.

O Lord vpon thee doe I call, Lord
vnto thee into me: and hearken, Lord,
vnto my voyce, when I doe cry to thee.

2. As incense let my prayers be directed
in thine eyes: and the up-lifting of my
hands, as euening sacrifice.

3 My Lord, for guiding of my mouth,
set thou a watch before:
And also of my mouing lips,
O Lord, keep thou the doore.



4 That I shoulde wicked workes commit,
Incline thou not my heart:
With ill men of their delicates,
Lord, let me care no part.

5 But let the righteous limite me, Lord,
for that is good for me:
Let him reprove me, and the same
a precious oyle shall be.
Such limiting shall not heake my head,
the time shall shortly fall:
When I shall in their miserie
make prayers for them all.

6 Then when in stony places downe,
their Judges shall be cast:
Then shall they heare my words, for then
they haue a pleasant taste.

7 Our bones about the graues mouth,
lo, scattered are they found:
As he that heweth wood, or he
that diggeth in the ground.

8 But, O my Lord, my God, mine eyes
doe looke vp vnto thee:
In thee is all my trust, let not
my soule forlaken be.

9 Whiche they haue laid to catch me in,
Lord, keepe me from the snare:
And from the subtill gins of them
that wicked workers are.

10 The wicked into their owne nets,
together let them fall:
While I doe by thy helpe escape
the danger of them all.

Voce mea ad Dom. Psal. Cxlij. N.
Dauid, neither for feare nor anger would kill
Saul, but with a quiet mind prayer vnto God, who
preferred him.

Sing this as the 141. Psalme.

Before the Lord God, with my voyce,
I did send out my cry:
And with my strained voyce vnto
the Lord God prayed I.

2 My meditation in his sight,
to powre I did not spare:
And in the presence of the Lord,
my trouble did declare.

3 Although perplexed was my spirit,
my path was knowne to thee:
In way where I did walke, as were
they silly lads for me.

4 I look and view on my right hand,
but none there would me know:
All refuge failed me, and for
my soule none cared tho.

5 Then cried I Lord, to thee, and said,
My hope thou onely art:
Thou in the Land of living art
my portion and my part.

6 Harke to my cry, for I am brought
full low, deliver me
From them that doe me persecute,
for me too strong they be.

7 That I may praise thy name, my soule
from prison, Lord, bring out:
When thou art good to me, the iust
Shall praise me round about.

Domine exaudi. Psal. Cxliij. N.

An earnest prayer for the remission of sins, acknowledging that the enemies did cruelly persecute him by Gods judgement. He desirereth to be restored to grace, to be governed by his holy Spirit, that he may spend the rest of his life in the true fear and service of God.

Sing this as the 93. Psalme.

Lord, heare the prayer, hake the plaint
that I doe make to thee:
Lord, in thy nature truth, and in
thy iustice answere me.

2 In iudgement with thy servant, Lord,
oh enter not at all:
For iustice bin thy sight,
not one that bineth shall.

3 The enemy hath pursued my soule,
my life to ground hath tharone:
And laid me in the darke, like them
that dead are long agone.

4 Within me in perplexity,
was mine accursed spirit:
And in me was my troubled heart,
amazed and affright.

5 Yet I record time past in all
the works I meditate:
Pea, in thy works I meditate,
that thy hands have created.

6 To thee, O Lord my God do I,
I doe stretch my craving hands:
My soule desirereth after thee,
as doe the thirsty lands.

7 Hear me with spedde, my spirit doth faile,
hide not thy face me fro:
Else shall I be like them, that downe
into the pit doe go.

8 Let me thy louing kindenesse in
the morning heare and know:
For in thee is my trust, shew me
the way that I shall goe.

9 For I lift up my soule to thee,
O Lord, deliuer me
From all mine enemies: For I
have hidden me with thee.

10 Teach me to doe thy will, for thou,
thou art my God. I say:
Let thy good spirit into the land
of mercy me conuey.

11 For thy names sake with quickning
alue doe thou me make: (grace,
And out of trouble bring my soule,
ever for thy iustice sake.

12 And for thy mercy slay my foes,
O Lord, destroy them all:
That doe oppresse my soule, for I
thy servant am and shall.

Benedictus Dom. Psal. Cxliij. N.

David prayeth the Lord for his victories, and kingdom restored, yet calling for the destruction of the wicked, and declareth wherein the felicity of any people consisteth.

Sing this as the 141. Psalme.

Blest be the Lord, my strength, that doth
instruct my hands to fight:
The Lord that doth my fingers frame
to battell by his might.

2 He is my goodnesse, fort, and tower,
deliuerer and shield:

In him I trust, my people he
subdues to me to yeeld.

3 O Lord, what thing is man, that hilt
thou holdest so in price:

Quoniam of man, that upon him
thou thinkest in this wise?

4 Man is but like to vanity,
so passe his dayes to end:

5 As fleeting shad, bow downe, O Lord,
the heauens and descend.

6 The mountaines touch, & they shall stroke,
call forth by lightning flame:
And scatter them, thine arrowes shoothe,
confine them with the flame.

7 Send downe thy hand evn from above:

O Lord, deliuer me:
Take me from wakers great from hand

of strangers make me free.

8 Whose subtil mouth of vanity
and fondnesse doth iutreat:
And their right hand is a right hand
of falsehood and deceite.

9 A new song will I sing, O God,
and singing will I be.

On Cioll and on instrument,
ten stringed unto thee.

10 Euer he it is that onely gives
deliuerance to Kings:
Unto his servant David helpe
from huncffull sword he bringes.

11 From strangers hands me saue & shielde,
whole mouthes talke dancy:
And their right hand is a right hand
of guile and subtily.

12 That our sonnes may be as the plants,
whom growing youth doth rearre:
Our daughters as caru'd corner stones,
like to a palace faire:

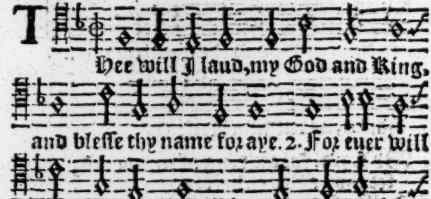
13 Our garners full and plenty may
with sundry loxes be found:
Our sheepe bring thousands in our streets,
ten thousands may abound.

14 Our men be to laboure strong,
that none doe vs inuade:
There be no going out, no cries
within our streets be made:

15 The people blessed are, that with
such blessings are so stord:
Pea, blessed all the people are,
whole God is God the Lord.

Exaltabo te. Psal. Cxlv. N.

David describeth the wonderfull prouidence of God, in governing and in preseruing all the other creatures. He praieth God for his iustice, mercy, and speciall louing kindnesse towards those, that call upon him, that feare him, that loue him.



I praise thy name, and blesse thee day

by

by day. 3 Great is the Lord, most worthy
praise, his greatness none can reach.

4. From race to race they shall thy workes
praise, and thy power preach.

5 I of thy gloriouſ majeſty,
the beauty will record:
And meditate upon thy workes
most wonderfull, O Lord.

6 And they shall of thy power, and of
thy fearefull acts declare:
And I to publish all abroad,
the greatness will not spare.

7 And they into the mention shall
breake of thy goodnessse great:
And I aloud thy righteouſnesse
in ſinging shall repeate.

8 The Lord our God is graciuſ,
and merciſull alſo:
Of great abounding mercy, and
to anger he is slow.

9 Pea good to all, and all his workes,
his mercy doth exceede:

10 Loe, all thy workes doe prayſe thee, Lord,
and doe thy honour ſpread.

11 Thy Saints doe blesſe thee, and they doe
thy Kingdomeſ glory ſhew:

12 And blaſe thy power, to cauſe the ſomnes
of menchy power to know.

The ſecond part.

13 And of his mighty Kingdome che
to ſpread the gloriouſe praise:
Thy Kingdome, Lord, a Kingdomeſ, that doth endure alwaies.

14 And thy dominion through each age
endures without decay:
The Lord up holdeſ them that fall,
their ſliding he doth stay.

15 The eyes of all doe waite on thee,
thou doſt them all reſue:
And thou to each ſuſſing foode,
in ſeafon due doſt give.

16 Thou openeſt thy plenteouſe hand,
and boomeſtouſe doſt fill:
All things whatſoever doe live,
with gifts of thy good will.

17 The Lord is iuſt in all his waſes,
his workes are holy all:

18 Neere all hee is that call on him,
in truſt that on him call.

19 He the deſires which they require,
that ſearc him, willfulliſ:
And he will heare them when they cry,
and ſave them at his will.

20 The Lord preferues all thone, to him
that beare a louing heart;

But he them all that wicked are,
will utterly ſubvert.
21 My thankful mouth shall gladly ſpeak
the praiſes of the Lord:
All flesh to praise his holy Name,
for ever shall record.

Lauda anima mea, Psal. Cxlvii. 1. H.

David teacheſt hat none ſhould put their truſt
in men, but in God alone, who is almighty, and de
livereſt the affliſt, nouriſh the poore, ſet the
prifoneſ at liberty, confortheſ the fatherleſſe,
widowes, ſtrangeres, and is King for euer.

Sing this as the 137. psalme.

M y ſoule, praife thou the Lord alwaies,
2 While breath and life prologe my daies,
my tongue no time ſhall reſe:
3 Truſt not in worldly thraſter men,
though they abound in wealth:
Nor in the ſomnes of mortall men,
in whom there is no health.

4 For why? their breath poſh ſcane depart,
to earth upon they fall:
And then the counſels of their hearts,
decay and perisſ all.

5 O happy is that man, I ſay,
whom Jacobs God doth ayde:
And he whose hope doth not decay,
but on the Lord doth ſtand.

6 Which made the earth and waters deepe,
the heauens high and haſte:
Which doth his Word and promife keepe
in truſt and euer ſhall.

7 With right alwaies doth he proceſſe,
for ſuch as ſuffer wrong:
The poore and hungry he doth ſeede,
and loſe the feareſt ſtrong.

8 The Lord, I ſay, doth loue the right:
the lame to lift up, the poore to ſupplie:
The Lord, I ſay, doth loue the right
and iuſt man euermore.

9 He doth defende the fatherleſſe,
the strangers, ſad in heare:
And quiet the widow from outrage,
and giue her waſes ſiluer.

10 Thy Lord and God gethall,
O Zion, thy ſhall raigne:
In time of all poorteries
for euer to remaine.

Laudate Dominum. Psal. Cxlvii. N.

The Prophet praifeſt the bouniſ, wiſdomes,
power, iuſtice, and prouideſce of God vpon all his
creaſt, but especially vpon his Churc h, which
he gathered together after their diſperſion: de
claring his Word and judgement ſo towards them,
as he hath done to no other people.

Praise ye the Lord, for it is good, unto
our God to ſing: For it is pleasant, and to
prayſe, it is a comely thing.

2 The Lord his owne Jerusalem
he buildeth vp alone:
And the disperst of Israel
doth gather into one.

3 He heales the broken in these herte,
their sores vp doth he binde:

4 He countis the number of the starres,
and names them in their kind.

5 Great is the Lord, great is his power,
his wisedome infinite:

6 The Lord relieves the meke, & thowdes
to ground the wicked wight.

7 Sing unto God the Lord with praysle,
unto the Lord reioice:
And to our God vpon the Harpe,
aduance your singinge boyce.

8 He covers heauen with clouds, and cov.
the earth prepares raine:
And on the mountaines he doth make
the grasse to grow againe.

9 He ghes to beasts their food, and to
young Rauens when they cry:

10 His pleasure not in strength of horse,
nor in mans legs doth lie.

11 But in all thoes that feare the Lord,
the Lord hath his delight:
And such as doe attend vpon
his mercies shyning light.

The second part.

12 O praysle the Lord, Jerusalem,
thy God, O Ston, praysle:

13 For he bathe hath forged strong,
wherewith thy gates he stales.

14 By children he bath blist in thee,
and in thy borders he
Doth leste peace, and with the flower
of wheate he killith thee.

15 And his commandement vpon
the earth he sendeth out:
And eke his Word with speedy course
doth swifly runne about.

16 He giveth snow like wool, hoare frost
like ashes doth he spread:

17 Like mortells calcs his ice, thereto
the cold who can abide?

18 He sendeth soorth his mighty Word,
and smelleteth them againe:
His wind he makes to blow, and then
the waters flow amaine.

19 The doctrine of his holy Word,
to Jacob he doth shew:
His Statutes and his Judgements he
gives Israel to know.

20 With every nation hath bee not
so dealt, nor haue they knowne
His secret iudgements, ye therefore,
praise ye the Lord alone.

Laudate Dominum, Psal. Cxlvii. H.

He pronoketh all creatures to praise the Lord,
in heauen and in all places, especially for the Pow-
er that he hath giuen to his people Israel.

Glory

The laud unto the Lord, from heauen
that is so hie: praise him in deede and
word, aboue the starrie skie. And also ye,
his Angels all: Armies royall, praysle
him with glee.

3 Praise him both Moone and Sunne,
Whiche are so cleare and bright:

The lame of you be done,
De glistering stars of light.

4 And eke no lesse,
Dea heauens satre:
And clouds of the ayre,
His laud expresse.

5 For at his Cllord they were
All formed as we see:
At his voice did appere
All things in their degree.

6 Whiche he set fast.

To them hemade

A law and trade.

For aye to last.

7 Croll and praysle Gods name,
On earth, ye Dragons fell:
All deeres doe ye the same,
For it becomes you well.

8 Hm magnifie,
Fire, halle, ice, snow,
And stornes that blow,
at his decree.

9 The hils and mountaines all,
And trees that fruitfull are:
The Cedars great and tall,
His worthy praysle declare.

10 Beasts and Cattell,

Dea birds flying,

And wormes creeping,
that one earth dwell,

11 All Kings both more and lesse,
With all their pompos trayne:

Princes and all Judges,
That in the world remaine.

12 Exalt his Name,
Young men and maides,

Old men and babes,

Boe ye the same.

13 For his Name shall we proule
To be most excellent:

Whose praise is farre aboue:
The earth and firmament.

14 For sure he shall
Exalt with blisse

The hope of his,

and helpe them all.

His Saints all shall forth tell
His praise and worshisles:
The chidren of Israel,
Each one both more and lesse.
15 And also they,
That with good will
His wodswill,
And them obey.

Cantate Dom. Psal. Cxlii. N.

An exhortation to the Church, to praise the Lord for the victory and conquest that he giveth his Saints against all mans p wer.

Sing this as the 14. Psalme.

1 Sing ye unto the Lord our God,
a new rejoycing song:
And let the praise of him be heard,
his holy Saints among.
2 Let Israel rei. yce in him
that made him of nothing:
And let the seed of Sion hill
be joyfull in their King.
3 Let them sound praise with voyce of flute,
unto his holy name:
And with the Timbrell and the Harpe
sing praises of the same.
4 For why? the Lord his pleasure all
hath in his people set:
And by deliverance he will raise
the meke to glory great.
5 With glory and with honour now
let all thy Saints rejoyce:
And now alond upon their beds,
aduance their singing voyce.
6 And in their mouches let be the acts
of God the mighty Lord:
And in their hands eke let them beare
a double-edged sword,
7 To plague the heathen, and correct
the people with their hands:
8 To binde their stately Kings in chaines,
their Lords in iron bands,
9 To execute on them the doome
that written is before:
This honour all his Saints shall haue:
praise ye the Lord therefore.

Laudate Dominum. Psal. CL. N.

An exhortation to praise the Lord without ces-
sing, by all manner of waies, for all his mighty and
wonderfull workes.

Sing this as the 147. Psalme.

1 Praise unto God the mighty Lord
praise in his Sanctuarie:
And praise him in the firmament
that shewes his power on hi.
2 Advance his name, and praise him in
his mighty acts alwayes:
According to his excellency
of greatnesse give him praise.
3 His praisles with the princely noyse
of sounding Trumpets blow:
4 Praise him upon the Tiole, and
upon the Harpe also.
5 Praise him with Timbrel and with flute,
Organs and Virginals:
6 With sounding Cymbals pr aise ye him,
praise him with loud Timbals.

7 What euer hath the benefit
of breathing, praise the Lord:
To praise the name of God the Lord,
agree with one accord.

The end of the Psalms of David.

An exhortation to the prayse of God, to
be sung before morning Prayer. T.S.

Sing this as the 100. Psalme.

1 Praise the Lord, O ye Gentiles all,
which hath brought you into his light:
2 Praise him, all people mortall,
as it is most worthy and right,
For he is full determined,
on vs to powre out his mercy &
And the Lords truth be ye assured,
abideth perpetually.

Glory be to God the Father,
And to Iesus Christ his true Sonne:
With the holy Ghost in like manner,
Now and at every season.

An exhortation to the praise of God, to
be sung before Euening Prayer. T.S.

Sing this as the 100. Psalme.

1 Behold now give heede, such as be
the Lords seruants faithfull and true:
2 Come praise the Lord every degree,
With such songs as to him are due.

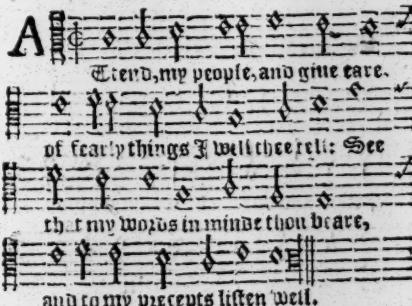
3 O ye that stand in the Lords house,
Euen in our owne Gods mansion:
Praise ye the Lord so bounteous,
Which worketh our salvation.

4 Lift vp your hands in his holy place,
Pea, and that in the time of night:
Praise ye the Lord which gives all grace,
For he is a Lord of great might.

5 Then shall the Lord out of Sion,
Which made heauen and earth by his power,
Give to you and you: Nation,
His blessing, mercy and fauour.

Glory be to God the Father: as afoxe.

Audi Israel. Exod. xx. W.W.



I am thy Soueraigne Lord and God,
Which haue thee brought from careful thral,
And the ree claim'd from Pharaohs rabb,
Make them no gods on them to call.

THE LORDS PRAYER

2 Not fashioned forme of any thing
In heauen or earth to worship it :
For I the God by reuenging,
With greuous plagues this sin will smite.

3 Take not in vaine his holy Name,
Abuse it not after thy will :
For so thou myghtest soone purchase blame,
And in his wrath he wouldest thee spill.

4 The Lord from woske the seventh day ceast
And brought all things to perfect end :
So thou and thine that day take rest.
Whatto Gods hefts ye may attend.

5 Unto thy parents honour givē,
As Gods commandements doe yē etend :
That thou long daies and good maist live
In earth, where God a place doth lende.

6 Beware of murther and cruell hate,
7 All filthy fornication feare :
8 See thou steale not in any rate,
9 False witnessē against no man beare.

10 Thy neichbours house wiss not to haue,
His wife, or ought that he calleth mine :
His field, his Ox, his Asse, his slave,
Or any thing that is not thine.

A Prayer.
The Spirit of grace grant vs, O Lord,
To keepe these lawes our hearts resto:z
And cause vs all with one accord,
To magnifie thy Name therefore.

For of our selues no strength we haue,
To keepe these lawes after thy will :
Thy might therefore, O Christ, we craue,
That we in thee may them fulfill.

Lord, for thy Names sake grant vs this,
Thou art our strength, O Sauour Christ :
Of thee to spedē how shoud we misse,
In whom our treasure doth consist :
To thee for evermore be praysē,
With the Father in each respect :
And with the holy Spirit alwaies,
The Comforter of thine elect.

The Lords Prayer. D. Cox.

O

Ur Father, which in heauen art, and
makst vs all one brotherhod, to call
upon thee with one heart. Our heavenly
Father and our God: Grant we pray
not with lips alone, but with the
hearts deepe sigh and groane.

Thy blessed name be sanctified,
Thy holy Word might vs inflame,
In holy life for to abide,
To magnifie thy holy Name.
From all errore defend and keepe
The little flocke of thy poore sheepe.

Thy Kingdome come even at this houre,
And henceforth everlastingly :
Thine holy Ghost into vs powre,
With all his gifts most plenteously,
From Satans rage and filthy hand,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen, in earth also :
In trouble grant vs patience,
Thee to obey in wealth and woe,
Let not flesh, blood, or any ill,
Preuale against thy holy will.

Give vs this day our daily bread,
And all other good gifts of thine :
Keape vs from warre and from bloodshed,
Also from sicknesse, dearth and pine,
That we may live in quietnesse,
Without all greedy carefulnesse.

Forgive vs our offences all,
Relieve our careful conscience :
As we forgive both great and small,
Which unto vs haue done offence.
Preserue vs Lord, for to serue thee
In perfect loue and unity.

O Lord into tentation
Leade vs not when the Fiend doth rage :
To withstand his iuasion,
Give power and strenght to every age.
Arme and make strong thy seble host,
With faith and with the holy Ghost.

O Lord, from euill deliuer vs,
The dayes and times be dangerous :
From everlasting death saue vs,
And in our last need, comfort vs.
A blessed end to vs bequeath,
Into thy hand our soules receive.

For thou, O Lord, art King of Kings,
And thou hast power over all :
Thy glory shineth in all things,
In the wide world unuerall.
Amen, let it be done, O Lord,
That we haue prayed with one accord.

The Creede.

A

Li my beliefe and confidence is
in the Lord of might: The Father which
all things hath made, The day and eke
ther night: The heauens and the fir-
mamente,

The Creede.

manent, and also many a Starre: The earth and all that is therein, which passe mans reason farrre.

And in like manner I beleue In Christ our Lord his Sonne; Coequal with the Deitie, And man in flesh and bone: Conceived by the holy Ghost, His Word doth me assure: And of his Mother Mary borne, Yet her Virgin pure.

Because mankind to Satan was For sin in bond and thrall: He came and offered up himselfe To death to sauе vs all.

And suffering most grievous paine, Then late being Judge: Was crucified on the Croſſe, And therat did not grudge.

And so he died in the flesh, But quickned in the Spirit: His body then was buried, As is our vse and right. His spirit did after this descend Into the lower parts, To them that long in darkenesse were, The true light of their hearts.

And in the thrid day of his death, He rose to life againe: To the end he might be glorified Out of all grieſe and paine. Ascending to the heauens high, To ſit in glory still: On Gods right hand his Father deare, According to his will.

Untill the day of Judgement come, When he shall come againe, With Angels power (yet of that day We all be uincerteine.) To judge all people righteously, Whom he hath dearely dought: The living and the dead also, Which he hath made of nought.

An in the holy Spirit of God (My faith to ſatisfie: The third person in Trinitie, Beleue I ſtedfastly. The holy and Catholike Church, That Gods Word doth maintaine: And holy Scripture doth allow, Which Satan doth diſdaine.

And alſo I doe trust to haue, By Iesus Christ his death, Release and pardon for my finnes, And that onely by faith: What time all flesh ſhall rise againe, Before the Lord of might: And ſee with their bodily eyes, Which now doe glorie them light.

A Prayer to the holy Ghost.

And then shall Christ our maieour The ſheepe and goates diuide: And give life eternally, To thole whom he hath chide. Within his Realme celeſtiall, In glory for to reſt: With all the holy company Of Saints and Angels bleſt, Which ſerue the Lord omnipotent, Obediently each houre: To whom be all dominion, And praife for euermore.

A Prayer to the holy Ghost, to be ſung before the Sermon.

Sing this as the 119. Psalme.

Ome holy Spirit, the God of might, comforter of vs all, Teach vs to know thy Word aright, that we doe neuer fall. O holy Ghost, vifte our coaſt, defend vs with thy ſhield: Againſt all finne and wickedneſſe, Lord, helpe vs win the field.

Lord, keepe our King and his Councell, and give them will and might: To perſerene in thy Oſpell, which can put finne to flight. O Lord, which giuest thy holy Word, leade Preachers plenteouſly: That in the ſame we may accorde, and therein liue and die.

O holy Spirit, direct aright the Preachers of thy Word: That thou by them mayest cut downe finne, as it were with a ſword. Depart not from thole Pastors pure, but ayd them at their neede: Which breake to vs the bread of life, whereon our ſoules doe feede. O blessed Spirit of truthe, keepe vs in peace and vnitie: Keepe vs from ſects and errois all, and from all Papistrie. Conuer all thole that be our foes, and bring them to thy light: That they and we may all agree, and praife thee day and night.

O Lord, increase our faith in vs, and loue ſo to abound: That man and wife be void of strife, and neighbours about vs round. In our time give thy peace, O Lord, to nations farre and neare: And teache them all thy holy Word, that we may ſing to thee:

All glory to the Trinitie, that is of mighties moſt, The living Father and the Sonne, and eke the holy Ghost: As it hath beene in all the time that hath beene heretofore, As it is now and ſo shall be henceforth for euermore.

Da pacem, Domine.

Give peace in these our dayes, O
Lord, Great dangers are now at hand;
thine enemies with one accord, Christ's
name in every land, Seeke to deface, roote
out and raze Thy true right worship
indeede. Be thou our stay, Lord, we
thee pray, Thou helpst alone in all need.
Give us the peace which we doe lacke,
Through misbelieve and ill life:
Thy Word to offer thou dost not slacke,
Whiche we unkindly gaine-strike,
With fire and sword,
This heachfull Word,
Some persecute and oppresse:
Some with the mouth
Confesse the truth,
Without sincere godlinesse.
Give peace, and vs thy Spirit downesend,
With greefe and repentance true:
Doe peace our hearts, our lives to amend,
And by faith Christ reue:
That feare and dread,
Warre and bloodshed:
Through thy sweete mercy and grace,
Way from vs slide,
Thy truth may hide,
And shine in every place.

The Lamentation.

Through perfect repentance the sinner hath a
sure trust in God, that his sinnes shall be washed
away in Christ's blood.

O Lord, in thee is all my trust, giv
eare unto my wofull cry: Refuse me not
that am vnjust, but bowing downe thy

heauenly eve, Behold, how I doe still
lament my sinnes whereto I doe offend:
O Lord, for them shall I be spent, sir
thee to please I doe intend.
No no, not so, thy will is bent
to deale with sinnes in thine ire:
But when in heart they shall repente,
thou grantest with speed their just desire,
To thee therefore still shall I cry,
to wash away my sinfull crime:
Thy blood, O Lord, is not yet dry,
but that it may helpe me in time.
Haste thee (O Lord) haste thee, I say,
to powre on me thy gifte of grace:
That when this life shall fleet away,
in heaven with thee I may haue place,
Where thou dost raigne eternally,
with God which once did downe thee send,
Where Angels sing continually,
to thee be praise world without end.

A thanksgiving after the receiving
of the Lords Supper.

Sing this as the 137. Psalme.

The Lord be thanked for his gites
and merces euermore:
That he doth shew unto his Saints,
so him be laud therefore.
Our tonges cannot so praysle the Lord,
as he doth right deserve:
Our hearts cannot of him so thinke,
as he doth vs preserue.
His benefits they be so great
to vs that be but faine:
That at our hands for recompence,
there is no hope to winne.
O sinfull flesh that thou shouldest haue
such merces ofte the Lord,
Thou dost deserve more worthily
of him to be abhord.

Nought else but sinne and wretchednesse,
doth rest within our hearts:
And stubbornly against the Lord,
we dayly play our parts.
The Sunne aboue the firmament,
which is to vs a light:
Doth shew it selfe more cleare and bright,
then wes be in his light.
The heavens aboue and all therein,
more holy are then wee:
They serue the Lord in their estates
each one in their degree.
They doe not strive for mastership,
nor slacke their office set:

A Thistlekingdome.

But feare the Lord and doe his will,
hate is to them no let.
Also the earth and all therein,
of God it is in awe:
It doth obserue the Formers will,
by skilfull natures law.
The Sea and all that is thererin,
doth bend when he doth becke:
The spirits beneath doe tremble all,
and feare his wrathfull checke.

But we, alas, for whom all these
were made, them for to ruler:
Do not so know or loue the Lord,
as doth the Dxe or Mule.
A law he gane vs for to know,
what was his holy will:
He woulde vs good, but we woulde not
awarde the thing is ill.

Not one of vs, that seeketh out
the Lord of life to please:
Nor doe the thing that might vs lead
to Christ and quiet easle.
Thus are we all his enemies,
we can it not denie:
And he againe of his good will
would not that we shoulde die.
Therefore when remedie was none
to bring vs unto life:
The Sonne of God our flesh he tooke,
to end our mortall strife:
And all the Law of God the Lord,
he did it full obey:
And for our sinnes upon the Crosse,
his blood our debtes did pay.
And that we shoulde not yet forget
what good he to vs wrought:
A signe he left our eyes to tell,
that he our bodies bought.
In bread and wine herre visible,
unto thine res and take:
His merces great thou maist record,
if that his spiri: thou hast.

As once the roze did lise and grow,
and was cut downe with sickle:
And threshed out with many stripes,
out of his huske to diue.
And as the mill with violence
did tear it out so small:
And made it like to earthly dust,
not sparing it at all.

And as the Duen with fire hote,
did cloze it vp in heate:
And all this done, ihat I have said,
that it might be our meate.
So was the Lord in his ripe age,
cut downe by cruell death:
His soule he gane in tormentes great,
and yeelded vp his breath.

Because that he to vs meigh be
an everlasting heade:
With much reproach and troubles great,
on earth his life he led.
And as the grapes in pleasant time

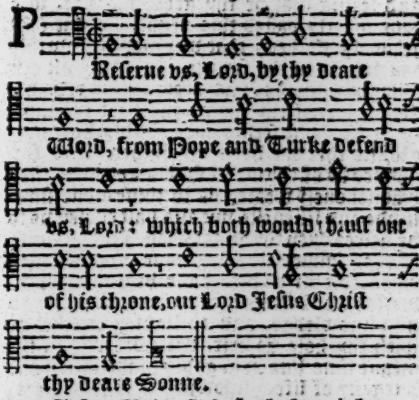
A Prayer.

are pressed very soore:
And plucked downe when they be ripe,
and let to grow no more.
Because the iynce that in them is
as comfortable drinke:
We might receive and sorfull be,
when sorowes make vs shrinke:
So Christ his blood out-pressed was,
with nayles and eke with speare:
The iynce whereof doth sauе all thosse,
that rightly doe him feare.

And as the comes by unity,
into one loafe are knit:
So is the Lord and his whole Church,
thogh he in heauen sit.
As many grapes make but one wine,
so shoulde wee be but one:
In faith and loue in Christ aboue,
and unto Christ alone,
Leading a life without all strife,
in quiet rest and peace:
From enye and from malice both
our hearts and tonges to cease:
Whiche if wee doe, then shall we shew,
that we his chosen be,
By faith in him to leade a life,
as alwaies willed he.

And that we may so doe indeede,
God send vs all his grace:
Then after deach wee shall be sure,
with hym to haue a place.

Robert Wisedome.



Lord Iesus Christ, shew forth thy myght,
that thou art Lord of Lords by right:
Thy poore afflicted flocke defend,
that we may praise thee wi hout end.
God holy Ghost, our comforter,
be our patrone, helpe, and succour:
Give vs one minde, and perfect peace,
all gifts of grace in vs increate.

Thou liuing God in persons three,
thy name be praised in vnitie:
In all our need so vs defend, (end.)
that we may prayse thee world without

FINIS.

A forme of prayer to be vſed in priuiae houses euery
Morning and Euening.

Morning Prayer.

Almighty God and most merciſfull Father, we doe not presentour ſelues here before thy Maieſtie, truſting in our owne meriſts or worthinesſe, but in thy maniſtold meriſtes, which haſt promiſed to heare our piaiers, & grant our requeſts, which we haſſe to make to thee in the name of thy beloved Son Ieſus Christ our Lord: who alſo haſt coman- ded vs to aſſemblie our ſelues together in his Name, with full aſſurance that hee will not onely be amonſt vs, but alſo be our Me- dia- tor and Advocate towards thy Maieſtie, that we may ſeine all thiſes which haſſe to thy bleſſed will for our neceſſities. Therefore we beſeech thee, ſweete Father, to turne thy louing countenance to-wards vs, and impute not vnto vs our mani- fold ſins and offences, whereby wee iuſtly de- ſerue thy wrath and ſharpe punishment, but rather receiue vs to thy mercie for Ieſus Christ's ſake, accepting his deaſth and paſſion as a iuſt recompence for all our offences, in whom onely thou art pleased, and through whom thou cauſt not bee offendes with vs. And ſeeing that of thy great meriſtes, wee haue quietlie paſſed this night, grant (O heavenly Father) that wee may beſtow this day wholy in thy ſeruice, ſo that all our thoughts, words, and deedes may redound to the glory of thy Name, and good exaſtple to all men, who ſeeing our good workeſ, may gloriſe thee our heavenly Father. And fo- alſmuch as of thy mere fauour and loue, thou haſt not onely created vs to thine owne ſimi- liuſte and likeneſſe, but alſo haſt chosen vs to be heires with thy deare Son Ieſus Christ, of that immortall Kingdome, which thou preparedſt for vs before the beginning of the world: we beſeech thee to increase our faſh and knowledge, and to lighten our hearts with thy holy ſpirit, that wee may in the meane time liue in al godly conuerſation and integrity of life. knowing that Idolatres, adulterers, coniectors men, contentious per-ſons, drunkeards, gluttons and ſuch like, ſhall not inherit the Kingdome of God.

And because thou haſt coman- ded vs to pray one for another, wee doe not onely make requeſt (O Lord) for our ſelues, and for them that thou haſt already caſted to the true underſtanding of thy heavenly will: but for all people, and nations of the world, who as they know by thy wonderfull workeſ, that thou art God ouer all: ſo they may bee iuſtituted by thy holy ſpirit, to beſeeue in thee their onely Sauour and Redemeer. But, fo- alſmuch as they cannot beſeeue except they heare, and cannot heare but by preaching, and none can preach except they be ſent; therefore (O Lord) raise vpp faithfull diſtributors of

thy myſteries, who ſetting apart all worldly reſpects, may both by their life and doctrine ſeekē thy glory. Contrariely conſound Satan, Antichrift, with all hirleſſes, whom thou haſt already caſt off into a reprobate ſenſe, that they may not by ſects, ſchismes, heriſies, and errors, diſquiet thy little flocke. And because, O Lord, we are falne into the latter dayes, and dangerous times, wherein ignorance hath gotten the upper hand, & Satan by his minifteſ ſeekes by all meaſures to quench the light of thy Gofpelle. we beſeech thee to mainta: in thy cauſe againſt al rauening Moles, and ſtrengthen all thy ſeruants whom they keepe in paſon and boydage. Let not thy longuffering bee an occaſion either to increase their tyāng, or to diſcourſe the Children, neither yet let our ſinnes and wiſeconneſſe be an hinderance to thy mercie, but with ſpede (O Lord) conſider their great miſerie. For thy people Iſrael many times by their ſins prouoked thyne an- ger, & thou puniſhedſt them by thy iudg- ment: yet though their ſinnes were neuer ſo grieuous, if they once returned from their ini- quitie thou receiuedſt them to mercy. Wee therefore moſt wretched ſinners bewaile our maniſtold ſinnes, and earnestly reſpent vs of our former wickedneſſe, and vngodly behau-our towaſt thee: and whereas we cannot of our ſelues purcaſe thy pardon, yet we humbly beſeech thee for Ieſus Christ his ſake to ſhew thy mercy vpon vs, and receive vs again into thy fauour. Grant vs, deare Father, theſe our requeſts, and all other thiſes neceſſary for vs and thy whole Churche, according to thy proiſe in Ieſus Christ our Lord: in whole Name we beſeech thee, as he hath caught vs, ſaying, Our Father which art, &c.

Euening Prayer.

O Lord God, Father everlasting and full of pittie, wee acknowledge & confeſſe that we bee not worthy to lift vp one eye to heauen, much leſſe to preſent our ſelues before thy Maieſtie, with conſidence that thou wilt heare our piaiers and grant our requeſts, if wee conſider our owne deſer-nings: for our conſciences doe accule us, and our ſins do wiſneſſe againſt us, and we know that thou art an iuglyt Judge, which doſt not iuſtifie the ſinners and wicked men, but puniſhſest the faults of all ſuch as tranigrelle thy commandementes: Yet, moſt merciſfull Father, ſince it hath pleased thee to coman- d vs to call vpon thee in all our troublies and aduerſties, promiſing even then to helpe vs, when wee feele our ſelues (as it were) ſwallowed vp of death and deſperation: We vterly renouſie all worldly conſidence, and ſly to thy ſoneraigne bountie as our onely ſtay and refuge: beſeeching thee not to call to re- membrance our maniſtold ſinnes and wick- edneſſe, whereby we conſtantly proouke thy wrath

wrath and indignation against vs: neither our negligence and unkindnesse, which haue neither worshiply esteemed, nor in all our liues sufficently exprest so the sweet comfort of thy Gospell revealed unto vs: But rather to accept the obedience and death of thy Sonne Jesus Christ, who by offering vp his body in Sacrifice once for all, hath made a sufficent recompence for all our sinnes. Haue mercy therefore vpon vs, O Lord, and forgiue vs our offences. Teach vs by thy holy Spirit, that we may rightly weigh them, and earnestly repente for the same. And so much the rather (O Lord) because that the reprobate, and such as thou hast forsaken, cannot praise thee, nor call vpon thy name: But the repenteing heart, the sorrowfull minde, the conscience opprest, hungryng and thristing for thy grace, shal euer set forth thy praise and glory.

And albeit wee be but wormes and dust, yet thou art our Creatour, and wee bee the worke of thy hands: Pea, thou art our Father, and wee thy Children, thou art our Shepheard, and wee thy flocke: Thou art our redeemer, and we the people whom thou hast bought: thou art our God, and wee thine inheritance. Correct vs not therefore in thine anger (O Lord) neither according to our decessors punish vs, but mercifullly chaste vs with a fatherly affection, that all the world may know, that at what time soeuer a sinner doth repente him of his sinne from the bottome of his heart, thou wilt put away all his wickednesse out of thy remembrance, as thou hast promised by thy holy Prophets.

Finally, so alianach as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to travell in, grant, O deare Father, that we may so take our bodily rest, that our soules may continually watch for the time that our Lord Jesus Christ shall appear for our deliuerance out of this mortall life: and in the meane season that wee, not overcome by any fantasies, dreames, or any other temptations, may fully set our minds vpon thee, loue thee, feare thee, and rest in thee. Furthermore, that our sleepe bee not exceeding or overmuch, after the unsatiable desires of our flesh, but onely sufficient to content our weake nature, that we may be the better disposed to live in all godly conuer-sation, to the glory of thy holy name, and profit of our brethen. So be it.

A godly Prayer to bee said at all times.

Honour and praise be ginen to thee, O Lord God Almighty, most deare Father of heauen, for all thy mercies and louing kindnesse shewed vnto vs, in that it hath pleased thy gracious goodnesse, freely and of thine owne accord, to elect and chuse vs to saluation before the beginning of the world, & even like continuall thayks be ginen to thee, for creating vs after thine owne image, for redeeming vs with the precious blood of thy deare Sonne, when we were vtterly lost,

for sanctifying vs with thy holy Spirit, in the revelation and knowledge of thy holy Word, for helping and succouring vs in all our needs and necessities, for saving vs from all dangers of body and soule, for comforting vs so fatherly in all our tribulations and persecutions, for sparing vs so long and giving vs so large a time of repenteance. These benefits (O most mercifull Father) like as we acknowledge to haue received them of thine onely goodnesse: even so we beseech thee for thy deare Sonne Iesus Christ's sake, grant vs alwayes thy holy Spirit, that wee may continually grow in thankefullnesse towards thee, to be led into all truth, and comforted in all our aduersities. O Lord, strengthen our faith, kindle it more ferventnesse and loue towards thee and our neighbours for thy sake. Suffer vs not, most deare Father, to receiue thy Word anymore in vaine: but grant vs alwayes the assistance of thy grace and holy Spirit, that in heart, word, and deede, wee may sanctifie and doe worship to thy Name, helpe to ameliorate and increase thy Kingdome, and whatsoever thou sendest, we may be heartily well content with thy good pleasure and will. Let vs not lacke the thing, O Father, without the which wee cannot serve thee: but blesse thou so all the workes of our hands, that wee may have sufficient, and not to be chargable, but rather helpefull vnto others. Be mercifull, O Lord, to our offences, and seeing our debt is great whiche thou hast forgiuen vs in Iesus Christ, make vs to loue thee and our neighbours so much the moxe. Bee thou our Father, our Captaine and defender in all temptations: hold thou vs by thy mercifull hand, that wee may be deliuered from all inconveniences, and end our liues in the sanctifying, and honour of thy holy Name, through Iesus Christ our Lord and onely Saviour.

Let thy mighty hand and out-stretched arme, O Lord, be still our defence: thy mercy and louing kindnesse in Iesus Christ thy deare Sonne our saluation, thy true and holy Word our instruction, thy grace and holy Spirit our comfort and consolation vnto the end, and in the end. So be it.

O Lord increase our faith.

A confession for all estates and times.

O Eternall God and most mercifull Father, wee confesse and acknowledge here before thy divine maiestie, that we are miserable sinners, concerneid and borne in sinne and iniquite, so that in vs there is no goodnesse: For the flesh euermore rebelleth against the Spirtit, wherby we continually transgresse thy holy precepts and commandements, and so purchase to our selues, through thy iust judgement, death, and damnation. Notwithstanding, O heavenly Father, for as much as wee are displeased with our selues, for the sinnes that wee haue committed against thee, and doe vtterly repente vs of the same, wee most humbly beseech thee for Iesus Christ's sake

To shew thy mercy vpon vs, to forgive vs all our sinnes, and increase thy holy Spirit in vs: that we acknowledging from the bottome of our hearts, our owne vngiftednesse, may from henceforth, not onely mortifie our sinfull lusts and affections, but also bring forth such fruits as may be agreeable to thy most blessed will, not for the worthynesse thereof, but for the merite of thy dearely beloued Sonne Jesus Christ, our only Saviour, whom thou hast already givene an oblation, and offering for our sins, and for whose sake wee are certainly persuaded, that thou wilt denie vs nothing that wee shall aske in his name according to thy will: So thy Spirit doth assure our consciences, that thou art our mercifull Father, and so louest vs thy children through him, that nothing is able to remoue thy heauenly grace and fauour from vs. To thee therefore (O Father) with the Sonne, and the holy Ghost, be all honoure and glory, world without end. Amen.

A Prayer to be said before a man begin his worke.

O Lord God, most mercifull Father and Saviour, seeing it hath pleased thee to command vs to trauell, that we may relieue our need, we beseech thee of thy grace so to blesse our labours, that thy blessing may extend vnto vs, without the which we are not able to continue: and that this great fauour may be a witnesse vnto vs of thy bountifullnesse and assistance, so that thereby we may know the fatherly care that thou hast ouer vs.

Moreover (O Lord) we beseech thee, that thou wouldest strengthen vs with thy holy spirit, that wee may faithfully traualle in our estate and vocation, without fraud or deceit: and that we may indeuour our selues to follow thine holy ordinance rather then to seeke to satisfie our greedy affections, or desire to gaine. And if it please thee, O Lord, to pouper our labour, giue vs a mind also to helpe them that haue need, according to that ability that thou of thy mercy haile giue vs. And knowing that all good things come of thee: grant that we may humblye our selues to our neighbours, and not by any meanes lift our selues aboue them which haue not receiued so liberaall a portion, as of thy mercy thou hast giuen vnto vs. And if it please thee to try and exercise vs by greater pouerty and need then our flesh woulde desire: that thou wouldest (O Lord) yet grant vs grace to know that thou wouldest vs continually though thy bountifull liberallitie, that we be not so temporised, that we fall into distresse, but that we may patiently ware till thou tell vs, not only with corporall graces and benefits, but chiefly with thine heauenly and spirituall treasures, to the intent that we may alwayes haue more ample occasion to giue thee thankes, and wholly to rest vpon thy mercies. Heare vs, O Lord of mercy, through Jesus Christ thy Sonne our Lord, Amen.

A prayer for the whole estate of Christes Church.

A Lmighty God, and most mercifull Father, we humbly submit our selues, and fall downe before thy maiestie, beseeching thee from the bottome of our hearts, that this seed of thy Word now sowne amongst vs, may take such deepe root, that neither the burning heate of persecution cause it to wither, neither the thornie cares of this life choake it, but that as seede sowne in good ground, it may bring forth thirtie, sixtie, and an hundred fold, as thy heauenly wisdom hath appointed. And because we haue need continually to crane many things at the hands: we humbly beseech thee, O heauenly Father, to grant vs thy holy Spirit to direct our petitions, that they may procede from such a fervent minde, as may be agreeable to thy most blessed will: and seeing that our infirmitie is able to doe nothing without thy helpe, and that thou art not ignorant with how many and great temptations, we poore wretches are on every side inclosed and compassed: Let thy strength (O Lord) sustaine our weakenesse, that we being defended with the force of thy grace, may be safelie preserved against all assaults of Satan, who goeth about continually like a roaring Lion, seeking to deuoure vs. Increase our faith (O mercifull Father) that we doe not swerue at any time from thy heauenly Word, but augment in vs hope and loue, with a carefull keeping of all thy commandements, that no hardnesse of heart, no hypocrisie, no concupiscke of the eyes, nor inticements of the world doe drawe vs away from thy obedience. And seeing wee liue now in these most perilloustimes, let thy Fatherly prouidence defend vs against the violence of our enemies, which doe seeke by all meanes to oppresse thy truth.

Furthermore, for as much as by thy holy Apostle we bee taught to make our prayers and supplications for all men: Wee pray not onely for our selues heere present, but beseech thee also to reduce all such as be yet ignorant, from the miserable captiuitie of blindnesse and errors, to the pure understanding and knowledge of thy truth: that wee all with one accord, and unity of minde, may worship thee our onely God and Saviour. And that all Pastors, Shepheards, and Ministers, to whom thou hast committed the dispensation of thy holy Word, and charge of thy chosen people, may both in their life and doctrine be found faithfull, setting onely before their eyes thy glory: and hat by them, all poore helpe which waide and goe astray, may be gathered and brought home to thy fold.

Moreover, because the hearts of Rulers are in thy hands, we beseech thee to direct and gouerne the hearts of all Kings, Princes, and Magistrates, to whom thou hast committed the sword: especially (O Lord) according to our bounden dutie, wee beseech thee to maintaine and increase the honouorable

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able estate of the Kings mately, and all his most noble Counsellors & Magistrates, with all the Spirituall Pastors & Ministers, and all the whole body of this Common-weale. Let thy fatherly fauour so preserue them, and thy holy Spirit so gouerne their hearts, that they may in such sort execute their office, that thy religion may be purely mainstayed, manners reformed, and sime punished, according to the pccile rule of thy holy Word. And for that we be all members of the mystical body of Jesus Christ, we make our requests unto thee, O heavenly Father, for all such as are afflicted with any kind of crose, or tribulation, as warre, plague, famine, sicknesse, poverty, imprisonment, persecution, banishment, or any other kind of the rods whether it be calamity of body, or vexation of minde, it would please thee to giue them patience and constancy, till thou send them full deliuerance of all their troubles. Roote out from hence (O Lord) all rauening wolnes, which, to fill their bellies, seeke to destroy thy flocke. And shew thy great mercies vpon those our brethren in other Countries, which are persecuted, cast into prison, and dayly condemned for the testimony of thy truthe: and though they bee utterly destitute of all mans aide, yet let thy sweete comfort never depart from them, but so inflame their hearts with thy holy Spirit, that they may boldly & cheerfully abide such triall, as thy godly wisedome shall appoint. So that at length, as well by their death, as by their life, the Kingdome of thy deare Sonne Jesus Christ may increase and shine thorow all the world. In whose Name we make our humble petitions unto thee, as he hath caught vs, saying, Our Father which art, &c.

A Prayer against the Deuill and his manifold temptations, made by Saint Au- gustine.

There wanted a tempter, and thou wast the cause that he was wanting: there wanted time & place, and thou wast the cause that they wanted. The tempter was present, & there wanted neither place nor time, but thou heldest me backe, that I shouldest not consent. The tempter came full of darkenes as he is, & thou didst harden me, that I might despise him. The tempter came armed and strongly: but to the intent he shouldest not overcome me, thou didst restraine him, & strengthen me. The tempter came transformed into an Angell of light: and to the intent he shouldest not deceiue me, thou didst rebuke him: and to the intent I shouldest know him, thou didst enlighten me: For he is the great red Dragon, the old Serpent, called the Devil and Satan, which hath seven heads and ten horns, whom thou hast created, to take his pleasure in this huge & boade sea, wherin there creepe living wights innumerable, and beastes great and small, & to say, divers sorts of Fiends: which practiseth nothing else day and night, but goeth about seeking whom he may de-

woure, except thou resist him. O Lord Jesus: For it is that old Dragon which draweth downe the Third part of the staires of heaven with his tayle, and casteth them to the ground, which with his venome pousoneth the waters of the earth, that as many men as drinke of them, may dye, which trampleth vpon Gold as if it were mire, and is of opinion that Jordan shall run into his mouth, and which is made of such a mould, that he feareth no man. And who shall save vs from his chayns, O Lord Jesus: who shall pluck vs out of his mouth, saving thou, O Lord, who hast broken the head of this great Dragon: Helpe vs, Lord, spread out thy wings ouer vs, O Lord, that we may fly vnder them, from the face of this Dragon, that purleth vs: and fence thou vs from his hornes, with thy shield. For this is his contynual endeauour, this is his onely desire, to devoure the soules which thou hast created. And therefore we cry unto thee, O God, deliuer vs from our dayly adversary, who whether we sleepe or wake, whether we eat or drinke, or whether wee bee doing of any thing else, pesseth vpon vs by all kinde of means, assaulting vs day and night, with traynes and policies, and shooting his venemous arrowes at vs, sometimes openly, and sometimes priuily to slay our soules. And yet such is our great madnesse, O Lord, in that whereas wee see the Dragon continually in a readines, to devoure vs with open mouth, wee neverthelesse doe sleepe, and reioyce in our owne slothfulnesse, as though we were out of his danger, who desreth nothing else but to destroy vs: Our mischievous enemy, to the intent to kill vs, watcheth continually, and never sleepeth, and yet wil not we awake from sleepe, to saue our selues. Behold, he hath pitched infinite snares before our feete, & filled all our waies with sundry traps to catch our soules. And who can escape, O Lord Jesus, so many and great dangers? he hath laid snares for vs in our riches, in our poverty, in our meate, in our drinke, in our pleasures, in our sleepe, and in our waking: hee hath set snares for vs in our words, and our wokes, and in all our life: But thou, O Lord, deliuer vs from the net of the Fowlers, and from hard works, that we may giue praise to thee, saying, Blessed be the Lord, who hath not giuen vs vp to be a prey for their teeth: our soule is deliuered as a sparrow out of the Fowlers net, the net is broken, and we escaped.

The Confession of the Christian Faith.

Belieue and confesse my Lord God, eternall, infinite, vmeasurabile, incomprehensible, and inuisible, one in substance, and three in person, Father, Sonne and holy Ghost, who by his almighty power and wisdome, hath not onely of nothing created Heaven and earth, but all things therein contained, and man after his owne Image; that he

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he might in him be glorified, & also by his Fa-
therly prouidence, gouerneth, maintaineth, & pre-
serveth hisaine, according to his purpose of his wil.

I believe and also confess Jesus Christ, the
only Saviour & Medias, who being equal
with God, made himselfe of no reputation, but
tooke on him the shape of a servant, and be-
came man, in all things like unto vs, except
sinne, to assure vs of mercy and forgiuenesse.
For when though our father Adams trans-
gression, we were become children of perdition,
there was no meanes to bring vs from the
voide of sinne and damnation, but onely Jesus
Christ our Lord, who giveth vs that by grace
which was by nature his, made vs thongh
faith the children of God, wha when the ful-
ness of time was come, was conceived by the
power of the holy Ghost, borne of the Virgin
Mary (according to the flesh) and preached
in earth the Gospell of salvation, till at length
by tyramie of the Priests he was guiltlesse
condemned vnder Pontius Pilate, then Presi-
dent of Iury, and most slanderously hanged
on the Crosie, betweene two theenes, as a
notorious trespasser, where taking upon him
the punishment of our sinnes, he delivered vs
from the curse of the Law.

And so as much as he being only God, could
not feele death, neither being only man could
overcome death, he ioyned both together, and
suffered his humanity to be punished with most
euill death, feeling in himselfe the anger &
seuerer iugement of God, even as he had been
in extreme tormentes of hell, & therfore cryed
with a loud voice. O God, my God, why hast
thou forsaken me? Then of his mercy without
compulsion, he offered vp himselfe as the only
Sacrifice to purge the sinnes of al the World, so
that all other Sacrifices for sin are blasphemous,
and derogate from the sufficiency here-
of. Whiche death, albeit it did sufficienly re-
concile vs to God, yet the Scripture com-
monly doe attribute our regeneration to his
resurrection: For as by rising againe from the
graue the 3. day, he conquered death: even so
the victory of our faith standeth in his resur-
rection, and therfore without the one we can-
not feele the benefits of the other. For as by
his death sin was taken away: so our righte-
ousnesse was restored by his resurrection. And
because he would accomplish all things, and
take possession for vs of his Kingdom, he as-
cended into heauen, to enlarge the same King-
dom, by the abundant power of his Spirit,
by whom we are most assured of his continual
intercession towards God the Father for vs.

And although he be in heauen as touching
his corporall presence, where the Father hath
now set him at his right hand, committing
vnto him the administration of all things, as
well in heauen above, as in the earth beneath:
yet is he present with vs in his members, even
to the end of the world, in preseruing & gover-
ning vs with his effect: all power and grace,
wha when all things are fulfilled, which God
haþ spoken by the mouth of all his Prophets
since the world began, will come in the same
visible forme in the which he ascended, with
an unpeakeable maiestie, power, & company,
to separate the Lambes from the Goates, the

elect from thareprobate. So that none, whe-
ther he be alive then of dead before, shall es-
cape his iudgement. Moreover, I believe and
confesse the holy Ghost, God equal with the
Father and the Sonne, who regenerateth and
sanctifieth vs, ruleth and guideth vs into all
truth, persuading vs most assuredly in our
consciencys that we be the Children of God,
brethen to Jesus Christ, & fellow-heires with
him of life everlasting: yet notwithstanding
it is not sufficient to believe that God is omni-
potent and merciful, that Christ hath made
satisfaction or the holy Ghost hath his power
and effect, except we doe apply the same bene-
fits to vs which are Gods elect.

I believe therefore and confess one holy
Church which as members of Jesus Christ
the only Head thereof, consist in faith, hope,
and charity, vsing the gifis of God, whether
they bee temporall or spirituall, to the profit
and furtherance of the same, which Church is
not seene to mans eye, but onely knowne to
God, who, of the lost sonnes of Adam, hath or-
dained some as vessels of wrath, to damnation,
and hath chosen others as vessels of his
mercy to be sauied: the which in due time hee
callith to integrity of life and godly conuer-
sion, to make them a gloriouse Church in
himselfe.

But that Church which is visible and seene
to the eye, hath three tokens & markes whereby
it may be knowne. First, the Word of God
contained in the Old and New Testament,
which as it is above the authority of the same
Church, and onely sufficient to instruct vs in
all things concerning salvation: so it is left
for all degrees of men to reade & vnderstand: for
without this Word, neither Church, Eccl-
esi, nor Decree can establish any point touch-
ing salvation. The second is the holy Sa-
craments, to wit, of Baptisme, and the Lords
Supper, which Sacraments Christ hath left
vnto vs as holy signes and sealys of Gods
promis. For, by Baptisme once received, is
signified, that we (as well infants as others of
age and discretion) being strangers from God
by original sinne, are received into his family
and congregacion, with full assurance, that
although this boore of sinne lie hid in vs, yet to
the elect it shall not be imputed. So the
Supper declareth that God, as a most prou-
ident Father, doth not onely feede our bodies,
but also spirituallly nourisheh our soules with
the graces & benefits of Jesus Christ (which
the Scripture calleth eating of his flesh, and
drinking of his b̄ood) neither must we in the
administration of these Sacraments, follow
mans fantasie, but as Christ himselfe hath or-
dained, so must they be ministered, and by such
as by ordinary vocation are therunto called.
Therefore, whosoever refuseth and worshyp-
peth these Sacraments, or contrariwise con-
temneth them in time and place, p̄furely to
himselfe damnation.

The third marke of this Church is, Ec-
clesiastical discipline, which standeth in ad-
monition and correction of faults. The final
end whereof is excommunication by the
consent of the Church, determined if the of-
fender be obstante. And besides this Eccl-
esiastical

gastical discipline. I acknowledge to belong to this Church a politick Magistrate: who ministreth to every man justice, defending the good, and punishing the evil: To whom we must render honour & obedience in all things which are not contrary to the Word of God. And as Moles, Ezechias, Jonas, and other good rulers purged the Church of God from superstition and Idolatry, so the defence of Christ's Church appertaineth to Christian Magistrates against all Idolaters and Hereticks, as Papists, Anabaptists, with such like limbs of Antichrist, to root out all doctrine of Devils and men, as the Massie, Purgatorie, Limbus patrum, Prayers to Saints, & for the dead, free-will, distinction of meats, apparel, and dyes, & vices of singe life, presence at Idol-service, mans merits, with such like, which draw vs from the society of Christ's Church, wherein standeth onely remission of Simes, purchased by Christ's blood to all

them that beleue, whether they be Jewes or Gentiles, and lead vs to vaine confidence in creatures, and trust in our owne imaginacions. The punishment whereof although God oftentimes deferreth in this life, yet after the generall resurrection, when our soules and bodies shall rise againe to immortality, they shall be damned to unquenchable fire, and the wee which haue forsaken all mans wisedome to cleare vnto Christ, shall haue that joyfull voyce: Come ye blessed of my Father, inherit the kingdome prepared for you, from the beginning of the world: and so shall goe triunphing with him in body and soule, to remaine euerlastingly in glory, where wee shall see God face to face, and shall no more neede to instruct one another: we shall all know him from the highest to the lowest: to whom with the Sonne, and the holy Ghost, bee praise, honour, and glory, now and euer. So bee it.

FINIS.

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Veni Creator spiritus.
Venite exultemus.
Te Deum laudamus.
The Song of the Children.
Benedictus.
Magnificat anima mea.
Nunc dimittis.
The humble state of a Sinner.
Quicunque vult.
The Lamentation of a Sinner.
The Pater noster.
The Ten Commandements.

These follow after the
Psalmes.

Praise the Lord.
Behold now giue.
Attend my people.
Our Father which.
Ali my beliefe and.
Come holly Spirit.
Giue peace in these.
O Lord in thee is all.
The Lord be thanked.
Preserue vs Lord.
Also certayne godly Prayers.

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